



**Followers of Christ  
Are Humble Servants**

*The Twentieth Sunday after Pentecost*

September 19, 2021

September 22, 2021

## **Worship Series: Followers of Christ**

We might like to think that once we're brought to faith, following Christ ought to be easy. The truth? The Lord has high standards, and we are in a daily battle against the sinful nature that still clings to us. In six weeks of readings from Mark 9 and 10, we see clearly what our Savior expects of us, his followers. Be prepared to be challenged by what he says. You'll find plenty of opportunities here to confess your sins.

You'll also find all the strength you need to fight against the sins you confess. Don't miss the humility of our Savior Jesus. What undeserved love! Though he is the Son of God and ruler over all, he chooses to follow his Father's will perfectly in our place. In him, every sin is forgiven. Through the message of his forgiveness the Holy Spirit will empower you to fight against your sin every day, and to be the follower of Christ he has called you to be.

## **This Week: Followers of Christ Are Humble Servants**

The way of this world is to seek recognition and honor. The world sees leadership as a way to wield power. That's not our Savior's way nor is it what he wants for his followers. Leadership is not conforming others to your will but being conformed to the will of Christ and serving those you lead. Followers of Christ, even leaders among them, are humble servants. But that's easier said than done, isn't it? For sinners like us, even our humble service can become a point of pride. Let your Savior's humility be your sin's cure, his example your guide.

## **Welcome to WELS National Hymnal Week!**

This week is an opportunity for each of us to reflect on all the good things that happen when God's people gather for worship. Whether or not a congregation has decided to make use of our synod's new *Christian Worship* hymnal, this week also provides everyone an opportunity to become acquainted with it. You can find out more at [www.christianworship.com](http://www.christianworship.com).

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## Serving in Worship

**Preacher**

Pastor Collin Vanderhoof

**Presiding Minister**

Pastor Collin Vanderhoof

**Organist/Pianist**

David Porth

**Instrumentalists**

Bill Lambrecht, Elise Mayer, Sarah Mayer

# The Service

## Opening Hymn

## How Deep the Father's Love For Us

1: Cantor/Choir 2-3: All



1 How deep the Fa-ther's love for us, how vast be-yond all  
2 Be - hold the Man up - on a cross, my sin up - on his  
3 I will not boast in an - y - thing: no gifts, no pow'r, no



mea - sure, that he should give his on - ly Son to  
shoul - ders. A - shamed, I hear my mock - ing voice call  
wis - dom. But I will boast in Je - sus Christ: his



make a wretch his trea - sure. How great the pain of sear - ing loss.  
out - a - mong the scof - fers. It was my sin that held him there  
death and res - ur - rec - tion. Why should I gain from his re - ward?



The Fa - ther turns his face a - way as wounds which mar the  
un - til it was ac - com - plished; his dy - ing breath has  
I can - not give an an - swer. But this I know with



Cho - sen One bring man - y sons to glo - ry.  
brought me life. I know that it is fin - ished.  
all my heart: his wounds have paid my ran - som.

*Stand*

## **Invocation**

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## **Confession**

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just**

**and will forgive us our sins**

**and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

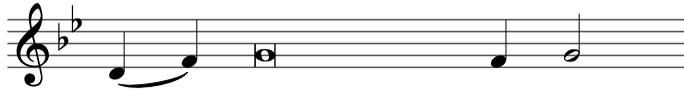
*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

# Lord, Have Mercy

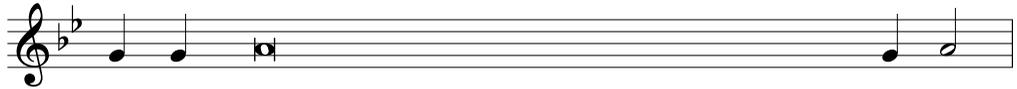
Kyrie



In peace let us pray to the Lord.



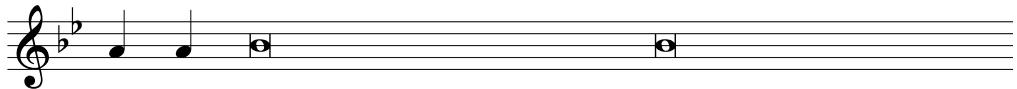
**Lord, have mer - cy.**



For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace of the whole world, for the well-being of the Church of



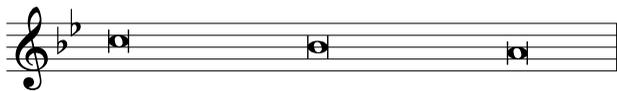
God, and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house and for all who offer here their worship and



praise, let us pray to the Lord.



