



The First Sunday in Lent

SUNDAY, MARCH 6, 2022

Pilgrim Evangelical Lutheran Church

W156 N5436 Bette Drive, Menomonee Falls, WI | 262-781-3520 | office@pilgrimcares.org

OUR TEMPTATION IS CRUSHED BY CHRIST'S OBEDIENCE

It was a custom known as "battle by champion." Two opposing armies would each send out their best warrior to fight each other. That is what we see this week. The demons send their champion: Satan. Humanity's best warrior, Jesus Christ, steps forward to meet him. In this fight he does not use his divine power. He uses the same weapon we have, God's Word. Because Christ fought the battle against Satan *as one of us*, he won that battle *for all of us*. Jesus is our perfect substitute. Even as the devil still seethes in rage against us, we can face him and his temptations unafraid, confident that our champion has already won the victory.

SERVING IN WORSHIP

Presiding Minister
Preacher
Organist

Pastor Sam Degner
Pastor Sam Degner
Micah Vanderhoof

The Service, Setting Two

Since Our Great High Priest, Christ Jesus

CW 546



1 Since our great High Priest, Christ Je - sus, bears the name a -
2 Since we have a priest who suf - fered, know - ing weak - ness,
3 Sac - ri - fice and suf - f'ring o - ver, now he sits at
4 Love's ex - am - ple, hope's at - trac - tion, faith's be - gin - ning



bove all names, reign - ing Son of God, sur - pass - ing
tears, and pain, who like us was tried and tempt - ed,
God's right hand, crowned with praise, no more an out - cast,
and its end, pi - o - neer of our sal - va - tion,



oth - er ti - tles, pow'rs and claims— since to heav'n our
un - like us, with - out a stain— since he shared our
his pre - em - i - nence long-planned; such a great High
might - y ad - vo - cate and friend; Je - sus, high in



Lord has passed, let us hold our wit - ness fast!
low - ly place, let us bold - ly seek his grace.
Priest we have, strong to help, su - preme to save.
glo - ry raised, our as - cend - ed Lord be praised!

Text: Christopher M. Idle, b. 1938 Tune: Geistreiches Gesang-Buch, Darmstadt, 1698 Text: © 1973 The Jubilate Group, admin. Hope Publishing Co. Used by permission: OneLicense no. 712872 Tune: Public domain

Stand

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

CW 174

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Tune: Marty Haugen Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 712872

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Mighty God and Father, our Lord Jesus walked into the wilderness to face the devil's temptations, but he did not succumb to Satan's lies or falter in his resolve to save the world from the prison of hell. Bolster our faith by his mighty victory that we may battle against the forces of evil with courage and confidence; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

1 Samuel 17:4–11,32–40,45–49

⁴A champion named Goliath, who was from Gath, came out of the Philistine camp. His height was six cubits and a span. ⁵He had a bronze helmet on his head and wore a coat of scale armor of bronze weighing five thousand shekels; ⁶on his legs he wore bronze greaves, and a bronze javelin was slung on his back. ⁷His spear shaft was like a weaver's rod, and its iron point weighed six hundred shekels. His shield bearer went ahead of him.

⁸Goliath stood and shouted to the ranks of Israel, "Why do you come out and line up for battle? Am I not a Philistine, and are you not the servants of Saul? Choose a man and have him come down to me. ⁹If he is able to fight and kill me, we will become your subjects; but if I overcome him and kill him, you will become our subjects and serve us." ¹⁰Then the Philistine said, "This day I defy the armies of Israel! Give me a man and let us fight each other." ¹¹On hearing the Philistine's words, Saul and all the Israelites were dismayed and terrified.

³²David said to Saul, "Let no one lose heart on account of this Philistine; your servant will go and fight him."

³³Saul replied, "You are not able to go out against this Philistine and fight him; you are only a young man, and he has been a warrior from his youth."

