



Second Sunday after Pentecost

SUNDAY, JUNE 19, 2022

WEDNESDAY, JUNE 22, 2022

Pilgrim Evangelical Lutheran Church

W156 N5436 Bette Drive, Menomonee Falls, WI | 262-781-3520 | office@pilgrimcares.org

THROUGH THE WORD, THE LORD CRUSHES EVIL

God's words are so powerful! With only his words, Jesus cured illness and raised the dead. With his words, Jesus created the faith that receives his forgiveness. So we should not be surprised this week when we see that Jesus' words also have the power to push back the spiritual forces of evil that are in the world. Jesus' words expose idols as worthless and following idols as self-destructive evil. Jesus' words are so compelling, even demons must obey them. It is not surprising that God's words crush evil. It is a surprise, however, to see that Jesus' words have Jesus' power even when they are not coming from Jesus' mouth. Jesus puts his words on our lips. He makes us his witnesses. And as we carry out that awesome role, Jesus continues to drive back Satan and his allies, just as he did when he walked the earth. When the gospel comes out of the mouths of sinners like us, Jesus "sends the power of evil reeling"

Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these." We know that keeping little children occupied for an entire church service can be a challenge. Don't worry; most of those worshipping around you have been in your shoes at one time. If you feel that you need to take your child out of church at any time, we have a Children's Room to the right as you exit the worship area. The first parking space in front of church is designated for **expectant mothers and families with small children**.

Restrooms are located to your left as you exit the worship area. There are **changing tables in both restrooms**.

LARGE PRINT copies of worship materials are available from the ushers. If you have any questions or need assistance, please feel free to ask an usher.

SERVING IN WORSHIP

Presiding Minister
Preacher
Organist

Pastor Greg Lyon
Seminarian Jacob Kieselhorst
8:00am & 6:30pm David Porth, 10:30am Amy Balza

The Service, Setting Four

Hymn Requests

Stand

In the name of the Father and of the Son and of the Holy Spirit.
Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
Amen.

Lord, Have Mercy

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Glory to God in the Highest



Glo-ry to God in the high - est and peace to his peo-ple on earth.



Lord God, heav - en - ly King, al - might-y God and Fa-ther. We



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est and peace to his



peo - ple on earth. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God, you



take a - way the sin of the world: have mer - cy on



us; you are seat - ed at the right hand of the



Fa - ther: re - ceive our prayer, re - ceive our prayer.



Glo - ry to God in the high - est and peace to his peo - ple on



earth. For you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it in the glo - ry of God the Fa - ther.



Glo - ry to God in the high - est and peace to his peo-ple on earth.



Glo - ry to God, glo - ry to God.

Tune: Kermit G. Moldenhauer

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The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Lord God, heavenly Father, you sent your Son, our Lord Jesus Christ, into this world to destroy the works of the devil and protect us poor people against such an evil foe. Uphold us in all affliction by your Holy Spirit so that we may have peace from such enemies and remain forever blessed; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Isaiah 43:8-13

⁸Lead out those who have eyes but are blind,
who have ears but are deaf.
⁹All the nations gather together
and the peoples assemble.
Which of their gods foretold this
and proclaimed to us the former things?
Let them bring in their witnesses to prove they were right,
so that others may hear and say, "It is true."
¹⁰"You are my witnesses," declares the LORD,
"and my servant whom I have chosen,
so that you may know and believe me
and understand that I am he.
Before me no god was formed,
nor will there be one after me.
¹¹I, even I, am the LORD,
and apart from me there is no savior.
¹²I have revealed and saved and proclaimed—
I, and not some foreign god among you.
You are my witnesses," declares the LORD, "that I am God.
¹³Yes, and from ancient days I am he.
No one can deliver out of my hand.
When I act, who can reverse it?"

The Word of the Lord.
Thanks be to God.

