



## **Transfiguration of Our Lord**

Wednesday, February 26, 2025

Sunday, March 2, 2025

# Pilgrim Evangelical Lutheran Church (WELS)

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W156 N5436 Bette Drive, Menomonee Falls, WI | 262-781-3520 | [office@pilgrimcares.org](mailto:office@pilgrimcares.org)  
Worship services - Wednesday 6:30pm, Sunday 8:00 and 10:30am

## Glory is Hidden in Order to Be Revealed

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*Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these."* We know that keeping little children occupied for an entire church service can be a challenge. Don't worry; most of those worshipping around you have been in your shoes at one time. If you feel that you need to take your child out of church at any time, we have a Children's Room to the right as you exit the worship area. The first parking space in front of church is designated for **expectant mothers and families with small children**.

**Restrooms** are located to your left as you exit the worship area. There are **changing tables in both restrooms**.

**LARGE PRINT** copies of worship materials are available from the ushers. If you have any questions or need assistance, please feel free to ask an usher.

## SERVING IN WORSHIP

**Presiding Minister**

Pastor Aaron Winkelman(8:00am)

Seminarian Charlie Ungemach (10:30am)

**Preacher**

Pastor Collin Vanderhoof

**Organist**

David Porth

**Instrumentalists**

Adele Faust, Dominic Faust, JJ Faust,  
Samuel Lyon, Sarah Mayer, Kellan O'Connell

# The Service, Setting Three

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## How Good, Lord, to Be Here

CW 389



- 1 How good, Lord, to be here! Your glo - ry fills the night;  
2 How good, Lord, to be here your beau - ty to be - hold,  
3 Ful - fil - ler of the past, and hope of things to be,  
4 Be - fore we taste of death, we see your king - dom come;



your face and gar - ments, like the sun, shine with un - bor - rowed light.  
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.  
we hail your bod - y glo - ri - fied and our re - demp - tion see.  
we long to hold the vi - sion bright and make this hill our home.

- 5 But you, Lord, do not stay.  
With mercy resolute  
you leave this glorious hill to die—  
our perfect substitute.
- 6 How good, Lord, to be here!  
Yet we may not remain;  
but since you bid us leave the mount,  
come with us to the plain.

Text (sts. 1–4, 6): Joseph A. Robinson, 1858–1933, alt.; (st. 5): Bryan Gerlach, b. 1954 Tune: Johann Sebastian Bach, 1685–1750, adapt. Text (st. 5): © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 712872 Text (sts. 1–4, 6) and tune: Public domain

*Stand*

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## Transfiguration Dialogue

In the beginning God created the heavens and the earth. Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. And God said, “Let there be light,” and there was light.

**God saw that the light was good, and he separated the light from the darkness.**

When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.

**See, darkness covers the earth and thick darkness is over the peoples.**

The people walking in darkness have seen a great light; on those living in the land of deep darkness a light has dawned. For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

**Arise, shine, for your light has come, and the glory of the Lord has risen upon us.**

When the wicked advance against me to devour me, it is my enemies and my foes who will stumble and fall. Though an army besiege me, my heart will not fear; though war break out against me, even then I will be confident.

**The Lord is my light and my salvation—whom shall I fear?**

In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of all mankind.

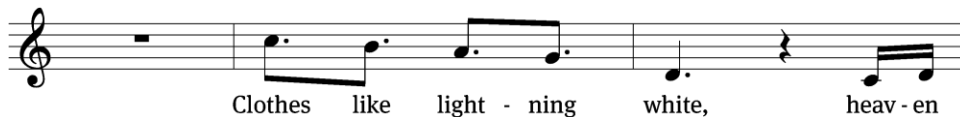
**The light shines in the darkness, and the darkness has not overcome it.**

Jesus said, “I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life.”

**His face shone like the sun, and his clothes became as white as the light.**

# Christ Begins

CW 385 sts. Ref, 3



Text: Luke Thompson, b. 1981 Tune: Luke Thompson, b. 1981; Kent Reeder, b. 1986 Text and tune: © 2017 Northwestern Publishing House. Used by permission: OneLicense no. 712872

# The Word

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The Lord be with you.  
**And also with you.**

## Prayer of the Day

Let us pray.

