



# The Thirteenth Sunday after Pentecost

SUNDAY, SEPTEMBER 4, 2022

WEDNESDAY, SEPTEMBER 7, 2022

# Pilgrim Evangelical Lutheran Church

---

W156 N5436 Bette Drive, Menomonee Falls, WI | 262-781-3520 | [office@pilgrimcares.org](mailto:office@pilgrimcares.org)

## PUT DOWN WHAT YOU LOVE; PICK UP WHAT YOU LOATH

It is an unavoidable hard truth. Our relationship with Jesus will put us in situations where we must decide where love for him ranks compared to love for other people and things. And Jesus is not content to be one of many important things in our life; he wants to be first. He wants us to follow his Word unwaveringly, even when he asks us to do difficult things. As a result, following Jesus will force us to let go of things we love and embrace things we would naturally loath. Jesus is loving and honest. He doesn't hide this hard truth! Instead, he tells us up front that we must count the cost of following him. That means calculating what we might have to give up as his followers. He wants us to do that now, ahead of time, rather than waiting until we are in the heat of the moment and emotions are running high. However, our calculations should not only consider what we might give up for Jesus. They also entail calculating what we get through him! When we perceive the infinite blessings we find in Christ, the decisions we must make, while difficult, will be clear. Whatever is lost as we follow Jesus pales in comparison to what we gain.

---

*Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these."* We know that keeping little children occupied for an entire church service can be a challenge. Don't worry; most of those worshipping around you have been in your shoes at one time. If you feel that you need to take your child out of church at any time, we have a Children's Room to the right as you exit the worship area. The first parking space in front of church is designated for **expectant mothers and families with small children**.

**Restrooms** are located to your left as you exit the worship area. There are **changing tables in both restrooms**.

**LARGE PRINT** copies of worship materials are available from the ushers. If you have any questions or need assistance, please feel free to ask an usher.

## SERVING IN WORSHIP

**Presiding Minister**  
**Preacher**  
**Organist**

Pastor Collin Vanderhoof  
Pastor Collin Vanderhoof  
Amy Balza

# The Service, Setting Three

---

## I Heard the Voice of Jesus Say

CW 703



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light.



lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
Look un - to me; your morn shall rise and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav - ling days are done.

Text: Horatius Bonar, 1808–1889, alt. Tune: English; adapt. Ralph Vaughan Williams, 1872–1958 Text and tune: Public domain

*Stand*

In the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

## Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

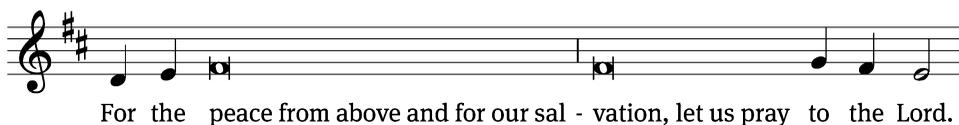
*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy

CW 190



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God,

and for the un - it - y of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house and for all who offer here their wor - ship and

praise, let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and de - fend us, gra - cious Lord.

**A - men. A - men.**

Tune: © 2021 GFTSMUSIC Publishing Company, Inc., admin. Music Services. Used by permission: OneLicense no. 712872

# Glory to God in the Highest

CW 191

The image shows a musical score for the hymn 'Glory to God in the Highest'. It consists of ten staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The score begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'Glo - ry to God in the high - est, glo - ry to God, and peace to his peo - ple on earth, and peace to his peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world; have mer - cy on'.

Glo - ry to God in the high - est, glo - ry to  
God, and peace to his peo - ple on earth,  
and peace to his peo - ple on earth.  
Lord God, heav - en - ly King, al - might - y God and  
Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God,  
you take a - way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa - ther; re - ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it in the

glo - ry of God the Fa - ther. A - men.

Glo - ry to God in the high - est, glo - ry to

God, and peace to his peo - ple on earth,

and peace to his peo - ple on earth.

