



The Third Sunday in Lent

SUNDAY, MARCH 20, 2022

Pilgrim Evangelical Lutheran Church

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FALSE SECURITY IS CRUSHED BY FAITHFUL PRESENCE

Where is God? This is one of human beings' most frequently-asked and incorrectly-answered questions. We are tempted to believe that evidence of God's presence is found in outward circumstances. We equate good fortune with God's favor and bad fortune with his judgment. So, as long as nothing terrible is happening, God must not be too angry with us, right? We are free to go on sinning. Such foolish assumptions must be crushed. Therefore, God must constantly remind us where he intends to be found—in the gospel. He makes himself present in Word and sacraments. Because he is always present, we realize the urgent need to turn away from the sin he despises. Because his presence is graciously hidden, we are drawn to him for forgiveness rather than driven away from him in fear.

SERVING IN WORSHIP

Presiding Minister
Preacher
Organist

Pastor Collin Vanderhoof
Pastor Collin Vanderhoof
David Porth

The Service, Setting Two

Delay Not! Delay Not

CW 712



1 De - lay not! De - lay not! O sin - ner, draw near!
2 De - lay not! De - lay not, O sin - ner, to come,
3 De - lay not! De - lay not! The Spir - it of grace,
4 De - lay not! De - lay not! Why long - er a - buse



The wa - ters of life are now flow - ing for you.
for mer - cy still lin - gers and calls you to - day.
long grieved and re - sist - ed, may take his sad flight
the love and com - pas - sion of Je - sus, your God?



No price is de - mand - ed, the Sav - ior is here;
Its voice is not heard in the vale of the tomb;
and leave you in dark - ness to fin - ish your race,
A foun - tain is o - pened—how can you re - fuse?



re - demp - tion is pur - chased, God's prom - ise is true.
its mes - sage, un - heed - ed, will soon pass a - way.
to sink in the gloom of e - ter - ni - ty's night.
Come, wash and be cleansed in his par - don - ing blood.

Text: Thomas Hastings, 1784–1872, alt. Tune: Welsh, 17th cent. Text and tune: Public domain

Stand

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just

and will forgive us our sins

and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

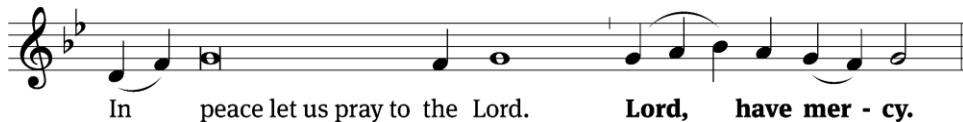
Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

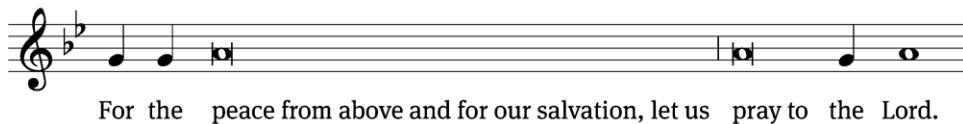
Amen.

Lord, Have Mercy

CW 174



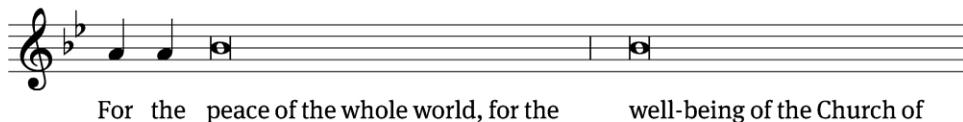
In peace let us pray to the Lord. **Lord, have mer - cy.**



For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



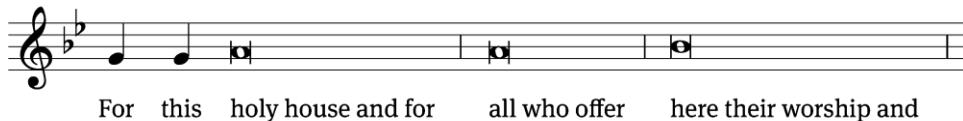
For the peace of the whole world, for the well-being of the Church of



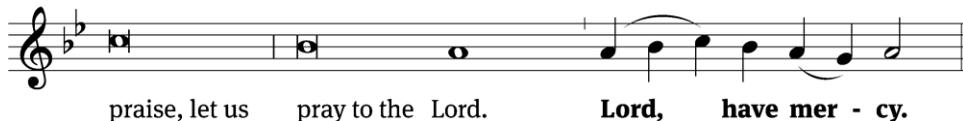
God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house and for all who offer here their worship and



praise, let us pray to the Lord. **Lord, have mer - cy.**

Help, save, com - fort, and de - fend us, gra - cious Lord.

