



## **Pentecost**

SUNDAY, MAY 23, 2021

WEDNESDAY, MAY 26, 2021

# Pilgrim Evangelical Lutheran Church

W156 N5436 Bette Drive, Menomonee Falls, WI | 262-781-3520 | [office@pilgrimcares.org](mailto:office@pilgrimcares.org)

## WORSHIP THEME

Jesus has completed the work of our salvation and has ascended back into heaven where he now rules all things for the good of the Church. He now calls us to be his witnesses and sends the Holy Spirit to bless our work in his kingdom. Filled with the Spirit, we seek to spread the gospel through all the world.

## SERVING IN WORSHIP

**Preacher**

**Presiding Minister**

**Organist**

Pastor Collin Vanderhoof

Pastor Collin Vanderhoof

David Porth

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# MORNING PRAISE

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*Please stand*

## OPENING HYMN

*This Day at Your Creating Word | 229(1-5)*

1 This day at your creating word First o'er the earth the light was poured:  
O Lord, this day upon us shine, And fill our souls with light divine.

2 This day the Lord for sinners slain In might victorious rose again:  
O Jesus, raise your people, too, From death of sin to life in you.

3 This day the Holy Spirit came With fiery tongues of cloven flame:  
O Spirit, fill our hearts this day With grace to hear and grace to pray.

4 This day of light and life and grace We gather in our worship-place:  
This holy hour, blest gift of love, Give we again to God above.

5 All praise to God the Father be, To Christ, who set his people free,  
Whom with the Spirit we adore Forever and forevermore.

## DIALOGUE

**L** O Lord, o-pen my lips.

**C** And my mouth shall de-clare your praise.

**L** Hasten to save me, O God.

**C** O Lord, come quickly to help me.



**L** Give glory to God, our light and our life.



**C** Come, oh, come, let us wor - ship.

## COME, O COME, LET US SING TO THE LORD

*Sung in unison*



Come, oh, come, let us sing to the Lord,



let us shout with joy to our sav - ing Rock;



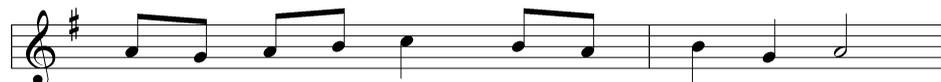
come, en - ter in with our songs of praise,



come, en - ter in with thanks - giv - ing.



1. You are a great and a won - drous God,  
2. Come, let us wor - ship and, bow - ing low,



cup - ping in your hands all the depths of earth.  
kneel be - fore the One who has made us all.

You made the hills and the mountains high,  
 You are the God whom we call our own,  
 you made the seas and the dry land.  
 we are the flock that you shep - herd.

*to Refrain*

*Please be seated*

## FIRST LESSON

Ezekiel 37:1-14

The hand of the LORD was upon me. He brought me out by the Spirit of the LORD and set me down in the middle of a valley, which was full of bones. <sup>2</sup> He had me pass through them and go all over among them. There were very many on the valley floor, and they were very dry. <sup>3</sup> He said to me, "Son of man, can these dry bones live?" I answered, "LORD God, you know." <sup>4</sup> Then he said to me, "Prophecy to these bones and say to them, 'Dry bones, hear the word of the LORD.'" <sup>5</sup> This is what the LORD God says to these bones. I am about to make breath enter you so that you will live. <sup>6</sup> I will attach tendons to you. I will put flesh back on you. I will cover you with skin and put breath in you, and you will live. Then you will know that I am the LORD. <sup>7</sup> So I prophesied as I had been commanded, and as I was prophesying there was a noise, a rattling, as the bones came together, one bone connecting to another. <sup>8</sup> As I watched, tendons were attached to them, then flesh grew over them, and skin covered them. But there was no breath in them. <sup>9</sup> Then he said to me, "Prophecy to the wind. Prophecy, son of man, and say to the wind that this is what the LORD God says. From the four winds, come, O wind, and breathe into these slain so that they may live." <sup>10</sup> So I prophesied as he commanded me. Breath entered them, and they came back to life. They stood on their feet, a very, very large army. <sup>11</sup> Then he said to me, "Son of man, these bones are the whole house of Israel. They are saying, 'Our bones are dried up. Our hope is lost. We have been completely cut off.'" <sup>12</sup> Therefore, prophesy and say to them that this is what the LORD God says. My people, I am going to open your graves and raise you up from your graves and bring you back to the soil of Israel. <sup>13</sup> Then you will know that I am the LORD, when I open your graves and raise you up from your graves, O my people. <sup>14</sup> I will put my Spirit in you, and you will live. I will settle you on your own land, and you will know that I, the LORD, have spoken, and I have done it, declares the LORD."