**Lord, have mer - cy.**



Help, save, com - fort, and de - fend us, gra - cious Lord.



**A - - - men.**

# Glory to God in the Highest

## Gloria in Excelsis

The cantor/choir sings the verses.

The congregation joins on the following refrains.

Glo - ry to God in the high - est, and peace  
to his peo - ple on earth.

The image shows two staves of musical notation in G major (one flat) and 4/4 time. The first staff contains the melody for the first line of the text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

### **Refrain**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

### **Refrain**

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

### **Refrain**

# The Word

The Lord be with you.

**And also with you.**

## Prayer of the Day

Let us pray.

Mercifully grant, O God, that your Holy Spirit may in all things direct and rule our hearts, for without your help we are unable to please you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## First Reading

**Numbers 12:1-15**

*Miriam and Aaron learn the importance of humble leadership.*

Miriam and Aaron began to talk against Moses because of his Cushite wife, for he had married a Cushite. <sup>2</sup>“Has the LORD spoken only through Moses?” they asked. “Hasn’t he also spoken through us?” And the LORD heard this.

<sup>3</sup>(Now Moses was a very humble man, more humble than anyone else on the face of the earth.)

<sup>4</sup>At once the LORD said to Moses, Aaron and Miriam, “Come out to the tent of meeting, all three of you.” So the three of them went out. <sup>5</sup>Then the LORD came down in a pillar of cloud; he stood at the entrance to the tent and summoned Aaron and Miriam. When the two of them stepped forward, <sup>6</sup>he said, “Listen to my words:

“When there is a prophet among you,  
I, the LORD, reveal myself to them in visions,  
I speak to them in dreams.

<sup>7</sup> But this is not true of my servant Moses;  
he is faithful in all my house.

<sup>8</sup> With him I speak face to face,  
clearly and not in riddles;

he sees the form of the LORD.  
Why then were you not afraid  
to speak against my servant Moses?"

<sup>9</sup> The anger of the LORD burned against them, and he left them.

<sup>10</sup> When the cloud lifted from above the tent, Miriam's skin was leprous<sup>[a]</sup>—it became as white as snow. Aaron turned toward her and saw that she had a defiling skin disease, <sup>11</sup> and he said to Moses, "Please, my lord, I ask you not to hold against us the sin we have so foolishly committed. <sup>12</sup> Do not let her be like a stillborn infant coming from its mother's womb with its flesh half eaten away."

<sup>13</sup> So Moses cried out to the LORD, "Please, God, heal her!"

<sup>14</sup> The LORD replied to Moses, "If her father had spit in her face, would she not have been in disgrace for seven days? Confine her outside the camp for seven days; after that she can be brought back." <sup>15</sup> So Miriam was confined outside the camp for seven days, and the people did not move on till she was brought back.

The Word of the Lord.

**Thanks be to God.**

## Psalm of the Day

Psalm 115

*The cantor/choir sings first refrain. All repeat the refrain and sing the following refrains.  
The congregation sings the verses responsively with the cantor/choir.*

### Refrain

Not to us, O Lord, but  
to your name be the glo - ry.

## **Refrain**

Why do the nations say, “Where / is their God?”

Our God is in heaven; he does whatever / pleases him.

**The Lord remembers us and will / bless us:**

**He will bless his people / Israel,**

he will bless those who / fear the LORD—

small and / great alike. **Refrain**

All you Israelites, trust / in the LORD—

he is there / help and shield.

**House of Aaron, trust / in the LORD—**

**he is their / help and shield.**

You who fear him, trust / in the LORD—

he is their / help and shield.

**Glory be to the Father and / to the Son**

**and to the Holy / Spirit,**

**As it was in the be-/ginning,**

**is now, and will be forever. / Amen. Refrain**

## **Second Reading**

**James 3:13-18**

*James teaches that true wisdom shows itself in deeds of humility.*

Who is wise and understanding among you? Let them show it by their good life, by deeds done in the humility that comes from wisdom. <sup>14</sup> But if you harbor bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth. <sup>15</sup> Such “wisdom” does not come down from heaven but is earthly, unspiritual, demonic. <sup>16</sup> For where you have envy and selfish ambition, there you find disorder and every evil practice.

<sup>17</sup> But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere. <sup>18</sup> Peacemakers who sow in peace reap a harvest of righteousness.

The Word of the Lord.