A - men.

Tune: Marty Haugen Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 712872

Anthem

Christ, the Vine

8:00am, Grades 5-8

- 1 I long to serve my Savior,
to seek what's good and right,
to trust and never waver,
to walk in truth and light.
But conduct pure and holy
requires a pow'r not mine;
a branch is fruitful only
when anchored in a vine.
- 2 There came, with grace unsparing,
a vine from heav'n above,
its branches meant for bearing
the fruits of selfless love.
This vine is Christ who offered
his life upon a tree;
for all my sin he suffered
and made a branch of me.
- 3 And so I'll serve my Savior
with pow'r that he provides,
for he, my blest Redeemer,
within my soul abides.
The fruit of selfless giving
will grow by God's design
as I, the branch, keep living
by faith in Christ the vine.

Text: Michael D. Schultz, b. 1963 Text: © 2021 Michael D. Schultz, admin. Northwestern Publishing House. Used by permission: OneLicense no. 712872

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Exodus 3:1–15

¹Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. ²There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. ³So Moses thought, “I will go over and see this strange sight—why the bush does not burn up.”

⁴When the LORD saw that he had gone over to look, God called to him from within the bush, “Moses! Moses!”

And Moses said, “Here I am.”

⁵“Do not come any closer,” God said. “Take off your sandals, for the place where you are standing is holy ground.” ⁶Then he said, “I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.” At this, Moses hid his face, because he was afraid to look at God.

⁷The LORD said, “I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. ⁸So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. ⁹And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. ¹⁰So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

¹¹But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?”

¹²And God said, “I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain.”

¹³Moses said to God, “Suppose I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ Then what shall I tell them?”

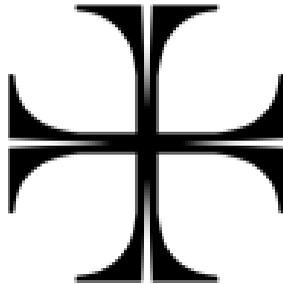
¹⁴God said to Moses, “I AM WHO I AM. This is what you are to say to the Israelites: ‘I AM has sent me to you.’”

¹⁵God also said to Moses, “Say to the Israelites, ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.’”

“This is my name forever,
the name you shall call me
from generation to generation.

The Word of the Lord.

Thanks be to God.



LORD, in Your Mercy, Hear My Prayer

Psalm 85A

Refrain



Musical notation for the Refrain, featuring a single treble clef staff with a key signature of one sharp (F#) and a common time signature. The melody consists of the following notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4.

LORD, in your mer - cy hear my prayer; your good-ness nev - er fails.

Tone



Musical notation for the Tone, consisting of two staves: a treble clef staff and a bass clef staff, both with a key signature of one sharp (F#). The treble staff contains a sequence of chords: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The bass staff contains a sequence of chords: G2, A2, B2, C3, B2, A2, G2, F#2, E2, D2, C2.

You, LORD, forgave the iniquity of your / people
and covered / all their sins.

You set aside / all your wrath
and turned from your fierce / anger.

Show us your unfailing / love, LORD,
and grant us your sal- / vation. *Refrain*

I will listen to what God the / LORD says;
he promises peace to his / people.

Surely his salvation is near those who / fear him,
that his glory may dwell / in our land.

Love and faithfulness meet to- / gether;
righteousness and peace kiss each / other.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,**

**as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

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Second Reading

1 Corinthians 10:1–13

¹For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors were all under the cloud and that they all passed through the sea. ²They were all baptized into Moses in the cloud and in the sea. ³They all ate the same spiritual food ⁴and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ. ⁵Nevertheless, God was not pleased with most of them; their bodies were scattered in the wilderness.

⁶Now these things occurred as examples to keep us from setting our hearts on evil things as they did. ⁷Do not be idolaters, as some of them were; as it is written: “The people sat down to eat and drink and got up to indulge in revelry.” ⁸We should not commit sexual immorality, as some of them did—and in one day twenty-three thousand of them died. ⁹We should not test Christ, as some of them did—and were killed by snakes. ¹⁰And do not grumble, as some of them did—and were killed by the destroying angel.

¹¹These things happened to them as examples and were written down as warnings for us, on whom the culmination of the ages has come. ¹²So, if you think you are standing firm, be careful that you don’t fall! ¹³No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

2 Peter 3:9



Praise to you, Lord Je-sus Christ, king of end - less glo - ry.