³⁴But David said to Saul, "Your servant has been keeping his father's sheep. When a lion or a bear came and carried off a sheep from the flock, ³⁵I went after it, struck it and rescued

the sheep from its mouth. When it turned on me, I seized it by its hair, struck it and killed it. ³⁶Your servant has killed both the lion and the bear; this uncircumcised Philistine will be like one of them, because he has defied the armies of the living God. ³⁷The LORD who rescued me from the paw of the lion and the paw of the bear will rescue me from the hand of this Philistine.”

Saul said to David, “Go, and the LORD be with you.”

³⁸Then Saul dressed David in his own tunic. He put a coat of armor on him and a bronze helmet on his head. ³⁹David fastened on his sword over the tunic and tried walking around, because he was not used to them.

“I cannot go in these,” he said to Saul, “because I am not used to them.” So he took them off. ⁴⁰Then he took his staff in his hand, chose five smooth stones from the stream, put them in the pouch of his shepherd’s bag and, with his sling in his hand, approached the Philistine.

⁴⁵David said to the Philistine, “You come against me with sword and spear and javelin, but I come against you in the name of the LORD Almighty, the God of the armies of Israel, whom you have defied. ⁴⁶This day the LORD will deliver you into my hands, and I’ll strike you down and cut off your head. This very day I will give the carcasses of the Philistine army to the birds and the wild animals, and the whole world will know that there is a God in Israel. ⁴⁷All those gathered here will know that it is not by sword or spear that the LORD saves; for the battle is the LORD’s, and he will give all of you into our hands.”

⁴⁸As the Philistine moved closer to attack him, David ran quickly toward the battle line to meet him. ⁴⁹Reaching into his bag and taking out a stone, he slung it and struck the Philistine on the forehead. The stone sank into his forehead, and he fell facedown on the ground.

The Word of the Lord.

Thanks be to God.

Second Reading

Hebrews 4:14–16

¹⁴Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. ¹⁵For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. ¹⁶Let us then approach God’s throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

1 John 3:8



Refrain



Praise to you, Lord Je - sus Christ, king of end - less glo - ry.

Tone



The reason the Son of God ap - peared was to destroy the dev - il's work.

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Gospel

Luke 4:1–13

¹Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, ²where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.

³The devil said to him, “If you are the Son of God, tell this stone to become bread.”

⁴Jesus answered, “It is written: ‘Man shall not live on bread alone.’”

⁵The devil led him up to a high place and showed him in an instant all the kingdoms of the world. ⁶And he said to him, “I will give you all their authority and splendor; it has been given to me, and I can give it to anyone I want to. ⁷If you worship me, it will all be yours.”

⁸Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'"

⁹The devil led him to Jerusalem and had him stand on the highest point of the temple. "If you are the Son of God," he said, "throw yourself down from here. ¹⁰For it is written:

" 'He will command his angels concerning you
to guard you carefully;
¹¹they will lift you up in their hands,
so that you will not strike your foot against a stone.'"

¹²Jesus answered, "It is said: 'Do not put the Lord your God to the test.'"

¹³When the devil had finished all this tempting, he left him until an opportune time.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

A Mighty Fortress Is Our God

CW 863

- 1 A mighty fortress is our God,
a trusty shield and weapon;
he helps us free from ev'ry need
that has us now o'ertaken.
The old evil foe
now means deadly woe;
deep guile and great might
are his dread arms in fight;
on earth is not his equal.

- 2 With might of ours can naught be done,
soon were our loss effected;
but for us fights the valiant one
whom God himself elected.
You ask, "Who is this?"
Jesus Christ it is,
the almighty Lord,
and there's no other God;
he holds the field forever.

3 Though devils all the world should fill,
 all eager to devour us,
we tremble not, we fear no ill;
 they shall not overpow'r us.
This world's prince may still
scowl fierce as he will,
 he can harm us none.
 He's judged; the deed is done;
one little word can fell him.

