



Second Sunday after Epiphany

WEDNESDAY, JANUARY 15, 2025

SUNDAY, JANUARY 19, 2025

Pilgrim Evangelical Lutheran Church (WELS)

W156 N5436 Bette Drive, Menomonee Falls, WI | 262-781-3520 | office@pilgrimcares.org
Worship services - Wednesday 6:30pm, Sunday 8:00 and 10:30am

God Delivers More Than We Ask, Not Less

Jesus said, “Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these.” We know that keeping little children occupied for an entire church service can be a challenge. Don’t worry; most of those worshipping around you have been in your shoes at one time. If you feel that you need to take your child out of church at any time, we have a Children’s Room to the right as you exit the worship area. The first parking space in front of church is designated for **expectant mothers and families with small children**.

Restrooms are located to your left as you exit the worship area. There are **changing tables in both restrooms**.

LARGE PRINT copies of worship materials are available from the ushers. If you have any questions or need assistance, please feel free to ask an usher.

SERVING IN WORSHIP

Presiding Minister
Preacher
Organist
Preservice

Pastor Collin Vanderhoof
Pastor Collin Vanderhoof
David Porth
Alec Delvaux

The Service, Setting Four

Songs of Thankfulness and Praise

CW 386



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to
2 Man - i - fest at Jor - dan's stream, Proph - et, Priest, and
3 Man - i - fest in mak - ing whole pal - sied limbs and
4 Sun and moon shall dark - ened be, stars shall fall, the
5 Grant us grace to see you, Lord, mir - rored in your



you we raise, man - i - fest - ed by the star
King su - preme, and at Ca - na, wed - ding guest,
faint - ing soul; man - i - fest in val - iant fight,
heav'n's shall flee. Christ will then like light - ning shine;
ho - ly Word. May our lives and all we do



to the Ma - gi from a - far, branch of roy - al
in your God - head man - i - fest; man - i - fest in
quell - ing all the dev - il's might; man - i - fest in
all will see his glo - rious sign. All will then the
im - i - tate and hon - or you that we all like



Da - vid's stem, in your birth at Beth - le - hem.
pow'r di - vine, chang - ing wa - ter in - to wine.
gra - cious will, ev - er bring - ing good from ill.
trum - pet hear, all will see the judge ap - pear.
you may be at your great e - piph - a - ny



An-thems be to you ad-dressed, God in man made man-i-fest.
An-thems be to you ad-dressed, God in man made man-i-fest.
An-thems be to you ad-dressed, God in man made man-i-fest.
You by all will be con-fessed, God in man made man-i-fest.
and may praise you, ev - er blest, God in man made man-i-fest.

Stand

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



For the peace from a - bove and for our sal - va - tion,



let us pray to the Lord. **Lord, have mer - cy.**



For the peace of the whole world, for the well - be - ing



of the Church of God, and for the un - i - ty of all,



let us pray to the Lord. **Lord, have mer - cy.**



For this ho - ly house and for all who of - fer here their



wor - ship and praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com - fort, and de - fend us, gra - cious Lord. **A - men.**

Glory to God in the Highest



Glo-ry to God in the high - est and peace to his peo - ple on earth.



Lord God, heav-en-ly King, al - might-y God and Fa-ther. We



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est and peace to his



peo - ple on earth. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God, you



take a - way the sin of the world: have mer - cy on



us; you are seat - ed at the right hand of the



Fa-ther: re - ceive our prayer, re - ceive our prayer.



Glo - ry to God in the high - est and peace to his peo - ple on



earth. For you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir-it in the glo - ry of God the Fa-ther.



Glo - ry to God in the high - est and peace to his peo-ple on earth.



Glo - ry to God, glo - ry to God.

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The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through your Son, Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.

Amen.

Be seated

First Reading

Isaiah 62:1–5

¹For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her vindication shines out like the dawn, her salvation like a blazing torch.

²The nations will see your vindication, and all kings your glory; you will be called by a new name that the mouth of the LORD will bestow.

³You will be a crown of splendor in the LORD's hand, a royal diadem in the hand of your God. ⁴No longer will they call you Deserted, or name your land Desolate.

But you will be called Hephzibah, and your land Beulah; for the LORD will take delight in you, and your land will be married. ⁵As a young man marries a young woman, so will your Builder marry you; as a bridegroom rejoices over his bride, so will your God rejoice over you.

The Word of the Lord.

Thanks be to God.

I Will Praise Your Name Forever

Psalm 145B

Refrain



I will praise your name for - ev - er, my King and my God.