Tune: © 2010, 2021 GFTSMUSIC Publishing Company, Inc., admin. Music Services. Used by permission: OneLicense no. 712872

# The Word

---

The Lord be with you.  
**And also with you.**

## Prayer of the Day

Let us pray.

O merciful Lord, you did not spare your only Son but delivered him up for us all. Grant us courage and strength to take up the cross and follow him, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

*Deuteronomy 30:15–20*

<sup>15</sup>See, I set before you today life and prosperity, death and destruction. <sup>16</sup>For I command you today to love the LORD your God, to walk in obedience to him, and to keep his commands, decrees and laws; then you will live and increase, and the LORD your God will bless you in the land you are entering to possess.

<sup>17</sup>But if your heart turns away and you are not obedient, and if you are drawn away to bow down to other gods and worship them, <sup>18</sup>I declare to you this day that you will certainly be destroyed. You will not live long in the land you are crossing the Jordan to enter and possess.

<sup>19</sup>This day I call the heavens and the earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live <sup>20</sup>and that you may love the LORD your God, listen to his voice, and hold fast to him. For the LORD is your life, and he will give you many years in the land he swore to give to your fathers, Abraham, Isaac and Jacob.

The Word of the Lord.  
**Thanks be to God.**

# Blessed Are They

Psalm 1A

## Refrain

Bless - ed are they, bless - ed are  
they who hope in the LORD.

## Tone

Blessed is the one who / does not walk  
in step with the / wicked  
or stand in the way that / sinners take  
or sit in the company of / mockers,  
but whose delight is in the law / of the LORD,  
and who meditates on his law / day and night.  
That person is like a tree planted by streams of / water,  
which yields its fruit in / season  
and whose leaf does not / wither—  
whatever they do / prospers. *Refrain*

Not so the / wicked!  
They are like chaff that the wind / blows away.  
Therefore the wicked will not stand in the / judgment,  
nor sinners in the assembly of the / righteous. *Refrain*

For the LORD watches over the way of the / righteous,  
but the way of the wicked leads to de- / struction.

**Glory be to the Father and / to the Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen. *Refrain***

## Second Reading

*Philemon 1,7–21*

<sup>1</sup>Paul, a prisoner of Christ Jesus, and Timothy our brother,  
To Philemon our dear friend and fellow worker—

<sup>7</sup>Your love has given me great joy and encouragement, because you, brother, have refreshed the hearts of the Lord's people.

<sup>8</sup>Therefore, although in Christ I could be bold and order you to do what you ought to do, <sup>9</sup>yet I prefer to appeal to you on the basis of love. It is as none other than Paul—an old man and now also a prisoner of Christ Jesus— <sup>10</sup>that I appeal to you for my son Onesimus, who became my son while I was in chains. <sup>11</sup>Formerly he was useless to you, but now he has become useful both to you and to me.

<sup>12</sup>I am sending him—who is my very heart—back to you. <sup>13</sup>I would have liked to keep him with me so that he could take your place in helping me while I am in chains for the gospel. <sup>14</sup>But I did not want to do anything without your consent, so that any favor you do would not seem forced but would be voluntary. <sup>15</sup>Perhaps the reason he was separated from you for a little while was that you might have him back forever— <sup>16</sup>no longer as a slave, but better than a slave, as a dear brother. He is very dear to me but even dearer to you, both as a fellow man and as a brother in the Lord.

<sup>17</sup>So if you consider me a partner, welcome him as you would welcome me. <sup>18</sup>If he has done you any wrong or owes you anything, charge it to me. <sup>19</sup>I, Paul, am writing this with my own hand. I will pay it back—not to mention that you owe me your very self. <sup>20</sup>I do wish, brother, that I may have some benefit from you in the Lord; refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I write to you, knowing that you will do even more than I ask.

The Word of the Lord.