4 The Word they still shall let remain
 nor any thanks have for it;
he's by our side upon the plain
 with his good gifts and Spirit.
And take they our life,
goods, fame, child, and wife,
 though all may be gone,
 our victory is won;
 the kingdom's ours forever!

Text: tr. composite; Martin Luther, 1483-1546 Text: Public domain

Sermon

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.**

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Gracious Father, after his baptism your Son faced the stern attacks of Satan who tried to derail his journey to the cross. On this day we rejoice in Jesus' victory in the wilderness and praise him for his ultimate triumph over the works of the devil.
Send us your Spirit that we may believe this truth and apply it in our lives.

Satan and his followers seek to overturn our faith and love every day. Their goal is to separate us from your presence and destroy our relationship with your Son. Give us wisdom to be alert for their attacks and recognize the danger they bring.
**Protect us as we endure temptation. Keep us from becoming Satan's victims.
Forgive us and restore us when we give in to him.**

Make our faith stronger than it is now so that we might know more and more that Jesus matters most to us in life and death. Give us wisdom and power to follow him and do his will.

Keep us from thinking that sins are harmless and cannot lead us away from him.

According to your will, Lord, curb the influence of Satan in our world and society. Help people to grasp the appalling effects of his power and to refrain from doing wicked and harmful deeds.

Come to the aid of those who are the objects of devilish power.

Give us courage to warn those we love about the dangers of the devil's temptations. Lead us to speak the truth in love so that family members and friends may discern evil and step back from error and sin.

Move us to share the horror of Satan's power honestly and to offer your forgiveness in love.

Keep in your care all who are struggling with pain, battling with sickness, and facing death. Spare your people from Satan's temptations in their difficult hours and strengthen them with the promise of your Son's ultimate victory over sin, death, and the grave.

Help us to support them when we can and to keep them in our prayers.

Protect us, gracious God, from the power of Satan, the allure of the world, and the seduction of our sinful nature.

Cause us to believe that we are more than conquerors through Jesus Christ our Lord. Amen.

Offering

The Offering Plate is available on the shelf as you leave. If you wish to give an electronic offering, we have provided a QR code at the end of this worship folder. You can also go to pilgrimcares.org/giving to give your offerings online.

The Sacrament

Stand

Preface

CW 183

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est!

The musical score is written on six staves in a single system. It features a treble clef and a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics printed below each staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!" The score ends with a double bar line.

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Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those
who sin against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

The musical score consists of seven staves of music in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is written in a simple, accessible style with a mix of quarter, eighth, and half notes. The lyrics are placed directly below the corresponding notes. The first two staves form the first line of the chorus, the next two staves form the second line, and the final three staves form the third line. The piece concludes with a double bar line.

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Be seated

Distribution

The Death of Jesus Christ, Our Lord

CW 677



1 The death of Je - sus Christ, our Lord, we cel - e -
2 He blot - ted out with his own blood the judg - ment
3 That this for - ev - er true shall be he gives a
4 His Word pro - claims and we be - lieve that in this



brate with one ac - cord; it is our com - fort
that a - gainst us stood; he full a - tone - ment
sol - emn guar - an - tee; in this his ho - ly
sup - per we re - ceive his ver - y bod - y,



in dis - tress, our heart's sweet joy and hap - pi - ness.
for us made, and all our debt he ful - ly paid.
sup - per here we taste his love, so sweet, so near.
as he said, his ver - y blood for sin - ners shed.

- 5 A precious food is this indeed,
it never fails us in our need,
a heav'nly manna for our soul
until we safely reach our goal.
- 6 How blest is each believing guest
who in these promises finds rest,
for Jesus will in love abide
with those who do in him confide!
- 7 They who his Word do not believe
this food unworthily receive,
salvation here will never find—
may we this warning keep in mind!

8 Help us sincerely to believe
that we may worthily receive
your supper and in you find rest.
Amen! They who believe are blest.

