

A Service of Word and Sacrament
The Third Sunday in Lent
Pilgrim Evangelical Lutheran Church

3 7 21

We are happy to have you with us today! We are confident that you will be blessed by God's Word while you are here and pray that you will leave knowing the peace of His love and forgiveness.

THEME OF WORSHIP

God's commands for us are not suggestions. He does not give us his Word so that we may then pick and choose which parts to believe or follow. The Almighty God is serious about *all* of his Word. Our Savior Jesus always had a love for the Word of God and a desire to uphold it. Moved by his love for us, we strive to be just as devoted to God's Holy Word.

<p>Holy Week Schedule</p> <p>Maundy Thursday (4/1) - 6:30pm with Communion</p> <p>Good Friday (4/2) - 1:00pm and 6:30pm</p> <p>Easter Sunday (4/4) - 8:00am and 9:30am</p> <p>No Worship services on 3/31 or 4/7</p>
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SERVING IN WORSHIP

Preacher	Seminarian Matthew Zeng
Presiding Minister	Pastor Collin Vanderhoof
Organist	Amy Balza
Cantor	Samantha O'Connell

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"Kyrie" "Glory to God" "Sing Alleluia" "Final Blessing" by David Haas© 1997 GIA Publications, Inc We Will Tell, setting by Phillip Magness OneLicense.net #A-710942.

OPENING HYMN

To Your Temple I Draw Near | 226(1,2,5,6)

**1 To your temple I draw near;
Lord, I love to worship here.
Here are sacrament and Word;
Here believers meet their Lord.**

**2 I through Christ am reconciled;
I through Christ become your child.
Abba, Father, give me grace
In your courts to seek your face.**

**5 While I listen to your law,
Fill my soul with holy awe
Till your gospel brings to me
Life and immortality.**

**6 While your ministers proclaim
Peace and pardon in your name,
Through their voice, by faith, may
I Hear you speaking from the sky.**

Please stand

WELCOME AND GREETING

M: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C: And also with you.

CONFESSION OF SINS

M: Coming together as the family of God, let us with assurance ask for forgiveness, for our God is a God of gentleness and compassion.

M: Lord Jesus, you raise us to new life:

S: Kyrie eleison, eleison, Kyrie. *(Trans: Lord have mercy)*

C: Kyrie eleison, eleison, Kyrie.

M: Lord Jesus, you forgive us our sins:

S: Christe eleison, eleison, Christe. *(Trans: Christ have mercy)*

C: Christe eleison, eleison, Christe.

M: Lord Jesus, you feed us with your body and blood:

S: Kyrie eleison, eleison, Kyrie. *(Trans: Lord have mercy)*

C: Kyrie eleison, eleison, Kyrie.

PRONOUNCEMENT OF GOD'S FORGIVENESS

M: God gave us his Son, Jesus, to take our sins away. He is the Lamb of God, and through his suffering and death, we need not fear death. God says to us that through the blood of his Son we are purified of all sin.

C: Lord, thank you for sending your Son to die in our place and making it possible for us to come before you. Amen.

ANTHEM

Ah, Holy Jesus, How Have You Offended?

Sung by the Cantor

*Ah, holy Jesus, how have you offended
that mortal judgment has on you descended?
By foes derided, by your own rejected,
O most afflicted*

*Who was the guilty? Who brought this upon you?
It is my treason, Lord, that has undone you.
Twas I, Lord Jesus, I, it was denied you.
I crucified you.*

*For me, kind Jesus, was Your incarnation,
Your mortal sorrow, and Your life's oblation,
Your death of anguish, and Your bitter passion,
for my salvation.*

*Therefore, dear Jesus, since I cannot pay you,
I do adore you and will ever pray you.
Think on your pity and your love unswerving
Not my deserving.*

