

# HOLY TRINITY SUNDAY

WEDNESDAY, MAY 31, 2023

SUNDAY, JUNE 4, 2023

# Pilgrim Evangelical Lutheran Church (WELS)

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W156 N5436 Bette Drive, Menomonee Falls, WI | 262-781-3520 | [office@pilgrimcares.org](mailto:office@pilgrimcares.org)

## GOD IN THREE PERSONS, BLESSED TRINITY

*Jesus said, “Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these.”* We know that keeping little children occupied for an entire church service can be a challenge. Don’t worry; most of those worshiping around you have been in your shoes at one time. If you feel that you need to take your child out of church at any time, we have a Children’s Room to the right as you exit the worship area. The first parking space in front of church is designated for **expectant mothers and families with small children**.

**Restrooms** are located to your left as you exit the worship area. There are **changing tables in both restrooms**.

**LARGE PRINT** copies of worship materials are available from the ushers. If you have any questions or need assistance, please feel free to ask an usher.

Thank you for worshipping with us today! Whether you are a guest or a member we would love to know you are here! Please use this QR code to sign our digital friendship register. There are also tablets available in the back of Church for you to sign in.



## SERVING IN WORSHIP

**Presiding Minister**  
**Preacher**  
**Organist**

Pastor Collin Vanderhoof  
Pastor Aaron Winkelman  
David Porth

# The Service, Setting One

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## Creator Spirit, by Whose Aid

CW 589



1 Cre - a - tor Spir - it, by whose aid the world's foun - da - tions  
2 O Source of light, our Coun - sel - or, the Fa - ther's help to  
3 Giv - er of grace, de - scend from high in an - swer to our  
4 Im - mor - tal hon - or, end - less fame, at - tend th'al - might - y



first were laid, come, vis - it ev - 'ry hum - ble mind; come,  
us as - sure. Come down, as prom - ised, with your fire, and  
ear - nest cry. Help us e - ter - nal truths re - ceive and  
Fa - ther's name; the Sav - ior - Son be glo - ri - fied, who



pour your joys on hu - man - kind. From sin and sor - row  
hearts with heav'n - ly love in - spire. Your sa - cred, heal - ing  
prac - tice all that we be - lieve. Give us your wis - dom  
for all hu - man - kind has died; and e - qual ad - o -



set us free; may we your liv - ing tem - ples be.  
mes - sage bring to sanc - ti - fy us when we sing.  
that we see the glo - ry of the Trin - i - ty.  
ra - tion rise to you, O Spir - it, in the skies.

Text: attr. Rhabanus Maurus, 776–856, abr. Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, Strassburg, 1541, alt. Text and tune: Public domain

Stand

In the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

## Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



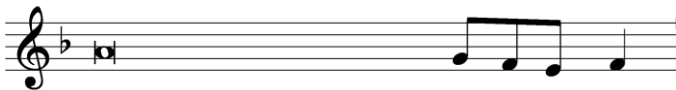
For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.



**A - men.**

Tune: Kevin Becker Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 712872

# Glory Be to God

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



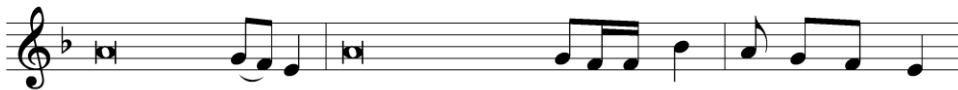
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



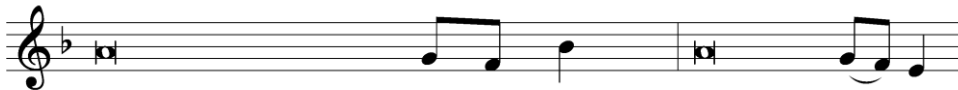
God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



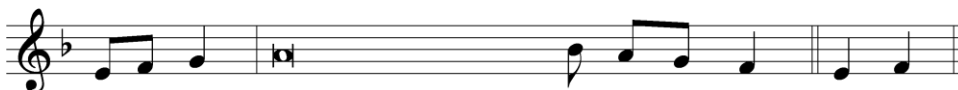
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

# The Word

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The Lord be with you.  
**And also with you.**

## Prayer of the Day

Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true, immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

**Amen.**

*Be seated*

## First Reading

*Genesis 1:1—2:3*

<sup>1</sup>In the beginning God created the heavens and the earth. <sup>2</sup>Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

<sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>God saw that the light was good, and he separated the light from the darkness. <sup>5</sup>God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.