**ANTHEM**

*Come Down, O Love Divine*

## SECOND LESSON

Acts 2:1-21

When the day of Pentecost came, they were all together in one place. <sup>2</sup> Suddenly a sound like the rushing of a violent wind came from heaven, and it filled the whole house where they were sitting. <sup>3</sup> They saw divided tongues that were like fire resting on each one of them. <sup>4</sup> They were all filled with the Holy Spirit and began to speak in other languages, since the Spirit was giving them the ability to speak fluently. <sup>5</sup> Now there were godly Jewish men from every nation under heaven living in Jerusalem. <sup>6</sup> When this sound was heard, a crowd came together and was confused, because each one heard them speaking in his own language. <sup>7</sup> They were completely baffled and said to each other, "Look, are not all these men who are speaking Galileans?" <sup>8</sup> Then how is it that each of us hears them speaking in his own native language? <sup>9</sup> Parthians, Medes, and Elamites; residents of Mesopotamia, and of Judea, Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt, and the parts of Libya around Cyrene; visitors from Rome, both Jews and proselytes; <sup>11</sup> Cretans and Arabs—we hear them declaring in our own languages the wonderful works of God." <sup>12</sup> They were all amazed and perplexed. They kept saying to one another, "What does this mean?" <sup>13</sup> But others mocked them and said, "They are full of new wine." <sup>14</sup> Then Peter stood up with the Eleven, raised his voice, and spoke loudly and clearly to them: "Men of Judea, and all you residents of Jerusalem, understand this, and listen closely to my words. <sup>15</sup> These men are not drunk, as you suppose, for it is only the third hour of the day. <sup>16</sup> On the contrary, this is what was spoken by the prophet Joel: <sup>17</sup> This is what God says will happen in the last days: I will pour out my Spirit on all flesh. Your sons and your daughters will prophesy. Your young men will see visions. Your old men will dream dreams. <sup>18</sup> Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. <sup>19</sup> I will show wonders in the sky above, and signs on the earth below, blood and fire and a rising cloud of smoke. <sup>20</sup> The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. <sup>21</sup> And this will happen: Everyone who calls on the name of the Lord will be saved.

## GOSPEL ACCLAMATION

*All sing the refrain. The cantor will sing the verse.*

### **Refrain**

Come, Come, Come, Come Holy Spirit, fill the hearts of the faithful, and kindle in them and kindle in them the fire of Your Love.

### **Refrain**

*Please stand*

## **GOSPEL LESSON**

John 15:26-27,16:4b-11

<sup>26</sup> “When the Counselor comes, whom I will send to you from the Father—the Spirit of truth, who proceeds from the Father—he will testify about me. <sup>27</sup> And you also are going to testify, because you have been with me from the beginning.” . . . <sup>4</sup> But I have told you these things so that when their<sup>[a]</sup> time comes, you may remember that I told them to you. I did not tell you these things from the beginning, because I was with you. <sup>5</sup> “But now I am going away to him who sent me, and not one of you asks me, ‘Where are you going?’ <sup>6</sup> Yet because I have told you these things, sorrow has filled your heart. <sup>7</sup> Nevertheless, I am telling you the truth: It is good for you that I go away. For if I do not go away, the Counselor will not come to you. But if I go, I will send him to you. <sup>8</sup> When he comes, he will convict the world about sin, about righteousness, and about judgment: <sup>9</sup> about sin, because they do not believe in me; <sup>10</sup> about righteousness, because I am going to the Father and you will no longer see me; <sup>11</sup> about judgment, because the ruler of this world has been condemned.

*Please be seated*

## **HYMN**

*Come, Holy Ghost, God and Lord | 176(1-3)*

1 Come, Holy Ghost, God and Lord! May all your graces be outpoured  
On each believer’s mind and heart; Your fervent love to them impart.  
Lord, by the brightness of your light In holy faith your church unite  
From ev’ry land and ev’ry tongue;  
This to your praise, O Lord our God, be sung: Alleluia! Alleluia!

2 Come, holy Light, Guide divine, And cause the Word of life to shine.  
Teach us to know our God aright And call him Father with delight.  
From ev’ry error keep us free; Let none but Christ our Master be  
That we in living faith abide,  
In him, our Lord, with all our might confide. Alleluia! Alleluia!

3 Come, holy Fire, Comfort true; Grant us the will your work to do  
And in your service to abide; Let trials turn us not aside.  
Lord, by your pow’r prepare each heart, And to our weakness strength impart  
That bravely here we may contend,  
Through life and death to you, our Lord, ascend. Alleluia! Alleluia!