FIRST LESSON

Exodus 20:1-17

Then God spoke all these words: I am the LORD your God, who brought you out from the land of Egypt, where you were slaves. You shall have no other gods beside me. You shall not make any carved image for yourself or a likeness of anything in heaven above, or on the earth below, or in the waters under the earth. Do not bow down to them or be subservient to them, for I the LORD your God am a jealous God. I follow up on the guilt of the fathers with their children, their grandchildren, and their great-grandchildren, if they also hate me. But I show mercy to thousands who love me and keep my commandments. You shall not misuse the name of the LORD your God, for the LORD will not permit anyone who misuses his name to escape unpunished. Remember the Sabbath day by setting it apart as holy. Six days you are to serve and do all your regular work, but the seventh day shall be a sabbath rest to the LORD your God. Do not do any regular work, neither you, nor your sons or daughters, nor your male or female servants, nor your cattle, nor the alien who is residing inside your gates, for in six days the LORD made the heavens and the earth, the sea, and everything that is in them, but he rested on the seventh day. In this way the LORD blessed the seventh day and made it holy. Honor your father and your mother so that you may spend many days on the land that the LORD your God is giving to you. You shall not commit murder. You shall not commit adultery. You shall not steal. You shall not give false testimony against your neighbor. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, his male servant, his female servant, his ox, his donkey, or anything else that belongs to your neighbor.

PSALM OF THE DAY

Psalm 19

The Cantor will introduce the refrain and sing the verses.



*The law of the Lord is perfect, refreshing the soul;
The decree of the Lord is trustworthy, giving wisdom to the simple*

Refrain

*The precepts of the Lord are right, rejoicing the heart;
The command of the Lord is clear, enlightening the eye.*

Refrain

*The fear of the Lord is pure, enduring forever;
The laws of the Lord are true, all of them just.*

Refrain

*They are more precious than gold, than a heap of pure gold;
Sweeter than syrup, or honey from the comb.*

Refrain

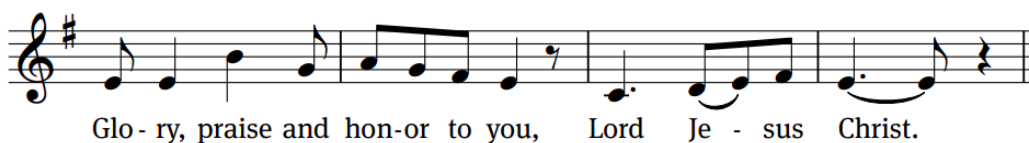
SECOND LESSON

1 Corinthians 1:18-25

For the message of the cross is foolishness to those who are perishing, but to us who are being saved, it is the power of God. In fact, it is written: I will destroy the wisdom of the wise; the intelligence of the intelligent I will bring to nothing. Where is the wise man? Where is the expert in the Jewish law? Where is the probing thinker of the present age? Has God not shown that the wisdom of this world is foolish? Indeed, since the world through its wisdom did not know God, God in his wisdom decided to save those who believe, through the foolishness of the preached message. Yes, Jews ask for signs, Greeks desire wisdom, but we preach Christ crucified—which is offensive to Jews and foolishness to Greeks, but to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God. We preach Christ crucified, because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

GOSPEL ACCLAMATION

All sing the refrain, the Cantor will sing the verse.



Refrain

He is patient with you, not wanting anyone to perish, but everyone to come to repentance.

Refrain

Please stand

GOSPEL LESSON

John 2:13-22

The Jewish Passover was near, so Jesus went up to Jerusalem. In the temple courts he found people selling cattle, sheep, and doves, and money changers sitting at tables. He made a whip of cords and drove everyone out of the temple courts, along with the sheep and oxen. He scattered the coins of the money changers and overturned their tables. To those selling doves he said, "Get these things out of here! Stop turning my Father's house into a place of business!" His disciples remembered that it was written, "Zeal for your house will consume me." So the Jews responded, "What sign are you going to show us to prove you can do these things?" Jesus answered them, "Destroy this temple, and in three days I will raise it up again." The Jews said, "It took forty-six years to build this temple! And you are going to raise it in three days?" But Jesus was speaking about the temple of his body. When Jesus was raised from the dead, his disciples remembered that he had said this. Then they believed the Scripture and what Jesus had said.

Please be seated

HYMN

Christ Is Made the Sure Foundation | 531(1-4)

**1 Christ is made the sure foundation,
Christ, our head and cornerstone,
Chosen of the Lord and precious,
Binding all the Church in one,
Holy Zion's help forever
And our confidence alone.**

**2 To this temple, where we call you,
Come, O Lord of hosts, and stay;
Come with all your loving-kindness,
Hear your people as they pray,
And your fullest benediction
Speak within these walls today.**

**3 Grant, we pray, to all your faithful
All the gifts they ask to gain,
What they gain from you forever
With the blessed to retain,
And hereafter in your glory
Evermore with you to reign.**

**4 Praise and honor to the Father,
Praise and honor to the Son,
Praise and honor to the Spirit,
Ever Three and ever One,
One in might and one in glory
While unending ages run!**

SERMON

CONFESSION OF FAITH

Luther's Explanation of the First Article of the Apostles' Creed from the Small Catechism

C: I believe that God created me and all that exists, that he gave me my body and soul, eyes, ears, and all my members, my mind and all my abilities.