O God, in the glorious transfiguration of your only-begotten Son, you confirmed the mysteries of the faith by the testimony of Moses and Elijah, and in the voice that came from the bright cloud, you foreshadowed our adoption as your sons. In your mercy, make us co-heirs of glory with Jesus our King, and bring us at last to heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

*Exodus 34:29–35*

<sup>29</sup>When Moses came down from Mount Sinai with the two tablets of the covenant law in his hands, he was not aware that his face was radiant because he had spoken with the LORD. <sup>30</sup>When Aaron and all the Israelites saw Moses, his face was radiant, and they were afraid to come near him. <sup>31</sup>But Moses called to them; so Aaron and all the leaders of the community came back to him, and he spoke to them. <sup>32</sup>Afterward all the Israelites came near him, and he gave them all the commands the LORD had given him on Mount Sinai.

<sup>33</sup>When Moses finished speaking to them, he put a veil over his face. <sup>34</sup>But whenever he entered the LORD's presence to speak with him, he removed the veil until he came out. And when he came out and told the Israelites what he had been commanded, <sup>35</sup>they saw that his face was radiant. Then Moses would put the veil back over his face until he went in to speak with the LORD.

The Word of the Lord.  
**Thanks be to God.**

# Psalm of the Day (Wednesday)

Psalm 2D

## Refrain



Great are the works of the LORD. Al-le-lu-ia! Al-le-lu-ia! Great are the works of the LORD.

## Tone



Why do the nations / conspire  
and the peoples / plot in vain?

The kings of the earth rise up and the rulers band together a- / gainst the LORD  
and against his A- / nointed. *Refrain*

The One enthroned in / heaven laughs;  
the Lord / scoffs at them.

He rebukes them in his anger and terrifies them in his wrath, / saying,  
“I have installed my King on Zion, my holy / mountain.” *Refrain*

I will proclaim the / LORD’s decree:

He said to me, “You are my Son; today I have become your / Father.”

**Glory be to the Father and / to the Son**

**and to the Holy / Spirit,**

**as it was in the be- / ginning,**

**is now, and will be forever. / Amen. *Refrain***

Tune: Kermit G. Moldenhauer  
Setting: Kermit G. Moldenhauer

Music: © 1993 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 712872

## Choir Anthem

*My Son, the Beloved*

*8:00 and 10:30am, Sung by the Adult Choir*

*In those days Jesus came from Nazareth of Galilee  
and was baptized by John in the Jordan.*

*And as he came out of the water, he saw the heav'ns,  
the heavens torn apart, and the Spirit descending, like a dove on him.*

*And a voice came from heaven,*

*“You are my Son, the Beloved; with you I am well pleased.”*

*“My Son, the Beloved.”*

## Second Reading

*2 Corinthians 3:7–18*

<sup>7</sup>Now if the ministry that brought death, which was engraved in letters on stone, came with glory, so that the Israelites could not look steadily at the face of Moses because of its glory, transitory though it was, <sup>8</sup>will not the ministry of the Spirit be even more glorious? <sup>9</sup>If the ministry that brought condemnation was glorious, how much more glorious is the ministry that brings righteousness! <sup>10</sup>For what was glorious has no glory now in comparison with the surpassing glory. <sup>11</sup>And if what was transitory came with glory, how much greater is the glory of that which lasts!

<sup>12</sup>Therefore, since we have such a hope, we are very bold. <sup>13</sup>We are not like Moses, who would put a veil over his face to prevent the Israelites from seeing the end of what was passing away. <sup>14</sup>But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away. <sup>15</sup>Even to this day when Moses is read, a veil covers their hearts. <sup>16</sup>But whenever anyone turns to the Lord, the veil is taken away. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.

The Word of the Lord.