Let All the Earth Cry Out to the Lord

Psalm 66A

Refrain

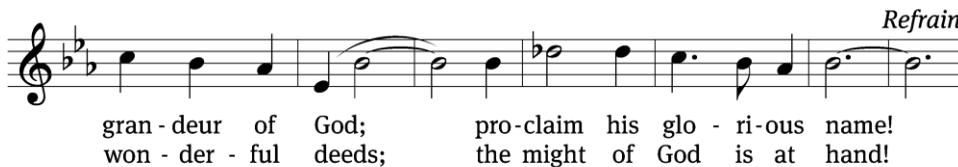


Let all the earth cry out to the
Lord, cry out to the Lord with joy!

Verses



1 Sing to the Lord, all you on earth, sing praise to the
2 Let the whole world wor - ship and sing, ac - claim - ing his



Refrain
gran - deur of God; pro - claim his glo - ri - ous name!
won - der - ful deeds; the might of God is at hand!

Verse



3 Lis - ten now, all you who trust in the Lord,
our God has done great things for us,
Refrain
an - swered our prayers with his kind - ness.

Text: Steven C. Warner Tune: Steven C. Warner Text and tune: © 1984 Steven C. Warner Published by OCP. Used by permission: OneLicense no. 712872

Second Reading

2 Timothy 1:3–10

³I thank God, whom I serve, as my ancestors did, with a clear conscience, as night and day I constantly remember you in my prayers. ⁴Recalling your tears, I long to see you, so that I may be filled with joy. ⁵I am reminded of your sincere faith, which first lived in your grandmother Lois and in your mother Eunice and, I am persuaded, now lives in you also.

⁶For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands. ⁷For the Spirit God gave us does not make us timid, but gives us power, love and self-discipline. ⁸So do not be ashamed of the testimony about our Lord or of me his prisoner. Rather, join with me in suffering for the gospel, by the power of God. ⁹He has saved us and called us to a holy life—not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time, ¹⁰but it has now been revealed through the appearing of our Savior, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel.

The Word of the Lord.
Thanks be to God.

Stand

Gospel Acclamation

1 John 4:14



Gospel

Luke 8:26–39

²⁶They sailed to the region of the Gerasenes, which is across the lake from Galilee. ²⁷When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. ²⁸When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, “What do you want with me, Jesus, Son of the Most High God? I beg you, don’t torture me!” ²⁹For Jesus had commanded the impure spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places.

³⁰Jesus asked him, “What is your name?”

“Legion,” he replied, because many demons had gone into him. ³¹And they begged Jesus repeatedly not to order them to go into the Abyss.

³²A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. ³³When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, ³⁵and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus’ feet, dressed and in his right mind; and they were afraid. ³⁶Those who had seen it told the people how the demon-possessed man had been cured. ³⁷Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left.

³⁸The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, ³⁹“Return home and tell how much God has done for you.” So the man went away and told all over town how much Jesus had done for him.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn Requests

Sermon

Stand

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

Be seated

Prayer of the Church

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts, and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Hear us, Lord, as we pray in silence.

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

Amen.

The Sacrament

The Bible teaches that the celebration of the Lord's Supper connects us intimately with Christ, and with one another, as Christians who are united around a common confession of faith. With that in mind, we invite all members of the Wisconsin Evangelical Lutheran Synod to come forward. If you wish to partake of the Supper with us in the future, please speak to Pastor after the service. He would be happy to help you take that step.

Stand

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might.



Heav'n and earth are full of your glo - ry. Ho - san -

na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na in the high - est, ho - san - na in the high - est!

The image shows a musical score for a hymn. It consists of three staves of music in a single system, all in a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'na in the high - est. Bless - ed is he who'. The second staff contains 'comes in the name of the Lord. Ho - san -'. The third staff contains 'na in the high - est, ho - san - na in the high - est!'. The music features various note values including quarter, eighth, and half notes, with some notes beamed together. There are also rests and a final double bar line with repeat dots.

Tune: Kermit G. Moldenhauer Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 712872

Prayer of Thanksgiving

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.
 By his perfect life, he fulfilled your holy will.
 By his innocent death, he overcame hell.
 By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those
who sin against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God

The musical score is written in treble clef with a key signature of one flat (B-flat). It consists of eight staves of music. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men. A - men." The melody is simple and repetitive, with a final double bar line at the end of the eighth staff.