**Thanks be to God.**

Stand

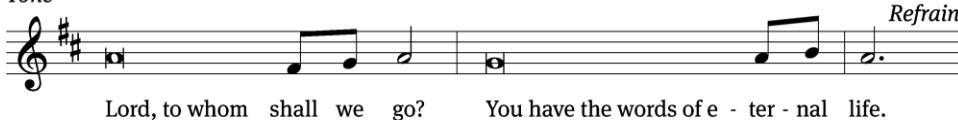
## Gospel Acclamation

John 6:68

Refrain



Tone



Tune: © 2010, 2021 GFTSMUSIC Publishing Company, Inc., admin. Music Services. Used by permission: OneLicense no. 712872

## Gospel

Luke 14:25–35

<sup>25</sup>Large crowds were traveling with Jesus, and turning to them he said: <sup>26</sup>“If anyone comes to me and does not hate father and mother, wife and children, brothers and sisters—yes, even their own life—such a person cannot be my disciple. <sup>27</sup>And whoever does not carry their cross and follow me cannot be my disciple.

<sup>28</sup>“Suppose one of you wants to build a tower. Won’t you first sit down and estimate the cost to see if you have enough money to complete it? <sup>29</sup>For if you lay the foundation and are not able to finish it, everyone who sees it will ridicule you, <sup>30</sup>saying, ‘This person began to build and wasn’t able to finish.’

<sup>31</sup>“Or suppose a king is about to go to war against another king. Won’t he first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand? <sup>32</sup>If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. <sup>33</sup>In the same way, those of you who do not give up everything you have cannot be my disciples.

<sup>34</sup>“Salt is good, but if it loses its saltiness, how can it be made salty again? <sup>35</sup>It is fit neither for the soil nor for the manure pile; it is thrown out.

“Whoever has ears to hear, let them hear.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

Be seated

# Jesus, I My Cross Have Taken

CW 694



1 Je - sus, I my cross have tak - en, all to leave and  
2 Let the world de - spise and leave me; they have left my  
3 Go, then, earth - ly fame and trea - sure! Come, dis - as - ter,  
4 Haste, my soul, from grace to glo - ry, armed by faith and



fol - low you; des - ti - tute, de - spised, for - sak - en, you on  
Sav - ior, too. Hu - man hearts and looks de - ceive me; you are  
scorn, and pain! In your ser - vice pain is plea - sure, with your  
winged by prayer; all but heav'n is tran - si - to - ry, God's own



earth once suf - fered, too. Per - ish ev - 'ry fond am - bi - tion,  
not, like them, un - true. And, since you have smiled up - on me,  
fa - vor loss is gain. I have called you Ab - ba, Fa - ther;  
hand shall guide you there. Soon shall end this earth - ly sto - ry,



all I've ev - er hoped or known; yet how rich is  
God of wis - dom, love, and might, foes may hate and  
you my all in all shall be. Storms may howl, and  
swift shall pass the pil - grim days, hope soon change to



my con - di - tion, God and heav'n are still my own!  
friends may shun me; show your face, and all is bright.  
clouds may gath - er, all must work for good to me.  
heav'n - ly glo - ry, faith to sight and prayer to praise.

## Sermon

*Stand*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Be seated*

## Prayer of the Church

Creator God, we give thanks for all the work you give us to do: for work that sustains and work that fulfills, for work which, however tiring, also satisfies and resonates with your work in creation.

**Lord, we give you thanks.**

As we give thanks to you we also pray for those who have no work, who have too much or too little work, who work at jobs that demean or destroy, work that profits the few at the expense of the many.

**Lord, hear our prayer.**

Extend your guidance and grace in the many and varied places of our work: in factory or field, in sheltered office or under open sky, using technical knowledge or physical strength, working with machines or with people or with the earth itself.

**Lord, direct us with your love.**

Lead us, O Lord, to bring the full weight of our intelligence and strength to our work and to make our place of work a place of safety and respect for all with whom we labor.

**Lord, make us faithful and helpful in all we do.**

Keep us from engaging in work that harms others, that promotes injustice or violence, that damages the earth or otherwise betrays the common good.