**Thanks be to God.**



Stand

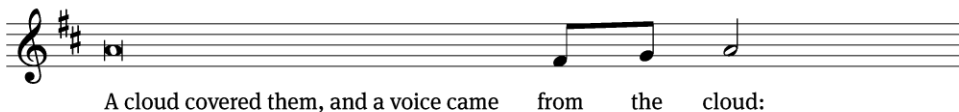
## Gospel Acclamation

Mark 9:7

### Refrain



### Tone



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## Gospel

Luke 9:28–36

<sup>28</sup>About eight days after Jesus said this, he took Peter, John and James with him and went up onto a mountain to pray. <sup>29</sup>As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. <sup>30</sup>Two men, Moses and Elijah, appeared in glorious splendor, talking with Jesus. <sup>31</sup>They spoke about his departure, which he was about to bring to fulfillment at Jerusalem. <sup>32</sup>Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him. <sup>33</sup>As the men were leaving Jesus, Peter said to him, “Master, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah.” (He did not know what he was saying.)

<sup>34</sup>While he was speaking, a cloud appeared and covered them, and they were afraid as they entered the cloud. <sup>35</sup>A voice came from the cloud, saying, “This is my Son, whom I have chosen; listen to him.” <sup>36</sup>When the voice had spoken, they found that Jesus was alone. The disciples kept this to themselves and did not tell anyone at that time what they had seen.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

# Down from the Mount of Glory

CW 388



1 Down from the mount of glo - ry came Je - sus Christ, our Lord.  
2 Trans - fig - ured, Christ, the low - ly, stood ra - diant in the light,  
3 Yet mark this glo - ry hid - den! See him the mount de - scend  
4 Strange how his jour - ney end - ed! In love that is his fame  
5 Then hail the dou - ble glo - ry of Je - sus Christ, our Lord,



Re - call the won - drous sto - ry, rich gem in sa - cred Word.  
light found in God - head sole - ly, for hu - man eyes too bright.  
and, by the Fa - ther bid - den, his will - ing foot - steps bend  
our Lord a - gain as - cend - ed a mount—the hill of shame.  
and let the won - drous sto - ry full peace and joy af - ford!



A - gain your faith will view him in dou - ble glo - ry here;  
Then came a voice from heav - en, con - firmed what here we see;  
to seek hu - mil - i - a - tion in deep - est depths of woe,  
Up - on the cross he prof - fered him - self to ag - o - ny;  
The ho - ly mount ac - claims him the maj - es - ty di - vine;



the great - er hom - age due him will in your life ap - pear.  
the words “my Son” were giv - en to seal his de - i - ty.  
to suf - fer deg - ra - da - tion no mind can probe or know.  
his ho - ly soul he of - fered to set the guilt - y free.  
Mount Cal - va - ry pro - claims him Re - deem - er—yours and mine.

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## Sermon

*Stand*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Be seated*

## Prayer of the Church

Eternal God and Father, we pray for the Church around the world. Always keep your people faithful to you. Lift the veil from our eyes and guide us to see Christ in the Word and sacraments. During all the distractions of life, help us set our sights on Jesus. Keep us safe and protect us from the tricks and treachery of the devil. Lord, in your mercy:

**Hear our prayer.**

We pray that you move us to have compassion on those stumbling in the darkness and empower us to proclaim Christ to all who have no faith. Give us courage to be unashamed of the light you have given us and to carry it willingly with joy wherever we go and whatever we do. Lord, in your mercy:

**Hear our prayer.**

Hear our prayers for Christians everywhere who are being persecuted because of the light they bear. Give them the strength to endure the hardships they are undergoing and give them the peace and hope of Christ as they battle on. Lord, in your mercy:

**Hear our prayer.**

We pray that Christ reveals his gracious presence to all who suffer. We pray especially for our families and those in our circle of friends who are sick or in need and for everyone whose needs we hold in our hearts. Lord, in your mercy:

**Hear our prayer.**

Be with us, Lord, as we think about the coming days of Lent. Let your law convince us that we indeed deserve your punishment and would be lost forever without Christ. As our hearts fill with sorrow and regret, lift us up to see the Savior's sacrifice on the cross and give us hearts full of faith in him. Lord, in your mercy:

**Hear our prayer.**

Hear us, Lord, as we pray in silence.

Lord God, hear the prayers we offer and let your grace and mercy flow to us and all for whom we pray. We ask this through Jesus Christ our Lord, the Light of the world.