**Thanks be to God.**

Stand

## Gospel Acclamation

The cantor/choir sings the refrain and verse.  
The congregation joins to sing the final refrain



Rejoice in the Lord  
for his love and faithfulness.

### *Refrain*

## Gospel

**Mark 9:30-37**

*Jesus uses a little child as an example of the kind of humility he wants from those who follow him.*

They left that place and passed through Galilee. Jesus did not want anyone to know where they were, <sup>31</sup> because he was teaching his disciples. He said to them, “The Son of Man is going to be delivered into the hands of men. They will kill him, and after three days he will rise.” <sup>32</sup> But they did not understand what he meant and were afraid to ask him about it. <sup>33</sup> They came to Capernaum. When he was in the house, he asked them, “What were you arguing about on the road?” <sup>34</sup> But they kept quiet because on the way they had argued about who was the greatest. <sup>35</sup> Sitting down, Jesus called the Twelve and said, “Anyone who wants to be first must be the very last, and the servant of all.” <sup>36</sup> He took a little child whom he placed among them. Taking the child in his arms, he said to them, <sup>37</sup> “Whoever welcomes one of these little children in my name welcomes me; and whoever welcomes me does not welcome me but the one who sent me.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

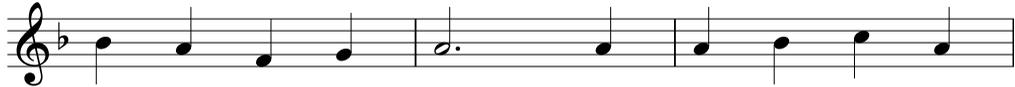
*Be seated*

## Hymn of the Day

## Lord, Help Us Walk Your Servant Way



1 Lord, help us walk your ser - vant way wher -  
2 You came to earth, O Christ, as Lord, but  
3 No gold - en scep - ter but a towel you  
4 You bid us bend our hu - man pride nor  
5 Lord, help us walk your ser - vant way wher -



ev - er love may lead and, bend - ing low, for -  
pow'r you laid a - side. You lived your years in  
place with - in the hands of those who seek to  
count our - selves a - bove the low - est place, the  
ev - er love may lead and, bend - ing low, for -



get - ting self, each serve the oth - er's need.  
ser - vant - hood, in low - li - ness you died.  
fol - low you and live by your com - mands.  
mean - est task that waits the gift of love.  
get - ting self, each serve the oth - er's need.

## Sermon

## Mark 9:30-37

*Stand*

## **Confession of Faith**

**Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We believe in one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Be seated*

## Prayer of the Church

Eternal Lord, give us peace as we ponder the good news that you forgive our sins in Christ. Lead us to see clearly the path you have laid out for us.

**Work in us so that we believe and live the Word we have heard today.**

Provide courage and compassion to all who preach and teach your Word. Fill them with a love like yours as they proclaim your grace to us and all people.

**Move us to love all ministers of the Word wherever they serve.**

Guard and guide the families of our congregation. Lead husbands and wives to love each other with commitment, respect, and patience. Help parents to grasp the eternal value of keeping their children close to Jesus all their lives. Grant joy to those who are single, and make them a blessing to others.

**Protect us from the temptations that surround us; give us pure hearts and minds.**

Provide wisdom and insight to those who make laws and set policies. Give us respect for those who protect us from crime. Lead us to value the rights of our fellow citizens and to defend those who cannot defend themselves.

**Bless our land with peace and prosperity so that the gospel may be proclaimed to all.**

Give us passion to share the story of your love with our family and friends. Overcome unbelief, and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.

**Fill us with joy over every sinner who repents and comes to trust in you.**

Extend your healing power to those who are sick and suffering in body or mind. *Pour out your special blessing on . . . (here name the person and the cause of the petition).* Give patience and compassion to all who care for the sick and dying.

**Lift the eyes of the distressed to your love in Christ.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

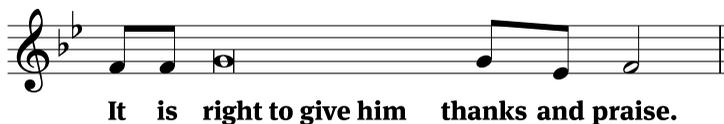
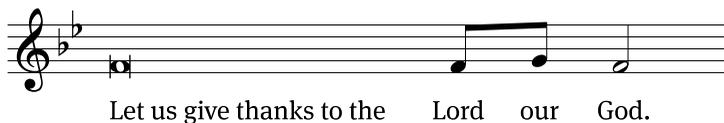
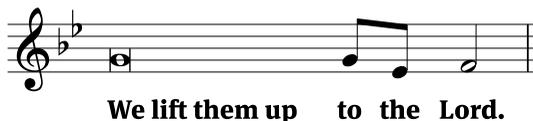
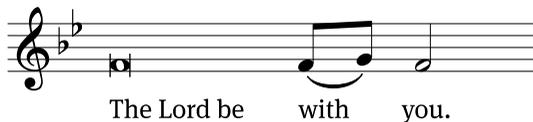
Gracious God, you govern and direct all things and you love all people. Hear our prayers, spoken and silent, and answer them in your wisdom and grace.