Tone



Great is the LORD and most wor- / thy of praise;
his greatness no one can / fathom.
One generation commends your works to an- / other;
they tell of your / mighty acts.
The LORD upholds / all who fall
and lifts up all who are / bowed down. *Refrain*

The eyes of all look to you, and you give them their food at the / proper time.
You open your hand and satisfy the desires of every / living thing.
The LORD is near to all who / call on him,
to all who call on / him in truth.
He fulfills the desires of those who / fear him;
he hears their cry and / saves them.
**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

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Second Reading

Ephesians 3:14–21

¹⁴For this reason I kneel before the Father, ¹⁵from whom every family in heaven and on earth derives its name. ¹⁶I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, ¹⁷so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, ¹⁸may have power, together with all the Lord's holy people, to grasp how wide and long and high and deep is the love of Christ, ¹⁹and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God.

²⁰Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, ²¹to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

John 1:14



Gospel

John 2:1–11

¹On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, ²and Jesus and his disciples had also been invited to the wedding. ³When the wine was gone, Jesus' mother said to him, "They have no more wine."

⁴"Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

⁵His mother said to the servants, "Do whatever he tells you."

⁶Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

⁷Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

⁸Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, ⁹and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside ¹⁰and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

¹¹What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Arise and Shine in Splendor

CW 375



1 A - rise and shine in splen - dor; let night to
2 See earth in dark - ness ly - ing, the hea - then
3 Lift up your eyes in won - der— see, na - tions
4 Your heart will leap for glad - ness when from the



day sur - ren - der. Your light is draw - ing near.
na - tions dy - ing in hope - less gloom and night.
gath - er yon - der from sin to be set free.
realms of sad - ness they come from near and far.



A - bove, the day is beam - ing, in match - less beau - ty
To you the Lord of heav - en— your life, your hope— has
The world has heard your sto - ry; her sons come to your
Your eyes will wake from slum - ber as peo - ple with - out



gleam - ing; the glo - ry of the Lord is here.
giv - en great glo - ry, hon - or, and de - light.
glo - ry, her daugh - ters haste your light to see.
num - ber re - joice to see the Morn - ing Star.

Text: tr. Gerhard Gieschen, 1899–1987, alt.; Martin Opitz, 1597–1639, abr. Tune: Heinrich Isaac, c. 1450–1517 Text: © 1941 Concordia Publishing House.
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Sermon

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts, and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Hear us, Lord, as we pray in silence.

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

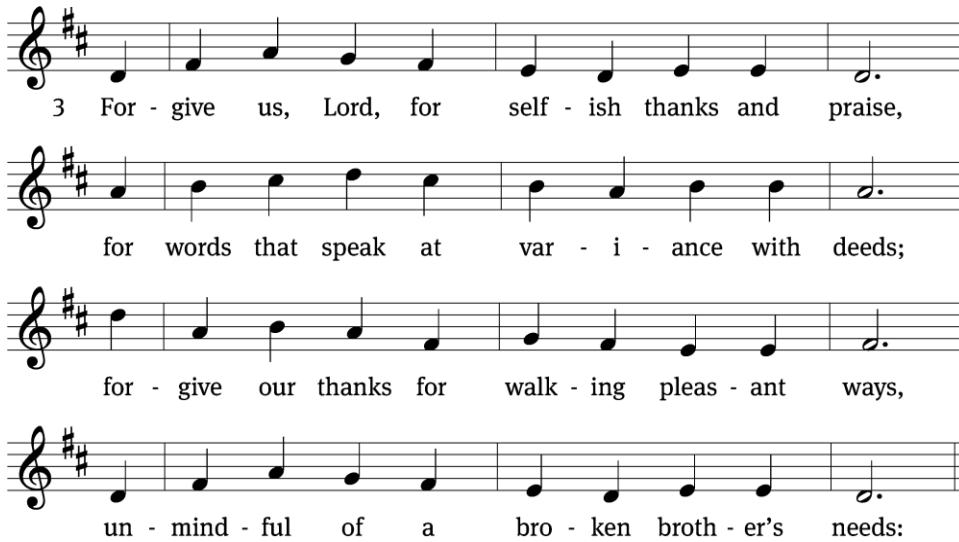
Amen.

Offering

Offering boxes are available in the back of church. If you wish to give an electronic offering, you may use the QR code located at the end of the bulletin or you may go to pilgrimcares.org/giving. We present the offerings before the altar as a reminder that our giving overflows out of the Gospel and is itself an act of worship.

Offering Hymn

CW 754 st. 3



3 For - give us, Lord, for self - ish thanks and praise,
for words that speak at var - i - ance with deeds;
for - give our thanks for walk - ing pleas - ant ways,
un - mind - ful of a bro - ken broth - er's needs:

Text: William W. Reid, Sr., 1890–1983, alt. Tune: Alfred M. Smith, 1879–1971 Text: © 1965 The Hymn Society, admin. Hope Publishing Co. Used by permission: OneLicense no. 712872 Tune: © 1990 Estate of Alfred M. Smith. Used by permission: OneLicense no. 712872

The Sacrament

The Bible teaches that the celebration of the Lord's Supper connects us intimately with Christ, and with one another, as Christians who are united around a common confession of faith. With that in mind, we invite all members of the Wisconsin Evangelical Lutheran Synod to come forward. If you wish to partake of the Supper with us in the future, please speak to one of our Pastors after the service. He would be happy to help you take that step.