## **SERMON**

Please stand

## YOU ARE GOD, WE PRAISE YOU

Sung in unison



You are God; we praise you. You are Lord; we ac - claim you.



To you, O Fa - ther ho - ly, all cre - a - tion of - fers praise.



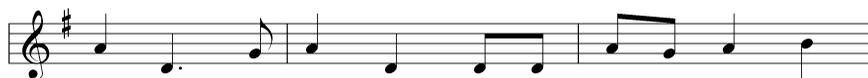
1. With the an - gels in heav - en,
2. Cre - a - tor of all things, **We praise you, we**
3. O Christ, King of glo - ry,



**praise you!** With the cher - u - bim and ser - a - phim,  
O Je - sus Christ, the Son of God, **We**  
You be - came a man to set us free;



**praise you, we praise you!** With a - pos - tles and proph - ets,  
O Spir - it, most ho - ly, **We**  
You have ris - en to free us;

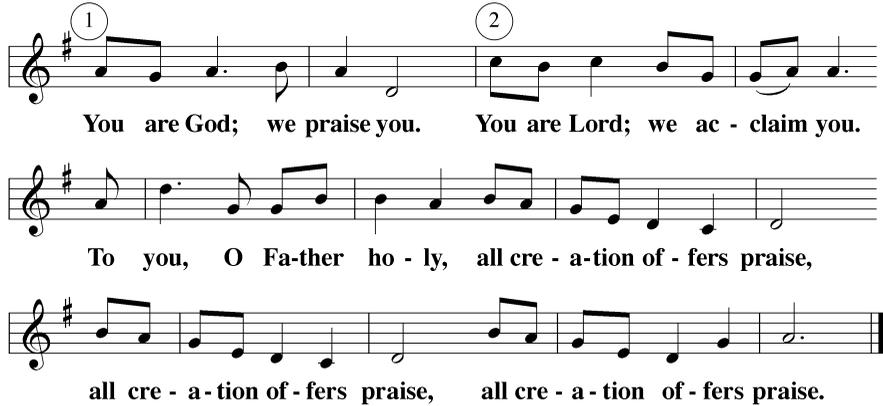


**praise you, we praise you!** With the mar - tyrs and your  
To the Trin - i - ty most  
And with all your saints in



ho - ly Church,  
bless - ed, **We sing in end - less** *to Refrain*  
glo - ry, **praise!** *to Refrain*  
*to Final Refrain*

*Final Refrain*



1 2

You are God; we praise you. You are Lord; we ac - claim you.

To you, O Fa-ther ho - ly, all cre - a-tion of - fers praise,

all cre - a - tion of - fers praise, all cre - a - tion of - fers praise.

*Please be seated*

**OFFERING**

*The Offering Plate is available on the shelf as you leave. If you wish to give an electronic offering, we have provided a QR code at the end of this worship folder.  
You can also go to [pilgrimcares.org/giving](http://pilgrimcares.org/giving) to give your offerings online.*

**HYMN**

*Creator Spirit, by Whose Aid | 188(1-4)*

1 Creator Spirit, by whose aid The world's foundations first were laid,  
Come, visit ev'ry humble mind; Come, pour your joys on humankind.  
From sin and sorrow set us free; May we your living temples be.

2 O Source of light, our Counselor, The Father's help to us assure.  
Come down, as promised, with your fire, And hearts with heav'nly love inspire.  
Your sacred, healing message bring To sanctify us when we sing.

3 Giver of grace, descend from high In answer to our earnest cry.  
Help us eternal truths receive And practice all that we believe.  
Give us your wisdom that we see The glory of the Trinity.

4 Immortal honor, endless fame, Attend th' almighty Father's name;  
The Savior-Son be glorified, Who for all humankind has died;  
And equal adoration rise To you, O Spirit, in the skies.

*Please stand*

## LORD, HAVE MERCY

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: **L** In the morn - ing, O Lord, I call to you; be mer - ci - ful to me and hear my prayer. The second staff continues the melody. The third staff begins with a common time signature (C) and the lyrics: **C** Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. The fourth staff concludes the piece with a double bar line.

## PRAYER OF THE CHURCH

### LORD'S PRAYER

**C: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

**L** Let us praise the Lord.

**C** Thanks be to God.

## BLESSING

**L** The Lord bless and keep you.

**C** A - men.

**L** The Lord's face ev - er shine up - on you.

**C** A - men.

**L** The Lord grant you peace for all your days.

**C** A - men.

*Please be seated*

## CLOSING HYMN

*O Holy Spirit, Enter In | 184(1-3)*

1 O Holy Spirit, enter in And in our hearts your work begin,  
Your dwelling place now make us.  
Sun of the soul, O Light divine, Around and in us brightly shine,  
To joy and gladness wake us  
That we May be Truly living, To you giving Prayer unceasing  
And in love be still increasing.