**In Jesus' name we pray. Amen.**

Stand

## The Sacrament

*The Bible teaches that the celebration of the Lord's Supper connects us intimately with Christ, and with one another, as Christians who are united around a common confession of faith. With that in mind, we invite all members of the Wisconsin Evangelical Lutheran Synod to come forward. If you wish to partake of the Supper with us in the future, please speak to Pastor after the service. He would be happy to help you take that step.*



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

## Sanctus

Ho-ly, ho-ly, ho-ly Lord, God of pow-er, God of  
might, heav-en and earth are full of your glo-ry. Ho-san-na  
in the high-est. Bless-ed is he who comes in the  
name of the Lord. Ho-san-na in the high-est,  
ho-san-na in the high-est!

## Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ. Though in very nature God, he took the nature of a servant and became obedient to death, even death

on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory. Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you— the Father, the Son, and the Holy Spirit.

**Amen.**

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those  
who sin against us.**

**Lead us not into temptation,  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

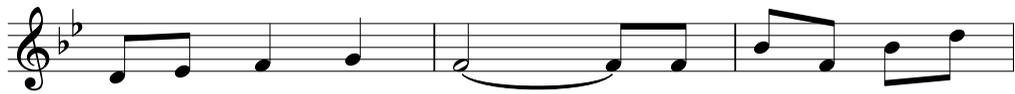
The peace of the Lord be with you always.

**Amen.**

# Jesus, Lamb of God

# Agnus Dei

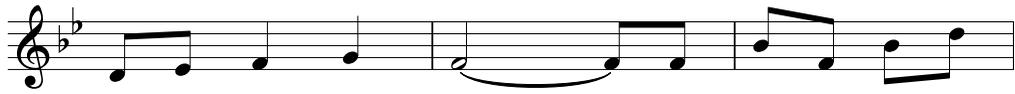
The cantor/choir sings the first phrase.



Je - sus, Lamb of God; you take a - way the



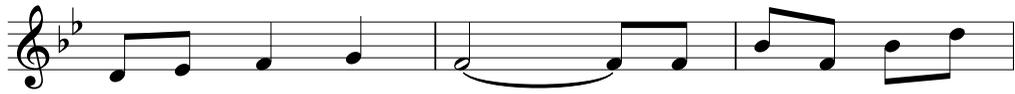
sin of the world, have mer - cy on us.



Je - sus, Lamb of God; you take a - way the



sin of the world, have mer - cy on us.



Je - sus, Lamb of God; you take a - way the



sin of the world: grant us your peace.

Be seated

## Distribution

## In Christ Alone

1 In Christ alone my hope is found. He is my light, my strength, my song;  
This cornerstone, this solid ground, Firm through the fiercest drought and storm.

What heights of love, what depths of peace, When fears are stilled, when strivings cease!  
My Comforter, my all in all, Here in the love of Christ I stand.

2 In Christ alone—who took on flesh, Fullness of God in helpless babe.  
This gift of love and righteousness, Scorned by the ones he came to save.  
Till on that cross, as Jesus died, The wrath of God was satisfied;  
For ev’ry sin on him was laid. Here in the death of Christ I live.

3 There in the ground his body lay, Light of the world by darkness slain;  
Then bursting forth in glorious day Up from the grave he rose again!  
And as he stands in victory, Sin’s curse has lost its grip on me.  
For I am his and he is mine—Bought with the precious blood of Christ.

4 No guilt in life, no fear in death, This is the pow’r of Christ in me;  
From life’s first cry to final breath, Jesus commands my destiny.  
No pow’r of hell, no scheme of man Can ever pluck me from his hand;  
Till he returns or calls me home, Here in the pow’r of Christ I’ll stand.

## Rock of Ages, Cleft for Me

1 Rock of Ages, cleft for me, Let me hide myself in thee;  
Let the water and the blood From thy riven side which flowed  
Be of sin the double cure: Cleanse me from its guilt and pow’r.