<sup>6</sup>And God said, "Let there be a vault between the waters to separate water from water." <sup>7</sup>So God made the vault and separated the water under the vault from the water above it. And it was so. <sup>8</sup>God called the vault "sky." And there was evening, and there was morning—the second day.

<sup>9</sup>And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so. <sup>10</sup>God called the dry ground "land," and the gathered waters he called "seas." And God saw that it was good.

<sup>11</sup>Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so. <sup>12</sup>The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. <sup>13</sup>And there was evening, and there was morning—the third day.

<sup>14</sup>And God said, “Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, <sup>15</sup>and let them be lights in the vault of the sky to give light on the earth.” And it was so. <sup>16</sup>God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. <sup>17</sup>God set them in the vault of the sky to give light on the earth, <sup>18</sup>to govern the day and the night, and to separate light from darkness. And God saw that it was good. <sup>19</sup>And there was evening, and there was morning—the fourth day.

<sup>20</sup>And God said, “Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky.” <sup>21</sup>So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.” <sup>23</sup>And there was evening, and there was morning—the fifth day.

<sup>24</sup>And God said, “Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind.” And it was so. <sup>25</sup>God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.”

<sup>27</sup>So God created mankind in his own image, in the image of God he created them; male and female he created them.

<sup>28</sup>God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”

<sup>29</sup>Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. <sup>30</sup>And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so.

<sup>31</sup>God saw all that he had made, and it was very good.

And there was evening, and there was morning—the sixth day.

<sup>1</sup>Thus the heavens and the earth were completed in all their vast array.

<sup>2</sup>By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. <sup>3</sup>Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

The Word of the Lord.

**Thanks be to God.**



# I Will Praise Your Name Forever

Psalm 8D

## Refrain



I will praise your name for - ev - er, my King and my God.

## Tone



LORD, our Lord, how majestic is your name in / all the earth!

You have set your glory in the / heavens.

When I consider your heavens, the work of your / fingers,  
the moon and the stars, which you have / set in place,  
what is a human being that you are mind- / ful of him,  
a Son of Man that you / care for him? *Refrain*

You made him a little lower than the / angels  
and crowned him with glory and / honor.

You made him ruler over the works / of your hands;  
you put everything un- / der his feet.

**Glory be to the Father and / to the Son**

**and to the Holy / Spirit,**

**as it was in the be- / ginning,**

**is now, and will be forever. / Amen. *Refrain***

Text: Lectionary for Mass Tune: Lynn Trapp Setting: Kermit G. Moldenhauer Text: © 1969 ICEL (refrain). Used by permission: OneLicense no. 712872  
Tune: © 1989 MorningStar Music Publishers. Used by permission: OneLicense no. 712872 Setting: © 1993 Kermit G. Moldenhauer, admin. Northwestern  
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## Second Reading

2 Corinthians 13:11–14

<sup>11</sup>Finally, brothers and sisters, rejoice! Strive for full restoration, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

<sup>12</sup>Greet one another with a holy kiss. <sup>13</sup>All God's people here send their greetings.

<sup>14</sup>May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## Gospel Acclamation

Isaiah 6:3

*Refrain*



*Tone*



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## Gospel

Matthew 28:16–20

<sup>16</sup>Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. <sup>17</sup>When they saw him, they worshiped him; but some doubted. <sup>18</sup>Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. <sup>19</sup>Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

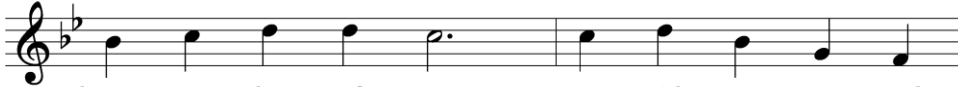
# Come, Holy Ghost, Creator Blest

CW 586

1:All, 2:Men, 3,4: Women, 5:Men, 6,7:All



1 Come, Ho - ly Ghost, Cre - a - tor blest, and make our  
2 To you, the Coun - sel - or, we cry, to you, the  
3 In you, with grac - es sev - en - fold, we God's al -  
4 Your light to ev - 'ry thought im - part, and shed your



hearts your place of rest; come with your grace and  
gift of God most high, the fount of life, the  
might - y hand be - hold while you with tongues of  
love in ev - 'ry heart; the weak - ness of our



heav'n - ly aid, and fill the hearts which you have made.  
fire of love, the soul's a - noint - ing from a - bove.  
fire pro - claim to all the world his ho - ly name.  
mor - tal state with death-less might in - vig - o - rate.