Tone



He is patient with you, not wanting anyone to per - ish,



but everyone to come to re - pent - ance.

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Gospel

Luke 13:1–9

¹Now there were some present at that time who told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices. ²Jesus answered, “Do you think that these Galileans were worse sinners than all the other Galileans because they suffered this way? ³I tell you, no! But unless you repent, you too will all perish. ⁴Or those eighteen who died when the tower in Siloam fell on them—do you think they were more guilty than all the others living in Jerusalem? ⁵I tell you, no! But unless you repent, you too will all perish.”

⁶Then he told this parable: “A man had a fig tree growing in his vineyard, and he went to look for fruit on it but did not find any. ⁷So he said to the man who took care of the vineyard, ‘For three years now I’ve been coming to look for fruit on this fig tree and haven’t found any. Cut it down! Why should it use up the soil?’

⁸“‘Sir,’ the man replied, ‘leave it alone for one more year, and I’ll dig around it and fertilize it. ⁹If it bears fruit next year, fine! If not, then cut it down.’”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Afflicted Saint, to Christ Draw Near

CW 867

Due to copyright restrictions we are unable to print this hymn. Please open your hymnal to 867.

Sermon

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Eternal Lord, give us peace as we ponder the good news that you forgive our sins in Christ. Lead us to see clearly the path you have laid out for us.

Work in us so that we believe and live the Word we have heard today.

Provide courage and compassion to all who preach and teach your Word. Fill them with a love like yours as they proclaim your grace to us and all people.

Move us to love all ministers of the Word wherever they serve.

Guard and guide the families of our congregation. Lead husbands and wives to love each other with commitment, respect, and patience. Help parents to grasp the eternal value of keeping their children close to Jesus all their lives. Grant joy to those who are single, and make them a blessing to others.

Protect us from the temptations that surround us; give us pure hearts and minds.

Provide wisdom and insight to those who make laws and set policies. Give us respect for those who protect us from crime. Lead us to value the rights of our fellow citizens and to defend those who cannot defend themselves.

Bless our land with peace and prosperity so that the gospel may be proclaimed to all.

Give us passion to share the story of your love with our family and friends. Overcome unbelief, and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.

Fill us with joy over every sinner who repents and comes to trust in you.

Extend your healing power to those who are sick and suffering in body or mind. Give patience and compassion to all who care for the sick and dying.

Lift the eyes of the distressed to your love in Christ.

Hear us, Lord, as we pray in silence.

Silent prayer

Gracious God, you govern and direct all things and you love all people. Hear our prayers, spoken and silent, and answer them in your wisdom and grace.

In Jesus' name we pray. Amen.

Offering

The Offering Plate is available on the shelf as you leave. If you wish to give an electronic offering, we have provided a QR code at the end of this worship folder. You can also go to pilgrimcares.org/giving to give your offerings online.

The Sacrament

Please stand

CW 183



The Lord be with you.



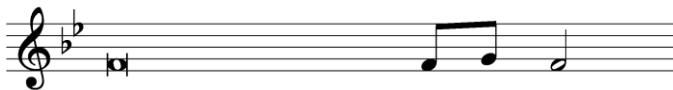
And al - so with you.



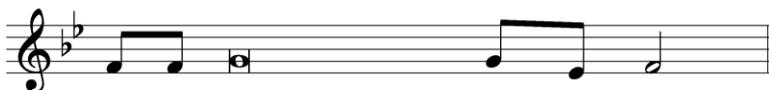
Lift up your hearts.



We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Tune: Marty Haugen Tune: © 1984, 1985, 2010 GIA Publications, Inc. Used by permission: OneLicense no. 712872

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!

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Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those
who sin against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

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Be seated

Distribution

Take and Eat

CW 676

Ref Take and eat, take and eat,
this is my body given up for you.
Take and drink, take and drink,
this is my blood given up for you.

- 1 I am the Word that spoke and light was made;
I am the seed that died to be reborn;
I am the bread that comes from heav'n above;
I am the vine that fills your cup with joy. (Refrain)
- 2 I am the way that leads the exile home;
I am the truth that sets the captive free;
I am the life that raises up the dead;
I am your peace, true peace my gift to you. (Refrain)
- 3 I am the Lamb that takes away your sin;
I am the gate that guards you night and day;
you are my flock: you know the shepherd's voice;
you are my own: your ransom is my blood. (Refrain)
- 4 I am the cornerstone that God has laid;
a chosen stone and precious in his eyes;
you are God's dwelling-place, on me you rest;
like living stones, a temple for God's praise. (Refrain)
- 5 I am the light that came into the world;
I am the light that darkness cannot hide;
I am the Morning Star that never sets;
lift up your face, in you my light will shine. (Refrain)
- 6 I am the first and last, the Living One;
I am the Lord who died that you might live;
I am the bridegroom, this my wedding song;
you are my bride, come to the marriage feast. (Refrain)