**Amen.**

## Offering

Offering boxes are available in the back of church. If you wish to give an electronic offering, you may use the QR code located at the end of the bulletin or you may go to [pilgrimcares.org/giving](http://pilgrimcares.org/giving). We present the offerings before the altar as a reminder that our giving overflows out of the Gospel and is itself an act of worship.

### God, Whose Giving Knows No Ending

CW 749 st. 1

1 God, whose giv - ing knows no end - ing, from your rich and  
end - less store: na - ture's won - der, Je - sus' wis - dom,  
cost - ly cross, grave's shat - tered door— gift - ed by you, we turn  
to you, of - f'ring up our - selves in praise; thank - ful  
songs shall rise for - ev - er, gra - cious do - nor of our days.

Text: Robert L. Edwards, 1915–2006 Tune: The Sacred Harp, Philadelphia, 1844 Text: © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Co. Used by permission: OneLicense no. 712872 Tune: Public domain

# The Sacrament

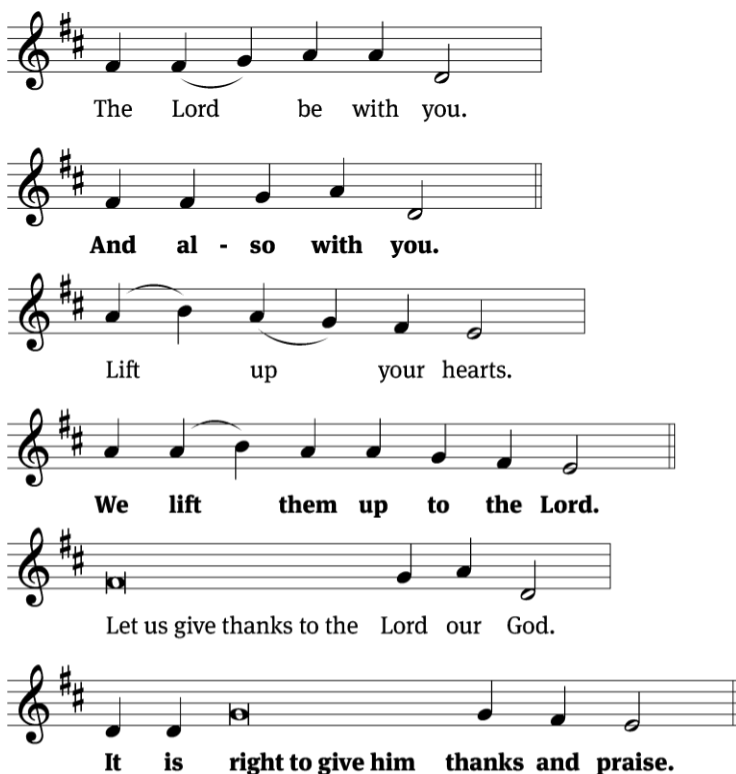
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*The Bible teaches that the celebration of the Lord's Supper connects us intimately with Christ, and with one another, as Christians who are united around a common confession of faith. With that in mind, we invite all members of the Wisconsin Evangelical Lutheran Synod to come forward. If you wish to partake of the Supper with us in the future, please speak to one of the Pastors after the service. They would be happy to help you take that step.*

Stand

## Preface

CW 199



The Lord be with you.

And al - so with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

# Holy, Holy, Holy

CW 200



Ho - ly, ho - ly, ho - ly Lord God of hosts,



heav - en and earth are full, full of your glo - ry.



Ho - san - na, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

Tune: David Kauffman; William Gokelman Tune: © 2010 GFTSMUSIC Publishing Company, Inc., admin. Music Services. Used by permission: OneLicense no. 712872

## Prayer of Thanksgiving

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

**Amen.**

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those  
who sin against us.**

**Lead us not into temptation,  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**



# Lamb of God

CW 202

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the  
world; grant us, grant us peace.