- 5 Drive far away our wily foe,  
and your abiding peace bestow;  
with you as our protecting guide,  
no evil can with us abide.
- 6 Teach us to know the Father, Son,  
and you, from both, as Three in One  
that we your name may ever bless  
and in our lives the truth confess.
- 7 Praise we the Father and the Son  
and Holy Spirit, with them One,  
and may the Son on us bestow  
the gifts that from the Spirit flow!

Text: tr. Edward Caswall, 1814–1878, alt.; attr. Rhabanus Maurus, 776–856 Tune: Geistliche lieder auffs new gebessert, Wittenberg, 1533, ed. Joseph Klug  
Text and tune: Public domain

## Sermon

Stand

## Athanasian Creed

*This creed is named for St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was written over a century after the death of Athanasius to combat two errors that undermined key scriptural teachings. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith.*

*The creed also briefly speaks of the necessity of good works in the life of the Christian. The good works God produces in us and through us are the natural consequence of the faith hidden in the heart. The creed's reference to doing good calls to mind Jesus' words in John 5:28,29 and his declaration to the sheep and the goats on judgment day in Matthew 25:31-46. Good works do not contribute to our salvation. However, good works demonstrate our faith in Christ and testify to others that we are Christians.*

Whoever wishes to be saved must, above all else, hold to the true Christian faith.  
**Whoever does not keep this faith pure in all points will certainly perish forever.**

Now this is the true Christian faith:

**We worship one God in three persons and three persons in one God,  
Without mixing the persons or dividing the divine being.**

For each person—the Father, the Son, and the Holy Spirit—is distinct,  
**but the deity of Father, Son, and Holy Spirit is one,  
equal in glory and coeternal in majesty.**

What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;

The Father is infinite, the Son infinite, the Holy Spirit infinite;

The Father is eternal, the Son eternal, the Holy Spirit eternal;

**yet they are not three who are eternal, but there is one who is eternal,  
just as they are not three who are uncreated, nor three who are infinite,  
but there is one who is uncreated and one who is infinite.**

In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;  
**yet they are not three who are almighty, but there is one who is almighty.**

So the Father is God, the Son is God, the Holy Spirit is God;  
**yet they are not three Gods, but one God.**

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;  
**yet they are not three Lords, but one Lord.**

For just as Christian truth compels us to confess each person individually to be God and Lord,  
**so the true Christian faith forbids us to speak of three Gods or three Lords.**

The Father is neither made nor created nor begotten of anyone.  
The Son is neither made nor created, but is begotten of the Father alone.  
The Holy Spirit is neither made nor created nor begotten,  
but proceeds from the Father and the Son.  
**So there is one Father, not three Fathers; one Son, not three Sons;  
one Holy Spirit, not three Holy Spirits.**

And within this Trinity none comes before or after; none is greater or inferior,  
**But all three persons are coequal and coeternal,**

so that, in every way, as stated before, all three persons are to be worshipped as one God  
and one God worshipped as three persons.  
**Whoever wishes to be saved must have this conviction of the Trinity.**

*Be seated*

## **Confirmation**

*10:30am, Daniel Valukas*

## **Prayer of the Church**

## **Offering**

*Offering boxes are located in the back of Church. If you wish to give an electronic offering, we have provided a QR code at the end of this worship folder. You can also go to [pilgrimcares.org/giving](http://pilgrimcares.org/giving) to give your offerings online.*

# The Sacrament

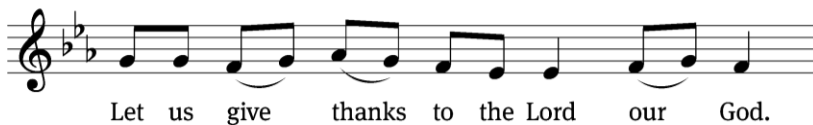
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*The Bible teaches that the celebration of the Lord's Supper connects us intimately with Christ, and with one another, as Christians who are united around a common confession of faith. With that in mind, we invite all members of the Wisconsin Evangelical Lutheran Synod to come forward. If you wish to partake of the Supper with us in the future, please speak to one of the Pastors after the service. They would be happy to help you take that step.*

Stand

## Preface

CW 165



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lives and reigns forever in perfect unity with you and the Holy Spirit as one God and one Lord. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 167

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho-san - na, ho -  
san - na, ho-san - na in the high - est. Bless - ed is he,  
bless-ed is he, bless-ed is he who comes in the name of the Lord.  
Ho-san - na, ho-san - na, ho-san - na in the high - est.

## Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever. **Amen.**

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those  
who sin against us.**

**Lead us not into temptation,  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**



# O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - - men.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (Bb). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The final line of the score ends with a double bar line.

*Be seated*

## Distribution

## Holy, Holy, Holy! Lord God Almighty

CW 483

- 1 Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert and art and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide thee,  
though the eye of sinful man thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in pow'r, in love, and purity.
- 4 Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783–1826, alt. Text: Public domain

## How Great Thou Art

CW 612

- 1 O Lord my God, when I in awesome wonder  
consider all the works thy hand hath made,  
I see the stars, I hear the mighty thunder,  
thy pow'r throughout the universe displayed; (Refrain)
- Ref Then sings my soul, my Savior-God, to thee,  
How great thou art! How great thou art!  
Then sings my soul, my Savior-God to thee,  
How great thou art! How great thou art!

- 2 When through the woods and forest glades I wander  
and hear the birds sing sweetly in the trees;  
when I look down from lofty mountain grandeur  
and hear the brook and feel the gentle breeze; (Refrain)
- 3 And when I think that God, his Son not sparing,  
sent him to die, I scarce can take it in,  
that on the cross my burden gladly bearing  
he bled and died to take away my sin; (Refrain)
- 4 When Christ shall come with shout of acclamation  
and take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration  
and there proclaim: "My God, how great thou art!" (Refrain)

Text: Stuart W. K. Hine, 1899–1989

Text: © 1949, 1953 The Stuart Hine Trust, admin. Hope Publishing Co. Used by permission: OneLicense no. 712872

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and give you peace.

**Amen.**

*Be seated*

# May the Grace of Christ Our Savior

CW 928

May the grace of Christ our Sav - ior and the Fa - ther's  
bound - less love with the Ho - ly Spir - it's fa - vor  
rest up - on us from a - bove. Thus may we a - bide in  
un - ion with each oth - er and the Lord, and pos - sess in  
sweet com - mun - ion joys which earth can - not af - ford.

The image shows a musical score for the hymn 'May the Grace of Christ Our Savior'. It consists of five staves of music in a single system, all written on a treble clef with a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff begins with a treble clef and a B-flat key signature. The music is written in a simple, hymn-like style with various note values including quarter, eighth, and half notes, and rests. The lyrics are: 'May the grace of Christ our Sav - ior and the Fa - ther's bound - less love with the Ho - ly Spir - it's fa - vor rest up - on us from a - bove. Thus may we a - bide in un - ion with each oth - er and the Lord, and pos - sess in sweet com - mun - ion joys which earth can - not af - ford.'

Text: John Newton, 1725–1807 Tune: The Sacred Harp, Philadelphia, 1844 Text and tune: Public domain

## Acknowledgments

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## News & Notes

**Flowers are given** to the Glory of God by Ken and Sue Petersen in celebration of their fiftieth wedding anniversary. Happy anniversary Ken & Sue!

**Voter's Meeting**- Today, June 4<sup>th</sup> between services, we will have our annual Voter's Meeting. There will be an election for one of the Trustee positions, a vote on the budget, a vote on called worker housing and an update on the Master Site Plan process. Everyone is invited to attend this important meeting!

- **Bible Study Opportunities Coming This Summer!** Our normal Sunday Bible study will take a break for the summer. Beginning June 25<sup>th</sup> we will be teaching a multi-generational Bible study (kids and adults) in between services titled We Are Family. Our Bible study will look at various families from the Scriptures and will seek to draw on truths learned from them for our own families and for our Pilgrim family. We're looking forward to seeing you there!
- Or perhaps you'd like to join us on a Thursday to talk theology while sipping a pint. New this summer is our Theology on Tap series! Join Rev. Dr. Wade Johnston and Rev. Greg Lyon as they host a once a month round table free for all at The Alumni Club. Our first Theology on Tap event will be June 22 starting at 8pm. Invite your friends for what is sure to be a good time!