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the
sin of the world; grant us your peace.
A - men. A - men.

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Be seated

Distribution

By Grace I'm Saved

CW 575

- 1 By grace I'm saved, grace free and boundless;
my soul, believe and doubt it not.
Why waver at this word of promise?
Has Scripture ever falsehood taught?
So then this word must true remain:
by grace you, too, shall heav'n obtain.
- 2 By grace God's Son, our only Savior,
came down to earth to bear our sin.
Was it because of your own merit
that Jesus died, your soul to win?
No, it was grace, and grace alone,
that brought him from his heav'nly throne.
- 3 By grace! O mark this word of promise
when you are by your sins oppressed,
when Satan plagues your troubled conscience,
and when your heart is seeking rest.
What reason cannot comprehend
God by his grace to you did send.
- 4 By grace to timid hearts that tremble,
in tribulation's furnace tried,
by grace, despite all fear and trouble,
the Father's heart is open wide.
Where could I help and strength secure
if grace were not my anchor sure?
- 5 By grace! On this I'll rest when dying;
in Jesus' promise I rejoice,
for though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
since I am saved by grace alone.

Text: tr. The Lutheran Hymnal, 1941, alt.; Christian L. Scheidt, 1709–1761, abr. Text: Public domain

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.

Amen.

Be seated

Hymn Requests

Acknowledgments

Setting Four from Christian Worship

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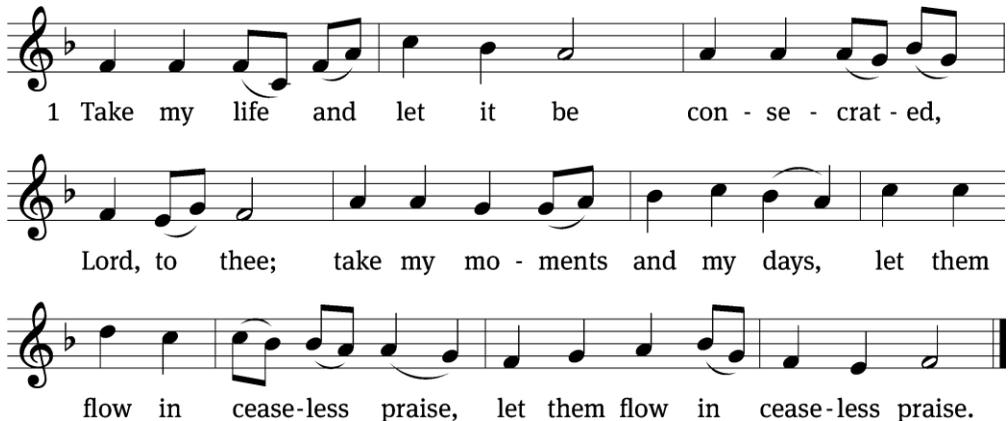


Parents' Preview for June 26/29

PURPOSE

The Parents' Preview highlights an aspect of next week's service: a liturgical song, a Psalm refrain, or a hymn stanza. Our hope and prayer are that parents will teach this portion of the service to their children at home during the week so that children can participate more fully in the worship service.

Take My Life and Let It Be *Christian Worship 696 – alternate tune*



1 Take my life and let it be con - se - crat - ed,
Lord, to thee; take my mo - ments and my days, let them
flow in cease-less praise, let them flow in cease-less praise.

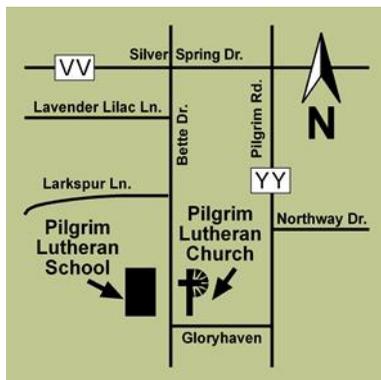
Text: Frances R. Havergal, 1836–1879 Text and tune: Public domain

PRAYER

O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.



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