2 Give to your Word impressive pow'r That in our hearts from this good hour  
As fire it may be glowing,  
That in true Christian unity We faithful witnesses may be,  
Your glory ever showing.  
Hear us, Cheer us By your teaching; Let our preaching And our labor  
Praise you, Lord, and serve our neighbor.

3 O mighty Rock, O Source of life, Let your dear Word, in doubt and strife,  
In us be strongly burning  
That we be faithful unto death And live in love and holy faith,  
From you true wisdom learning.  
Your grace And peace On us shower; By your power Christ confessing,  
Let us see our Savior's blessing.



Pilgrim Lutheran Church can receive offerings electronically through a secure website. Scan the QR code with your smart phone (you might need to download a free QR scanning app) to be directed to Pilgrim's giving page or visit [pilgrimcares.org/giving](http://pilgrimcares.org/giving). Save the check – give online!

# Parents' Preview for May 30/June 2

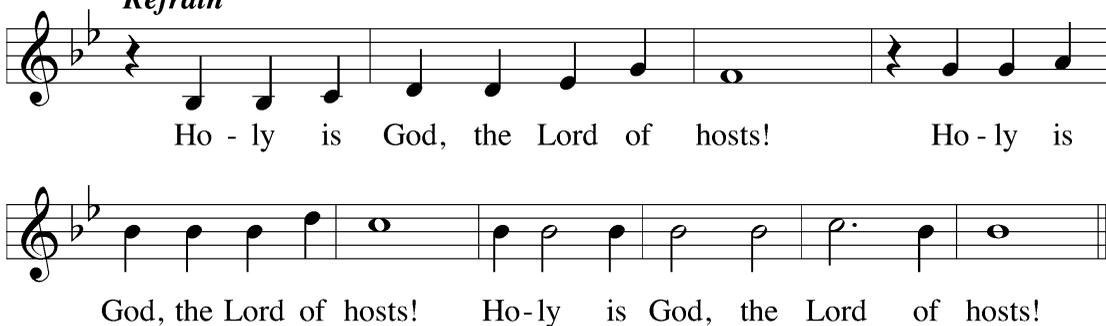
## PURPOSE

The Parents' Preview highlights an aspect of next week's service: a liturgical song, a Psalm refrain, or a hymn stanza. Our hope and prayer are that parents will teach this portion of the service to their children at home during the week so that children can participate more fully in the worship service.

## Psalm 150

*Christian Worship: Supplement*

### *Refrain*



Ho - ly is God, the Lord of hosts! Ho - ly is  
God, the Lord of hosts! Ho - ly is God, the Lord of hosts!

## PRAYER

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever. Amen.

# A Few Notes

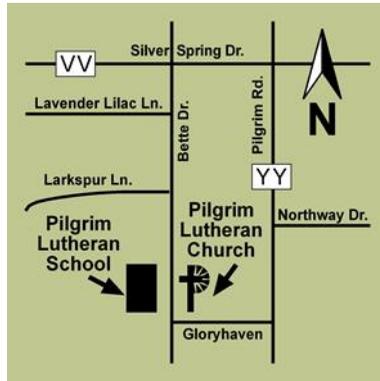
**A Voter's meeting** will be held on June 23, at 7:30pm. One of the topics under discussion will be the ministry plan for the next fiscal year.

**Summer Worship Hours** Beginning on May 30, we will be switching to summer worship hours. Services will be held at 8:00am and 9:30am. Sunday Bible Class will be on a break for the summer, but Tuesday Bible Class will continue to be offered. These times will continue through Labor Day weekend. Following that, we will resume the usual 8 and 10:30 schedule, with Bible Class and Sunday school in between. Wednesday night worship will continue as normal at 6:30pm.

**Effective May 23**, there will no longer be a mask requirement at the 8:00am worship service. We encourage anyone who desires to wear a mask to continue to do so at any of our worship services. We also ask for continued understanding and encouragement for each other as we move forward.

**Pastor V** was unable to complete his goal of visiting with every member before COVID hit. If he has not yet been able to visit with you, he would love to get to know you better. If you are comfortable with having a visit, please reach out to Pastor via text or email to set up a home visit.

**Morning Star Lutheran Church** in Jackson is seeking names of those in our area WELS/ELS congregations for positions to teach 3K/4K, Learning Center, and First Grade Teachers Aide. Please contact [school.chair@morningstarwels.org](mailto:school.chair@morningstarwels.org) or call 262-677-9196 for more details.



[www.pilgrimcares.org](http://www.pilgrimcares.org)

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