*Be seated*

## Distribution

# O Wondrous Type! O Vision Fair

CW 391



1 O won - drous type! O vi - sion fair of glo - ry  
2 With Mo - ses and E - li - jah nigh th' in - car - nate  
3 With shin - ing face and bright ar - ray Christ deigns to  
4 And faith - ful hearts are raised on high by this great  
5 O Fa - ther, with th'e - ter - nal Son and Ho - ly



that the Church may share, which Christ up - on the  
Lord holds con - verse high, and from the cloud the  
man - i - fest to - day what glo - ry shall be  
vi - sion's mys - ter - y, for which in joy - ful  
Spir - it ev - er one, we pray you, bring us



moun - tain shows, where bright - er than the sun he glows!  
Ho - ly One bears rec - ord to the on - ly Son.  
theirs a - bove who joy in God with per - fect love.  
strains we raise the voice of prayer, the hymn of praise.  
by your grace to see your glo - ry face to face.

Text: Latin hymn, 15th cent.; tr. John Mason Neale, 1818–1866, alt. Tune: English, 15th cent. Text and tune: Public domain

# Beautiful Savior

CW 522



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
2 Fair are the mead - ows, fair are the wood - lands, robed in  
3 Fair is the sun - shine, fair is the moon - light, bright the  
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love thee,  
flow'rs of bloom - ing spring; Je - sus is fair - er,  
spark - ling stars on high; Je - sus shines bright - er,  
God and Son of Man! Glo - ry and hon - or,



tru - ly I'd serve thee, light of my soul, my joy, my crown.  
Je - sus is pur - er, he makes our sor - r'wing spir - it sing.  
Je - sus shines pur - er than all the an - gels in the sky.  
praise, ad - o - ra - tion now and for - ev - er - more be thine!

Text: Münsterisch Gesangbuch, Münster, 1677, abr.; tr. Joseph A. Seiss, 1823–1904 Tune: Silesian, 19th cent. Text and tune: Public domain

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

*Be seated*

## *Farewell to Alleluia*

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Brothers and sisters in Christ, when we next gather for worship, it will be Ash Wednesday, the first day of Lent. On that day we will begin our solemn journey to the Savior's cross. While the joy of faith remains undiminished throughout the year, our rejoicing during Lent is muted and quiet. For centuries, therefore, Christian churches have omitted their most jubilant songs during this season, including the word *alleluia*, which means, "praise the Lord."

Now for a time we say farewell to *alleluia*. We do this to prepare ourselves for the quieter days of Lent. The *alleluias* will return on Easter dawn as we gather to shout our praise to the risen Lord.

# Alleluia, Song of Triumph

CW 977



1 Al - le - lu - ia, song of tri - umph, sound of joy that  
2 Al - le - lu - ia we are sing - ing, voic - ing hymns in  
3 Al - le - lu - ia can - not al - ways be our song while  
4 May our hymns be filled with long - ing— hear us, Ho - ly



can - not die; al - le - lu - ia is the an - them  
pure ac - cord, with Christ's ho - ly Church u - nit - ed,  
here be - low; al - le - lu - ia our trans - gres - sions  
Trin - i - ty— as we look to your blest East - er,



ev - er dear to choirs on high; saints a - dorned in  
jus - ti - fied, re - deemed, re - stored, and with all his  
make us for a while for - go. For the sol - emn  
here, and then e - ter - nal - ly, when we shall once



robes of glo - ry join the great an - gel - ic cry.  
faith - ful peo - ple raise our songs to praise the Lord.  
time is com - ing when our tears for sin must flow.  
more be sing - ing al - le - lu - ia joy - ful - ly!

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–1866, alt. Tune: John Goss, 1800–1880 Text and tune: Public domain

## Acknowledgments

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## News & Notes

**Share your input!** We invite you to review the Campus Master Plan presentation slides (attached to the email sent on Thursday) that were discussed at our Annual Meeting on February 2 and share your feedback as we explore possibilities for the future of our church. These slides present high level concepts designed to gather input—your feedback will help determine viable options and guide the council's next steps. Please take a few moments to review the slides and complete the brief feedback form using the qr code. The deadline for submitting your survey is today, March 2.



**Lent begins this Wednesday**, March 5 on Ash Wednesday with services at 3:30 and 6:30pm. Our Lenten season worship schedule is on the back cover of your worship folder.

**Lent by Candlelight** will be held Sunday, March 9, at 6:30 in the Gathering space. Open to high school age and beyond. An evening of Passover and Mediterranean-inspired snack foods and preparation for Lent featuring *Branches Band*. Please sign up at the display on the table in the back of Church.