**Lord, forgive us when we fall into sin.**

Protect us from greed that elevates our work above that of others, from discontent when we see the successes of others, and from pride when we view the disappointment of others.

**Lord, give hearts that are pure and alive in your love.**

Give us faith to use the wages we gain as gifts of your grace, for supporting of our families, for helping those less fortunate, for sustaining good government, and for promoting the ministry of the gospel in our city and world.

**Lord, make us faithful stewards of all your gifts.**

Provide healing and health to those who have been injured at work, those who have been hurt by the negligence of others, those who have been harmed by unfair practices, and all who are enduring pain in body or mind. Protect all people at work or at play.

**Lord, fill us with compassion for all your people.**

Hear us, Lord, as we pray in silence.

In our labor and in our laughter, O Lord, in our work and in our rest, pour out on us the blessings of your Spirit through Jesus Christ, our Lord.

**Amen.**

## Offering

*There are offering boxes available in the back of Church. If you wish to give an electronic offering, we have provided a QR code at the end of this worship folder. You can also go to [pilgrimcares.org/giving](http://pilgrimcares.org/giving) to give your offerings online.*

## The Sacrament

---

*The Bible teaches that the celebration of the Lord's Supper connects us intimately with Christ, and with one another, as Christians who are united around a common confession of faith. With that in mind, we invite all members of the Wisconsin Evangelical Lutheran Synod to come forward. If you wish to partake of the Supper with us in the future, please speak to Pastor after the service. He would be happy to help you take that step.*

Stand

### Preface

CW 199



The Lord be with you.



**And al - so with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

Tune: David Kauffman; William Gokelman Tune: © 2021 GFTSMUSIC Publishing Company, Inc., admin. Music Services. Used by permission: OneLicense no. 712872

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 200

Ho - ly, ho - ly, ho - ly Lord God of hosts,

heav - en and earth are full, full of your glo - ry.



Ho - san - na, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

Tune: David Kauffman; William Gokelman Tune: © 2010 GFTSMUSIC Publishing Company, Inc., admin. Music Services. Used by permission: OneLicense no. 712872

## Prayer of Thanksgiving

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever. **Amen.**

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those  
who sin against us.**

**Lead us not into temptation,  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**

# Lamb of God

CW 202



Lamb of God, you take a - way the sin of the  
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the  
world; grant us, grant us peace.

Tune: David Kauffman; William Gokelman Tune: © 2010 GFTSMUSIC Publishing Company, Inc., admin. Music Services. Used by permission: OneLicense no. 712872

*Be seated*

## Distribution

# Why Should Cross and Trial Grieve Me

CW 831



1 Why should cross and tri - al grieve me? Christ is near  
2 When life's trou - bles rise to meet me, though their weight  
3 God gives me my days of glad - ness, and I will  
4 From God's joy can noth - ing sev - er, for I am  
5 Since I know God nev - er fails me, in his voice



with his cheer; nev - er will he leave me.  
may be great, they will not de - feat me.  
trust him still when he sends me sad - ness.  
his dear lamb, he, my Shep - herd ev - er.  
I'll re - joice when grim death as - sails me.



Who can rob me of the heav - en that God's Son  
God, my lov - ing Sav - ior, sees them; he who knows  
God is good; his love at - tends me day by day,  
I am his be - cause he gave me his own blood  
Trust - ing in my Sav - ior's mer - it, safe at last,



for me won when his life was giv - en?  
all my woes knows how best to end them.  
come what may, guides me and de - fends me.  
for my good, by his death to save me.  
trou - bles past, I shall heav'n in - her - it.

Text: Paul Gerhardt, 1607–1676, abr.; (sts. 1–3): tr. Christian Worship, 1993; (st. 4): tr. Stephen P. Starke, b. 1955; (st. 5): tr. Harlyn J. Kuschel, b. 1945 Tune: Johann G. Ebeling, 1637–1676 Text (st. 4): © 2004 Stephen P. Starke, admin. Concordia Publishing House; (st. 5): © 1993 Harlyn J. Kuschel, admin. Northwestern Publishing House. Used by permission: OneLicense no. 712872 Text (sts. 1–3) and tune: Public domain

Stand

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and T give you peace.