Text: tr. Olof Olsson, 1841–1900, alt.; Haquin Spegel, 1645–1714, abr. Tune: Sammlung alter und neuer . . . Melodien, 1742 Text and tune: Public domain

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.
Amen.

Be seated

Jesus, Still Lead On

CW 842



1 Je - sus, still lead on till our rest is won; and al - though the
2 If the way be drear, if the foe be near, let not faith - less
3 When we seek re - lief from a long - felt grief, when temp - ta - tions
4 Je - sus, still lead on till our rest is won. Heav'n - ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less.
fears o'er - take us; let not faith and hope for - sake us,
come al - lur - ing, make us pa - tient and en - dur - ing.
still di - rect us, still sup - port, con - sole, pro - tect us



Guide us by your hand to our fa - ther - land.
for through man - y a woe to our home we go.
Show us that bright shore where we weep no more.
till we safe - ly stand in our fa - ther - land.

Text: tr. Jane L. Borthwick, 1813–1897, alt.; Nicolaus L. von Zinzendorf, 1700–1760, adapt. Tune: Adam Drese, 1620–1701 Text and tune: Public domain

Acknowledgments

Setting Two from Christian Worship

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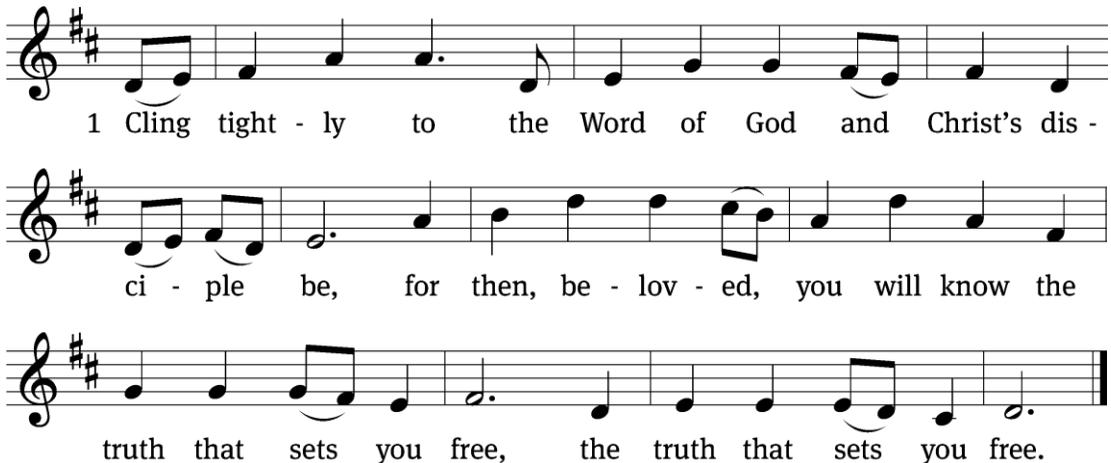
Parents' Preview for March 13

PURPOSE

The Parents' Preview highlights an aspect of next week's service: a liturgical song, a Psalm refrain, or a hymn stanza. Our hope and prayer are that parents will teach this portion of the service to their children at home during the week so that children can participate more fully in the worship service.

Cling Tightly to the Word of God

Christian Worship 707



1 Cling tight - ly to the Word of God and Christ's dis -
ci - ple be, for then, be - lov - ed, you will know the
truth that sets you free, the truth that sets you free.

Text: Stephen P. Starke, b. 1955 Tune: Amanda Husberg, b. 1940 Text: © 2005 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: OneLicense no. 712872 Tune: © 2005 Wayne Leupold Editions, Inc. Used by permission: OneLicense no. 712872

PRAYER

Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body and all evil thoughts that may assault and hurt the soul; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

News N Notes

Flowers are given to the Glory of God by Bryan & Ellen Giesenschlag in celebration of their fiftieth wedding anniversary. Happy Anniversary Bryan & Ellen!