**Hello, Pilgrim Moms!** Our Wednesday morning GEMS group will not meet this coming Wednesday, March 5th. We will resume on March 12th. God's blessings on your week!

**Pm Gems** continues to meet at Amy Balza's on Monday evenings between 6-8. The official study happens between 6:30 and 7:30. Drop in anytime! Call Amy w/questions at 414-759-1257.

**Coffee Connects** – Perhaps you meet a new face at worship or have that friend you'd like to have a conversation with about faith. We encourage you to take them out for coffee. Reaching has made that easier, by purchasing Fiddleheads gift cards to make that more doable. Simply speak to one of our pastors or Evangelism Chair, Paul Arnhold for one.

**Sacred Concert** Please join us at Kettle Moraine Lutheran High School as our KML bands and choirs glorify the Lord through song at the Sacred Concert on Tuesday, March 11, at 6:30 PM. Can't make it in person? Watch online at [kmlhs.org/stream](http://kmlhs.org/stream).

**The Helping \$5- March Edition** Did you know that Froedtert-Community Memorial Hospital has had a Free clinic for 25 years? This month, please consider donating items to the Pamela Parker Community Outreach Clinic. The Helping \$5 encourages people to donate items that cost less than 5\$ and can be picked up whenever you are shopping for your own home! Donation items requested: Toothbrushes/Toothpaste/Floss, Shampoo/Conditioner/Body Wash/Lotion, Ibuprofen/Acetaminophen, Cough/Cold Medicine, Multivitamins for kids/adults, Feminine Hygiene items, Chapstick/Lip Balm, Hair brushes/combs and silk bonnets for textured hair

**The Seminary Chorus of Wisconsin Lutheran Seminary**, and the College Choir of Martin Luther College, invite you to a special joint concert to celebrate the synod's 175th anniversary. The concert will be held at 7 p.m., Thursday, March 20, at St. John's on the Hillside, 804 Vliet Street in Milwaukee.

**Choir Concert:** The Wisconsin Lutheran Choir performs its Spring Tour Home Concert on **Sunday, March 16** at 7:30 p.m. in the college's Center for Arts and Performance. Free tickets can be reserved through the Box Office, 414.443.8802 or [wlc.edu/BoxOffice](http://wlc.edu/BoxOffice).

**Christ the Lord Lutheran School seeking a Hot Lunch Coordinator** to lead our program, as well as additional Hot Lunch Assistants to support daily operations. These are paid positions. If you are interested, please contact Ben Schramm ([bschramm@christthelordbrookfield.org](mailto:bschramm@christthelordbrookfield.org)).



Pilgrim Lutheran Church can receive offerings electronically through a secure website. Scan the QR code with your smart phone (you might need to download a free QR scanning app) to be directed to Pilgrim's giving page or visit [pilgrimcares.org/giving](http://pilgrimcares.org/giving). Save the check – give online!

8:00am

10:30am

**Ushers**

3-2           Phill Lepple  
                  Glen Kuphall  
3-9           Glen Kuphall  
                  Jim Brandt

Jim Prekop  
Mark Murphy  
Dave Chmielewski  
Carl Wolff

**Worship Hosts**

3-2           Joe & Marlene Bedalov  
3-9           Irene Lape & Pat Knack

Joel & Jenny Raasch  
Marge Ekstowicz & Elke Warren

**Attendance**

2-19           17  
2-23           181 + 104 = 285

## Worship Schedule for the Lenten Season

March 5	3:30pm & 6:30pm	Ash Wednesday
March 12 – April 9	3:30pm & 6:30pm	Midweek Lenten Services
Palm Sunday (4/13)	9:30am in the Gym (One Service)	
Holy Thursday (4/17)	6:30pm with Communion	
Good Friday (4/18)	1:00pm (Service of the Seven Words from the Cross) 6:30pm (Tenebrae)	
Easter Sunday (4/20)	7:00am Dawn Service 8:30 & 10:00am Festival Service	
No Worship Service on Wednesday 4/16		

### Pilgrimcares.org

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**Pastor Greg Hermanson**  
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