**Amen.**

*Be seated*

## Praise God, from Whom All Blessings Flow

CW 617

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen." The score ends with a double bar line.

Text: Thomas Ken, 1637–1711 Tune: Trente quatre Pseaumes de David, Geneva, 1551, ed. Louis Bourgeois Text and tune: Public domain

## Acknowledgments

Setting Three from Christian Worship

Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version<sup>®</sup>, NIV<sup>®</sup>. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.<sup>™</sup> Used by permission of Zondervan. All rights reserved worldwide.

Software distributed in partnership with Northwestern Publishing House.

Created by Christian Worship: Service Builder © 2022 Concordia Publishing House.



Pilgrim Lutheran Church can receive offerings electronically through a secure website. Scan the QR code with your smart phone (you might need to download a free QR scanning app) to be directed to Pilgrim's giving page or visit [pilgrimcares.org/giving](https://pilgrimcares.org/giving). Save the check – give online!

**Guests!** Thank you for joining us today, we'd love to get to know you so we can better serve your spiritual needs. We would really appreciate if you were able to take the time to fill out a short questionnaire about your visit by following this QR code. Thank you, and we hope to see you again soon!



# Parents' Preview for September 11/14

## PURPOSE

The Parents' Preview highlights an aspect of next week's service: a liturgical song, a Psalm refrain, or a hymn stanza. Our hope and prayer are that parents will teach this portion of the service to their children at home during the week so that children can participate more fully in the worship service.

## I Run to Christ *Christian Worship #833*

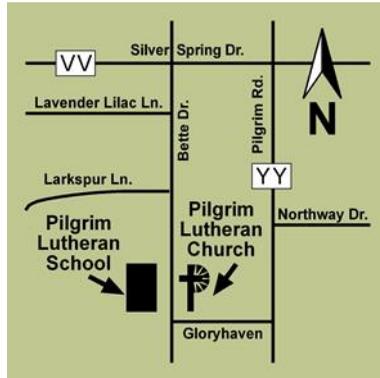
1 I run to Christ when chased by fear and find a ref-uge  
sure. "Be - lieve in me," his voice I hear; his words and  
wounds se - cure. I run to Christ when torn by grief and  
find a - bun - dant peace. "I too had tears," he  
gent - ly speaks; thus joy and sor - row meet.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a melody with lyrics underneath. The lyrics are: "1 I run to Christ when chased by fear and find a ref-uge sure. 'Be - lieve in me,' his voice I hear; his words and wounds se - cure. I run to Christ when torn by grief and find a - bun - dant peace. 'I too had tears,' he gent - ly speaks; thus joy and sor - row meet." The score ends with a double bar line.

Text: Chris Anderson, b. 1971 Tune: Greg Habegger, b. 1973 Text and tune: © 2010 Church Works Media. Used by permission: OneLicense no. 712872

## PRAYER

Lord, we pray that your mercy and grace may always go before and follow after us that, loving you with undivided hearts, we may be ready for every good and useful work; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen



[www.pilgrimcares.org](http://www.pilgrimcares.org)

Pastor Collin Vanderhoof  
608.548.0670  
[cvanderhoof@pilgrimcares.org](mailto:cvanderhoof@pilgrimcares.org)

Principal Kevin Klug  
262.781.3520 or 920.253.7688  
[kklug@pilgrimcares.org](mailto:kklug@pilgrimcares.org)

Visitation Pastor  
Pastor William Kirchner  
414.379.0425  
[wckirch@yahoo.com](mailto:wckirch@yahoo.com)

Early Childhood Director  
Bethany Anderson  
920.238.1024  
[banderson@pilgrimcares.org](mailto:banderson@pilgrimcares.org)