2 Not the labors of my hands Can fulfill thy law’s demands.  
Could my zeal no respite know, Could my tears forever flow,  
All for sin could not atone; Thou must save and thou alone.

3 Nothing in my hand I bring, Simply to thy cross I cling;  
Naked, come to thee for dress, Helpless, look to thee for grace.  
Foul, I to the fountain fly—Wash me, Savior, or I die!

4 While I draw this fleeting breath, When mine eyelids close in death,  
When I soar to worlds unknown, See thee on thy judgment throne,  
Rock of Ages, cleft for me, Let me hide myself in thee!

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✝ give you peace.

**Amen.**

## **Closing Hymn**

### **Praise God, from Whom All Blessings Flow**

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host;

Praise Father, Son, and Holy Ghost!

## News N Notes

**Flowers are given** to the glory of God by Dennis and Joan Schmick in thanks for blessings received.

**One of the things we have missed most** during the pandemic was being able to worship together. On Sunday, October 24, we are going to celebrate as a church family and praise God on a very special celebration Sunday. Look for more details coming soon about celebration Sunday on our website [www.pilgrimcares.org](http://www.pilgrimcares.org). It will also be the perfect opportunity to reach out to others with a personal invitation to join us as we gather and praise God for all of his blessings!

**Bible Class starts this week!** Starting this week Pilgrim will again be offering Bible Class. The first topic that we will dig into is: Christian Vocation. We will look at all the areas of life where God has called us to serve. We will learn about all the roles God has given us in life and talk about ways we can better serve God and each other as parents and students and employees, etc. We encourage you to come and learn and grow in faith together!

**Families can drop their kids** off at school for Sunday School this Sunday. Grades PreK-3 will meet in the Preschool Room for music starting at 9:15 and Grades 4-6 will meet right away in the Conference Room at 9:15. Please remember to bring a mask for when they are gathered in small groups.

**Back to School Carnival** Join us for carnival themed games, snacks & hot dogs, face painting, prizes and fun! Friday, September 24 from 6:00 – 8:00pm. Weather permitting the event will be held in the north school parking lot.

**The women's book club** is starting a new service project called **The Helping 5**. The Helping 5 will focus on donating an item which costs less than 5\$ and will be donated to an organization/project in need. Our first Helping 5 will be collecting granola bars for the Lighthouse Youth center. The book club will be accepting donations at church or you can bring your donation to book club. Thanks for your donation to the Helping 5!

**Scrap-a-thon on October 1<sup>st</sup> and 2<sup>nd</sup>** All crafts welcome. For more info and to register for a table please contact Nancy Abel at [jabel4826@gmail.com](mailto:jabel4826@gmail.com) or Pat Knack at [bbox2go@yahoo.com](mailto:bbox2go@yahoo.com). Scrap-a-thon will take place on Friday October 1, from 6-10pm, and Saturday, October 2 from 10am-10pm and the cause is always Pilgrim!

**Invite your friend to church!** On Sunday, October 24, we're going to enjoy a combined service at 10:30 am followed by an Oktoberfest meal and fellowship. Just so we have a count of those attending, please either RSVP on the forms in the back of church, or online through this QR Code. If you're willing to help out with the event, please indicate that as well!



**Trunk or Treat!** Pilgrim will be hosting a Trunk or Treat on Sunday, 31 October from 5:30p.m.-7:30p.m. We're looking for volunteers to host trunks, help guide visitors through the trunk or treat, or donate candy if you cannot attend. Please sign up to volunteer either in the back of church or online through this QR Code. Thank you!



**ATTENDANCE – DOES NOT INCLUDE ONLINE WORSHIPPERS**

9-12                      107 + 109 = 216  
 9-15                      18

**Ushers**

8:00am

10:30am

9-19	Matt Lawonn	Bryan Giesenschlag
	Micah Vanderhoof	Carl Wolff
9-26	Bob Schaenzer	Glen Kuphall
	Rick Kleszczyński	Jim O’Leary

**Greeters**

9-19	Joe & Marlene Bedalov	Bill & LaVonne Kirchner
9-26	Dennis & Joan Schmick	Jim & Peggy Prekop



Thank you for visiting today! We would love to get to know you so we can better serve your spiritual needs. Please take a moment to fill out a short questionnaire about your visit by following this QR code. Thank you! We hope to see you again soon!

If you would like to speak with Pastor Vanderhoof; or our school Principal, Kevin Klug; their contact information is on the back of your worship folder.



[www.pilgrimcares.org](http://www.pilgrimcares.org)

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Principal Kevin Klug  
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