I believe that God still preserves me by richly and daily providing clothing and shoes, food and drink, property and home, spouse and children, land, cattle, and all I own, and all I need to keep my body and life. God also preserves me by defending me against all danger, guarding and protecting me from all evil.

All this God does only because he is my good and merciful Father in heaven, and not because I have earned or deserved it. For all this I ought to thank and praise, to serve and obey him.

This is most certainly true.

OFFERING

The Offering Plate is available on the shelf as you leave. If you wish to give an electronic offering, we have provided a QR code at the end of this worship folder.

You can also go to pilgrimcares.org, under the Giving tab to give your offerings online.

Please stand

PRAYER OF THE CHURCH

LORD'S PRAYER

**C: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins, as we forgive those
who sin against us.**

Lead us not into temptation, but deliver us from evil.

**For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

THE SACRAMENT

The Bible teaches that the celebration of the Lord's Supper connects us intimately with Christ, and with one another, as Christians who are united around a common confession of faith. With that in mind, we invite all members of the Wisconsin Evangelical Lutheran Synod to come forward. If you wish to partake of the Supper with us in the future, please speak to Pastor after the service. He would be happy to help you take that step.

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

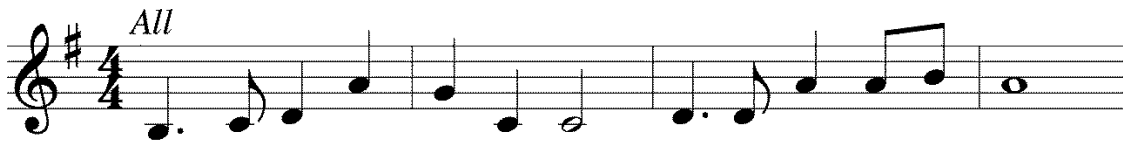
C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.



Heav - en and earth are full of your glo -



ry. Ho - san - na, Ho - san - na,



Ho - san - na in the high - est!



Bless - ed is he who comes in the name of the



Lord. Ho - san - na, Ho - san - na,



Ho - san - na in the high - est!

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD

The congregation sings three times.

Lamb of God, you way the
repeat as needed
sins of the world, have mer - cy on us.

Please be seated

DISTRIBUTION

Drawn to the Cross | 387(1-4)

**1 Drawn to the cross, which you have blessed
With healing gifts for souls distressed,
To find in you my life, my rest,
Christ crucified, I come.**

**2 How well you know my griefs and fears,
Your grace abused, my misspent years;
So now to you with contrite tears,
Christ crucified, I come.**

**3 Wash me and take away each stain;
Let nothing of my sin remain.
For cleansing through your cross and pain,
Christ crucified, I come.**

**4 To pledge my labor willingly,
Which shall so sweet a service be
That angels well might envy me,
Christ crucified, I come.**

O Jesus, Blessed Lord, to Thee | 316(1-2)

**1 O Jesus, blessed Lord, to thee
My heartfelt thanks forever be,
Who hast so lovingly bestowed
On me thy body and thy blood.**

**2 Break forth, my soul, for joy and say:
What wealth is come to me this day!
My Savior dwells within my heart—
How blest am I! How good thou art!**

Please stand

HYMN

Sent Forth by God's Blessing | 318(1)

**1 Sent forth by God's blessing, Our true faith confessing,
The people of God from his dwelling take leave.
The supper is ended; Oh, be now extended
The fruits of this service in all who believe.
The seed of his teaching, Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us; His love shall unite us
To work for God's kingdom and answer his call.**

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

THE BLESSING

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C: Amen.