Text (sts. 1–6): James Quinn, SJ, 1919–2010; (Ref): Michael Joncas, b. 1951 Text (sts. 1–6): © 1969 James Quinn, SJ, admin. OCP Publications; (Ref): © 1989 GIA Publications, Inc. Used by permission: OneLicense no. 712872

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

Be seated

Guide Me, O Thou Great Jehovah

CW 923



1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun - tain whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but thou art might - y;
stream doth flow; let the fi - ery, cloud - y pil - lar
fears sub - side; death of death and hell's de - struc - tion,



hold me with thy pow'r - ful hand. Bread of heav - en,
lead me all my jour - ney through. Strong de - liv - 'rer,
land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, feed me till I want no
strong de - liv - 'rer, be thou still my strength and
songs of prais - es I will ev - er give to



more, feed me till I want no more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

Text: William Williams, 1717–1791, abr.; (st. 1): tr. Peter Williams, 1722–1796, alt.; (sts. 2–3): tr. William Williams, 1717–1791 Tune: John Hughes, 1873–1932 Text and tune: Public domain

Acknowledgments

Setting Two from Christian Worship

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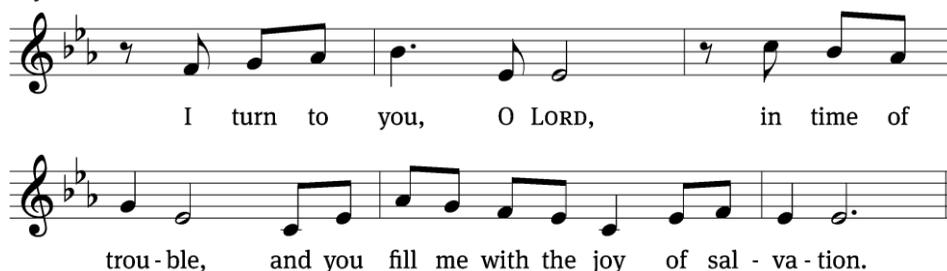
Parents' Preview for March 27

PURPOSE

The Parents' Preview highlights an aspect of next week's service: a liturgical song, a Psalm refrain, or a hymn stanza. Our hope and prayer are that parents will teach this portion of the service to their children at home during the week so that children can participate more fully in the worship service.

I Turn to You, O LORD *Christian Worship Psalter 32A*

Refrain



The image shows two staves of musical notation in G minor (one flat). The first staff contains the melody for the words "I turn to you, O LORD, in time of". The second staff continues the melody for "trou-ble, and you fill me with the joy of sal - va - tion." The notes are primarily quarter and eighth notes, with some rests.

Text: Michael Guimont Tune: Michel Guimont Setting: Michel Guimont Text and music: © 1998 GIA Publications, Inc. Used by permission: OneLicense no. 712872

PRAYER

Almighty God, our heavenly Father, your mercies are new every morning; and though we deserve only punishment, you receive us as your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge your merciful goodness, give thanks for all your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.



Visitors! Thank you for visiting today, we'd love to get to know you so we can better serve your spiritual needs. We would really appreciate if you were able to take the time to fill out a short questionnaire about your visit by following this QR code. Thank you, and we hope to see you again soon!

News & Notes

Flowers are given to the glory of God by Carl and Carla Wolff in celebration of their thirty third wedding anniversary. Happy Anniversary Carl and Carla!

Thank you to everyone that attended Lent by Candlelight. It was a huge success, and a much welcome meditative evening.

New Bible class on Lutheran Theology and Its Relationship to Mental Health starts this week. Mental health needs continue to rise. Does God's Word speak to such challenges? The Christian counseling field is widely dominated by evangelical theology which some would argue leads to bad theology and bad psychology. Some within Lutheran circles have argued that the Lutheran voice has been far too faint in the psychological field. Leaning on the book "Making Christian Counseling More Christ Centered" by Dr. Rick Marrs as well as other resources, this Bible study, led by WLC Campus Pastor Greg Lyon, will give us an opportunity to discuss uniquely Lutheran theology and see its relationship to mental health challenges. The First week topic will be Attempts to Integrate Theology & Psychology.