**The Helping 5 Summer Edition is Back!!!** Over the months of June and July, Pilgrim Lutheran Church will be collecting diapers and wipes to restock the Seminary Family Pantry. **The Helping 5** is an item that costs typically \$5 or less and can easily be picked up on your next Target run, added to your next Amazon cart or drive up Walmart order! (Yes, a package of diapers is still less than \$5!!) Please consider picking up a package of diapers or a package of wipes or 2 if possible! Let's STUFF the PANTRY!!

**33rd Annual Friends of Wisco Golf Outing** Everyone is invited to the Friends of Wisco Annual Golf Outing on Monday, June 19, at Ironwood Golf Course, in Sussex. Cost is \$175 per person with shotgun start at 10:00 a.m. For registration and sponsorship information visit [www.wlhs.org/events](http://www.wlhs.org/events). Registration is limited to the first 216 golfers. Please sign up by Friday, June 9. For registration questions, contact Becky Glass at [becky.glass@wlhs.org](mailto:becky.glass@wlhs.org)

**Disney's Beauty and the Beast Jr.** "Be our guest..." at the Beauty and the Beast Jr. musical performances on Thursday, June 29, at 7:00 PM; Friday, June 30, at 7:00 PM; and Saturday, July 1, at 2:00 PM at the Kettle Moraine Lutheran High School Performing Arts Center. This musical is presented by talented students from Peace, Hartford; David's Star and Morning Star, Jackson; Crown of Life, Hubertus; Good Shepherd and Trinity (Pleasant Valley), West Bend; Christ Alone, Thiensville; and Christ the Lord, Brookfield. Tickets will be sold at the door at KML beginning 30 minutes before each performance. All tickets are general admission and are \$10 each.

**Miriam's Walk for Life** - You're invited to Miriam's Walk for Life to honor Miriam Kremer and to benefit WELS Lutherans for Life. This event is designed to honor Miriam Kremer, a friend of the organization, who sadly passed away after a lengthy bout with leukemia. Miriam's Walk will take place on July 15th, 8 a.m.- 11 a.m., at Kettle Moraine Lutheran School. The event features themed laps around the high school track, carnival-like events, and musical groups. We're encouraging people to do peer-to-peer fundraising to support the pregnancy medical clinic. Find all the details and register at [www.alife2.com/miriams-walk](http://www.alife2.com/miriams-walk). For questions call 414-727-8176 or email [dianet@ALife2.com](mailto:dianet@ALife2.com).

**WELS & ELS Singles Monthly** hope is to continue to provide a supportive community for singles in our fellowship. If you have single friends who are members of the WELS or ELS and would like to be on this email list, you can sign up at [wels-els-singles.com/subscribe](http://wels-els-singles.com/subscribe). Or find them on Facebook "WELS & ELS Singles".

**Kettle Moraine Lutheran High School** has job openings in their main office, learning center and for band lesson instructors. 262-677-4051.

**Support Lighthouse Youth Center** at the 19th Annual Jim Gaugert Sr. Memorial Golf Outing! Monday, July 31, in Lake Geneva. To learn more or register, please visit <https://lyc.ejoinme.org/golf2023> Questions? Contact Alissa at [alissa.dubiak@lighthouseyouthcenter.com](mailto:alissa.dubiak@lighthouseyouthcenter.com) or 262-408-7551. Thank you!

**Ushers**8:00am

6-4      Phill Lepple  
             Keith Gennerman  
 6-11      Matt Lawonn  
             Noah Vanderhoof

10:30am

Bryan Giesenschlag  
 Andy Steeno  
 Glen Kuphall  
 Evan Delvaux

**Greeters**

6-4      Jim & Kathy Brandt  
 6-11      Peter & Amy Kuske

Samantha & Bryan O'Connell  
 Marge Ekstowicz & Elke Warren

**ATTENDANCE**

5-24      28  
 5-28      105 + 115 = 220



Pilgrim Lutheran Church can receive offerings electronically through a secure website. Scan the QR code with your smart phone (you might need to download a free QR scanning app) to be directed to Pilgrim's giving page or visit [pilgrimcares.org/giving](http://pilgrimcares.org/giving). Save the check – give online!



## **GROWING • SERVING • REACHING**

Together, through faithful use of God's Word, we

- Kindle spiritual growth by cultivating a relationship with God in prayer, worship and Bible study,
- Enlighten and equip people to contribute their gifts in service to God and the community, and
- Reflect the light of Jesus to our community and the world.

### **CONTACT INFORMATION – Pilgrimcares.org**

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