Stand

Preface



The Lord be with you.



And al - so with you.



Lift up your hearts.



We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

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It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might.
Heav'n and earth are full of your glo - ry. Ho - san -
na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san -
na in the high - est, ho - san - na in the high - est!

Prayer of Thanksgiving

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those
who sin against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the
sin of the world; grant us your peace.

A - men. A - men.

The musical score is written in treble clef with a key signature of one flat (B-flat). It consists of six systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are: 'O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us.' This phrase is repeated in the second and fourth systems. The fifth system adds the lyrics 'grant us your peace.' The sixth system concludes with 'A - men. A - men.' The score ends with a double bar line.

Be seated

Distribution

I Come, O Savior, to Your Table

CW 670



1 I come, O Sav - ior, to your ta - ble, for weak and
2 O grant that I in man - ner wor - thy may eat and
3 I should not be your sheep, dear Sav - ior; I stray in
4 O let me loathe all sin for - ev - er as death and



wea - ry is my soul; O Je - sus, you a -
drink and be re - stored, and, dwell - ing on your
sin's ac - cursed ter - rain. And yet you par - don
poi - son to my soul, that I through will - ful



lone are a - ble to sat - is - fy and make me whole.
bound - less mer - cy, look on - ly un - to you, O Lord.
my be - hav - ior; my faith - ful Shep - herd you re - main.
sin - ning nev - er may see your judg - ment take its toll!



Refrain
Lord, may your bod - y and your blood be for my soul the high - est good.

- 5 Your holy heart has one obsession,
one blessèd thing it burns to do—
to cleanse the sinner from transgression;
so I, a sinner, come to you. (Refrain)
- 6 My soul is burdened; Lord, relieve me,
by all this weight of sin oppressed!
Though sinful, yet, in grace receive me
and feed me as your grateful guest. (Refrain)
- 7 Within me, Lord, your vision traces
a heart of deep humility
that mourns its sin and yet embraces
the merit you have earned for me. (Refrain)

- 8 By faith I call your holy table
the testament of your deep love,
for by your gift I now am able
to know the heart of God above. (Refrain)
- 9 This meal with blessing is abounding:
to poor ones wealth, to weak ones pow'r,
to angels joy, to hell confounding,
and life for me in death's dark hour. (Refrain)
- 10 My heart has now become your dwelling,
O blessèd, holy Trinity.
With angels I, your praises telling,
shall live in joy eternally. (Refrain)

Text: Friedrich C. Heyder, 1677–1754, abr.; (sts. 1, Ref, 2, 4, 8–10): tr. The Lutheran Hymnal, 1941; (sts. 3, 5–7): tr. Michael D. Schultz, b. 1963 Tune: Emskirchner Choral-Buch, Leipzig, 1756 Text (sts. 1, Ref, 2, 4, 8–10): © 1941 Concordia Publishing House; (sts. 3, 5–7): © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 712872 Tune: Public domain

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.
Amen.

Christ Begins

CW 385 sts. 1, Ref, 2



1 We stand and we watch on the bank, wide-eyed.
2 Mar - y's whis - per - ing, but it's not the time.



Wa - ter runs and all heav - en
Yet six jars are filled with the



o - pens wide, and a voice like thun - der re - plies.
fin - est wine. Tell me, who is this by our side?

Refrain



Here's my Proph - et, my Priest, my King, a



light in the dark, Christ steps in; here's my Sav - ior, my



God, my King, the time has come, Christ be - gins.

Text: Luke Thompson, b. 1981 Tune: Kent Reeder, b. 1986; Luke Thompson, b. 1981 Text and tune: © 2017 Northwestern Publishing House. Used by permission: OneLicense no. 712872

Acknowledgments

Setting Four from Christian Worship

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8:00am

10:30am

Ushers

1-19 Phill Lepple
 Tim Pankow
1-26 Glen Kuphall
 Jason Wetzel

Jim Prekop
John Kufahl
Dave Chmielewski
Paul Arnhold

Worship Hosts

1-19 Please Volunteer
1-26 Joe & Marlene Bedalov

Paul & Kathy Arnhold
Peter & Amy Kuske

Attendance

1-8 28
1-12 94 + 144 = 238



Pilgrim Lutheran Church can receive offerings electronically through a secure website. Scan the QR code with your smart phone (you might need to download a free QR scanning app) to be directed to Pilgrim's giving page or visit pilgrimcares.org/giving. Save the check – give online!

Pilgrimcares.org

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