Today is the last day to order tickets for "THE WIZARD OF OZ" on Friday, March 25. Presented by the Pilgrim students and Prairie Fire Children's Theatre group All students in grades 1-8 will be performing in the play. Two shows will be offered that day, at 1p or 6p. Tickets for the show will be (for high-school age and up /no refunds): In Advance=\$5.00; Door Price= \$8.00 Ticket order forms are on the narthex shelf. Please turn your order form and payment into church mailbox #78 (Klessig) **TODAY.**

Palm Sunday Easter Egg Hunt 3 year old children through 6th grade are invited on Palm Sunday, April 10 at 9:15am for an Easter egg hunt and other Easter themed activities in the school gym. Mark your calendars now and watch for more information in the weeks ahead for how to register your children!

Pilgrim Trivia Night & Auction Plan to attend on Saturday, April 23 , starting at 5pm! This adult only event will be an entertaining evening and will offer food/drinks, friendly competition, raffle prizes and incredible auction items. Invitations will be sent out soon! **Kids Auction too!** The much loved kids auction will be returning this year and will take place the week of April 19-22, leading up to the adult Trivia Night event. We are currently accepting donations of new/unused items, services or experiences for the Trivia Night Event. (Ex. Gift cards, electronics, music lessons, tickets, wine bottles for a wine pull, etc.) We are also accepting donations for the Kids Auction of new/unused kids items such as: books, toys, water bottles, art/craft supplies, etc. All donations are greatly appreciated. All donations can be dropped at the school office.

Scrap-a-Thon #32 Please save the dates of May 6-7 for our 32nd Scrap-a-Thon at Pilgrim! Scrap-a-thons are for anyone! Purchase a table for one day or both, bring your crafting projects to work on and enjoy fellowship. Please contact Pat Knack at: bbox2go@yahoo.com or Nancy Abel at: JAbel4826@gmail.com to sign up for a table. The Scrap-a-thon price is always for a cause, and as always, the cause is Pilgrim School's tuition assistance.

Easter Vigil at Crown of Life Crown of Life Lutheran Church in Hubertus invites the members of the WELS and ELS congregations in our area to attend its Easter Vigil service on Holy Saturday, April 16, at 7:30 p.m. The Vigil begins at sunset on Easter Eve, and anticipates the resurrection of Jesus through Scripture, song, silence, and prayer. The joyful announcement of Jesus' resurrection occurs near the end of the service, marking the transition from Lent to Easter, and the service concludes with the Lord's Supper. You are cordially invited to attend this unique Holy Saturday service at Crown of Life Lutheran Church, located at 1292 Tally Ho Trail in Hubertus.

WLHS Work Days—Do you have yard work or spring cleaning that needs to get done such as hedge trimming, or window washing? Consider hiring hard-working members of WLHS student council for a few hours for a free-will donation. All money raised will go towards the 2021-22 WLHS mission project to Malawi and Grenada. Work days will be held on any Saturday or Sunday starting April 9 & 10 through May 7 & 8, excluding Easter and Mother's Day Sundays. To request a team, please email workdays@wlhs.org and include your name, address, phone number, the work you need accomplished, and the day(s) this work could be completed.

Lambs of Christ in Pewaukee is looking for an Administrative Assistant, contact Rebecca Berger at rberger@christpewaukee.org

Ushers

	<u>8:00am</u>	<u>10:30am</u>
March 20	Jim Brandt Noah Vanderhoof	Jim Prekop Andy Steeno
March 27	Matt Lawonn Joe Januzzi	Glen Kuphall Mark Murphy

Greeters

March 20	Jim & Kathy Brandt	Joel & Jenny Raasch
March 27	Dennis & Joan Schmick	Jim & Peggy Prekop

ATTENDANCE – DOES NOT INCLUDE ONLINE WORSHIPPERS

3-13 118 + 122 = 240
 3-16 63 + 59 = 122



Pilgrim Lutheran Church can receive offerings electronically through a secure website. Scan the QR code with your smart phone (you might need to download a free QR scanning app) to be directed to Pilgrim's giving page or visit pilgrimcares.org/giving. Save the check – give online!

Holy Week Schedule

Maundy Thursday (4/14) – 6:30pm with Communion

Good Friday (4/15) – 1:00pm and 6:30pm

Easter Sunday (4/17) – 8:00am and 10:30am

Easter Breakfast served from 8:30am – 10:00am in the School Gym

No Worship Services on Wednesday 4/13 or 4/20

www.pilgrimcares.org

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Principal Kevin Klug
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Visitation Pastor
Pastor William Kirchner
414.379.0425
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Early Childhood Director
Bethany Anderson
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