Please be seated

CLOSING HYMN *Forth in Your Name, O Lord, I Go* | 456(1,2,5)

**1 Forth in your name, O Lord, I go,
My daily labor to pursue,
Determined only you to know
In all I think or speak or do.**

**2 Oh, let me cheerfully fulfill
The task your wisdom has assigned
And do your good and perfect will—
In all my works your presence find!**

**5 For you I joyously employ
Whatever you in grace have giv'n;
I run my daily course with joy
And closely walk with you to heav'n.**



Pilgrim Lutheran Church can receive offerings electronically through a secure website. Scan the QR code with your smart phone (you might need to download a free QR scanning app) to be directed to Pilgrim's giving page or visit pilgrimcares.org and click on the "Giving" tab. Save the check – give online!

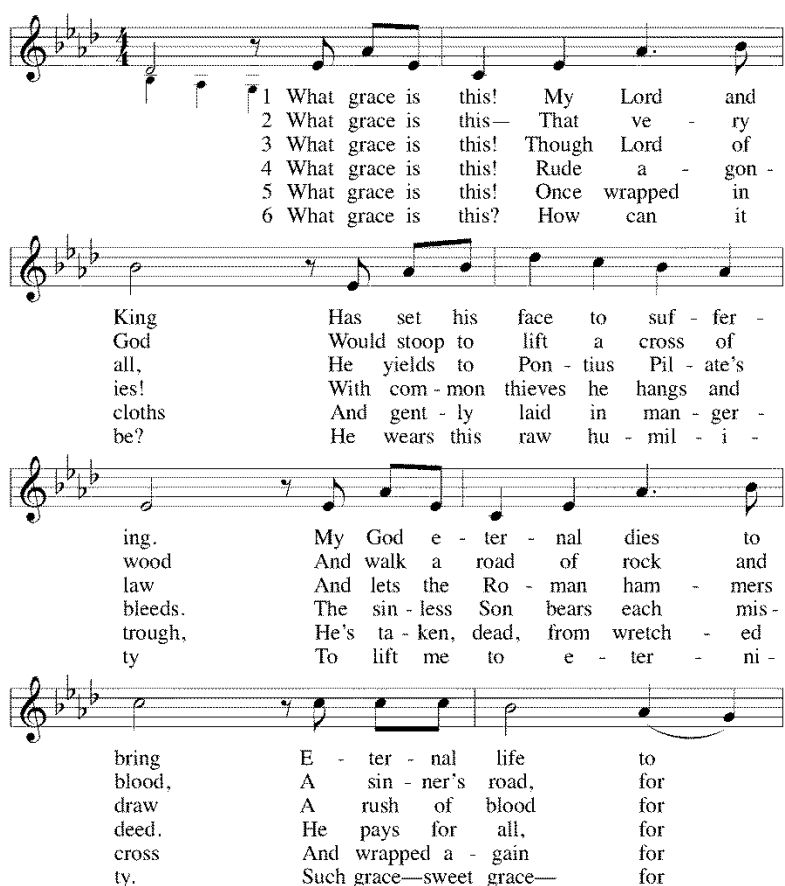
Parents' Preview for March 14

PURPOSE

The Parents' Preview highlights an aspect of next week's service: a liturgical song, a Psalm refrain, or a hymn stanza. Our hope and prayer are that parents will teach this portion of the service to their children at home during the week so that children can participate more fully in the worship service.

What Grace Is This

Christian Worship: Supplement #715



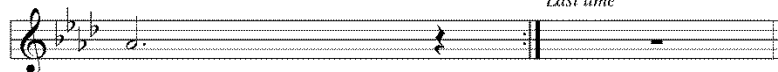
1 What grace is this! My Lord and
2 What grace is this— That ve - ry
3 What grace is this! Though Lord of
4 What grace is this! Rude a - gon -
5 What grace is this! Once wrapped in
6 What grace is this? How can it

King Has set his face to suf - fer -
God Would stoop to lift a cross of
all, He yields to Pon - tius Pil - ate's
ies! With com - mon thieves he hangs and
cloths And gent - ly laid in man - ger -
be? He wears this raw hu - mil - i -

ing. My God e - ter - nal dies to
wood And walk a road of rock and
law And lets the Ro - man ham - mers
bleeds. The sin - less Son bears each mis -
trough, He's ta - ken, dead, from wretch - ed
ty To lift me to e - ter - ni -

bring E - ter - nal life to
blood, A sin - ner's road, for
draw A rush of blood for
deed. He pays for all, for
cross And wrapped a - gain for
ty. Such grace—sweet grace— for

Last time



me.
me.
me.
me.
me.
me.