We thank Pastor Degner for sharing God's Word and leading us in worship this morning. Pastor Degner serves as a professor at Wisconsin Lutheran Seminary. Pastor V is in Appleton doing an Everyone Outreach Workshop this weekend.

Register by March 10th for the Everyone Outreach workshop! Pilgrim is participating in an exciting new program called Everyone Outreach. The program will help us build a culture of outreach so that every ministry and every member is encouraged and equipped to reach the lost in our community. Everyone Outreach kicks off with an interactive 2-day workshop on March 19th from 8-noon and March 20th from noon-4. Each participant will leave the workshop with sustainable ways to personally help build our congregation's outreach culture. **Register by March 10th** (that's when we have to lock in numbers for the facilitators) for the workshop in back of church or on this [online form](#). Questions? Visit everyoneoutreach.com or contact Aaron Becker at reaching@pilgrimcares.org. We encourage every member of our congregation to attend the workshop and participate. In fact, the more members that attend, the more likely it is that our culture shift will be successful!

Another Lenten Meal! The choir will be making dinner on Wednesday, March 9. They will be serving Sloppy Joes from 4:15pm – 6:00pm. Join us!

THE WISCONSIN LUTHERAN SEMINARY CHORUS will be joining us on Wednesday, March 9 for our 6:30p service. They will be singing their 2022 tour program instead of our normal worship service which will still take place at 3:30p. Please plan to join us for the special evening of music as we follow our Savior to the cross.

Lent by Candlelight. After a hiatus of several years, Lent by Candlelight is back! This evening of Passover and Mediterranean inspired food and program will feature Branches Band. Held March 13th, in the Gathering Space, this event is open to all members and their guests, 16 and older. Sign up in the narthex, or contact Pat Knack or Melissa Kehoe.

Bible class on Lutheran Theology and Its Relationship to Mental Health Mental health awareness and mental health needs continue to rise. Does God's Word speak to such challenges? The Christian counseling field is widely dominated by evangelical theology which some would argue leads to bad theology and bad psychology. Some within Lutheran circles have argued that the Lutheran voice has been far too faint in the psychological field. Leaning on the book "Making Christian Counseling More Christ Centered" by Dr. Rick Marrs as well as other resources, this Bible study, led by WLC Campus Pastor Greg Lyon, will give us an opportunity to discuss uniquely Lutheran theology and see its relationship to mental health challenges. The First week topic on March 20 will be Attempts to Integrate Theology & Psychology

Ushers

	<u>8:00am</u>	<u>10:30am</u>
March 6	Matt Lawonn Micah Vanderhoof	Glen Kuphall Carl Wolff
March 13	Bob Schaenzer Rick Kleszczynski	Bryan Giesenschlag Jim O'Leary

Greeters

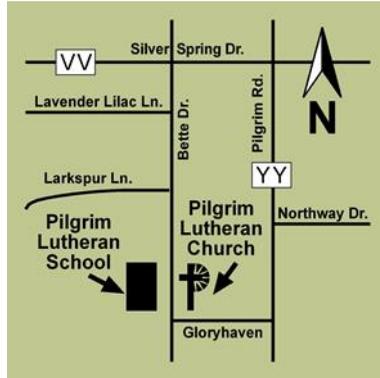
March 6	Joel & Carol Bradtke	Bryan & Ellen Giesenschlag
March 13	Joe & Barb Januzzi	June Bitney & Delores Tessmer

ATTENDANCE – DOES NOT INCLUDE ONLINE WORSHIPPERS

2-27 137 + 88 = 225
3-2 123 + 105 = 128



Visitors! Thank you for visiting today, we'd love to get to know you so we can better serve your spiritual needs. We would really appreciate if you were able to take the time to fill out a short questionnaire about your visit by following this QR code. Thank you, and we hope to see you again soon!



www.pilgrimcares.org

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