



# All Saints' Day

WEDNESDAY, OCTOBER 29, 2025

SUNDAY, NOVEMBER 2, 2025

# Pilgrim Evangelical Lutheran Church (WELS)

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W156 N5436 Bette Drive, Menomonee Falls, WI | 262-781-3520 | [office@pilgrimcares.org](mailto:office@pilgrimcares.org)

## Sainthood / Stamina

*Jesus said, “Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these.”* We know that keeping little children occupied for an entire church service can be a challenge. Don’t worry; most of those worshipping around you have been in your shoes at one time. If you feel that you need to take your child out of church at any time, we have a Children’s Room to the right as you exit the worship area. The first parking space in front of church is designated for **expectant mothers and families with small children**.

**Restrooms** are located to your left as you exit the worship area. There are **changing tables in both restrooms**.

**LARGE PRINT** copies of worship materials are available from the ushers. If you have any questions or need assistance, please feel free to ask an usher.

## SERVING IN WORSHIP

**Presiding Minister**  
**Preacher**  
**Organist**

Pastor Collin Vanderhoof  
Pastor Aaron Winkelman  
Amy Balza / David Porth

# The Service, Setting One

## Afflicted Saint, to Christ Draw Near

CW 867



1 Af - flict - ed saint, to Christ draw near, your Sav - ior's  
2 Your faith is weak, your foes are strong, and if the  
3 Should per - se - cu - tion rage and flame, still trust in  
4 When called to bear your weight - y cross, or sore af -



gra - cious prom - ise hear; his faith - ful Word you can be -  
con - flict should be long, the Lord will make the tempt - er  
your Re - deem - er's name. In fi - ery tri - als you shall  
flic - tion, pain, or loss, or deep dis - tress, or pov - er -



lieve, that as your days your strength shall be. v. 2  
flee, that as your days your strength shall be. Refrain  
see that as your days your strength shall be. Refrain  
ty, still as your days your strength shall be. Refrain



So, sing with joy, af - flict - ed one; the bat - tle's fierce, but the



vic - t'ry's won! God shall sup - ply all that you need;



yes, as your days your strength shall be.

Text (sts. 1-4): John Fawcett, 1740-1817, alt.; (Ref): Constance Dever, b. 1960 Tune: Constance Dever, b. 1960 Text and tune: © 2018 Sovereign Grace Praise, admin. Integrity Music. Used by permission: OneLicense no. 712872

*Stand*

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## **Confession**

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

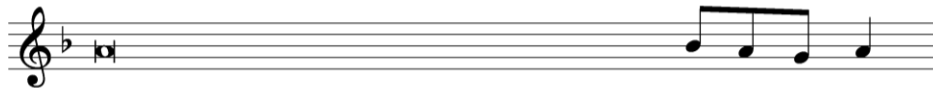
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

# Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.



**A - men.**

# For All the Saints

CW 880 sts. 1-4



1 For all the saints who from their la - bors rest,  
2 Thou wast their rock, their for - tress, and their might;  
3 Oh, may thy sol - diers, faith - ful, true, and bold  
4 Oh, blest com - mun - ion, fel - low - ship di - vine!



who thee by faith be - fore the world con - fessed, thy  
thou, Lord, their cap - tain in the well-fought fight;  
fight as the saints who no - bly fought of old and  
We fee - bly strug - gle, they in glo - ry shine; yet



name, O Je - sus, be for - ev - er blest.  
thou, in the dark - ness drear, their one true light.  
win with them the vic - tor's crown of gold.  
all are one in thee, for all are thine.



Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-1897, alt. Tune: Ralph Vaughan Williams, 1872-1958 Text and tune: Public domain

# The Word

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The Lord be with you.  
**And also with you.**

## Prayer of the Day

Let us pray.

Almighty God, you have knit your people together into one holy Church, the body of Christ our Lord. Grant us grace to follow the example of your blessed saints in lives of faith and willing service and with them at last inherit the inexpressible joys that you have prepared for those who love you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

*Revelation 21:1–6*

<sup>1</sup>Then I saw “a new heaven and a new earth,” for the first heaven and the first earth had passed away, and there was no longer any sea. <sup>2</sup>I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, “Look! God’s dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. <sup>4</sup>“He will wipe every tear from their eyes. There will be no more death’ or mourning or crying or pain, for the old order of things has passed away.”

<sup>5</sup>He who was seated on the throne said, “I am making everything new!” Then he said, “Write this down, for these words are trustworthy and true.”

<sup>6</sup>He said to me: “It is done. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water without cost from the spring of the water of life.

The Word of the Lord.  
**Thanks be to God.**

# For All the Saints

CW 880 sts. 5-8



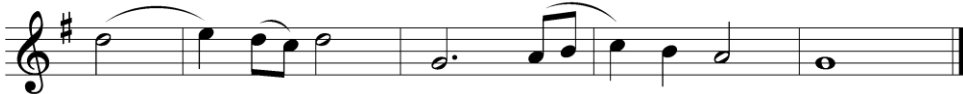
5 And when the fight is fierce, the war-fare long,  
6 The gold-en eve-ning bright-ens in the west;  
7 But, lo, there breaks a yet more glo-rious day: the  
8 From earth's wide bounds, from o-ccean's far-thest coast, through



steals on the ear the dis-tant tri-umph-song, and  
soon, soon, to faith-ful war-riors com-eth rest;  
saints tri-um-phant rise in bright ar-ray; the  
gates of pearl streams in the count-less host,



hearts are brave a-gain and arms are strong.  
sweet is the calm of par-a-dise the blest.  
King of glo-ry pass-es on his way.  
sing-ing to Fa-ther, Son, and Ho-ly Ghost.



Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-1897, alt. Tune: Ralph Vaughan Williams, 1872-1958 Text and tune: Public domain

## Second Reading

Hebrews 11:32–40

<sup>32</sup>And what more shall I say? I do not have time to tell about Gideon, Barak, Samson and Jephthah, about David and Samuel and the prophets, <sup>33</sup>who through faith conquered kingdoms, administered justice, and gained what was promised; who shut the mouths of lions, <sup>34</sup>quenched the fury of the flames, and escaped the edge of the sword; whose weakness was turned to strength; and who became powerful in battle and routed foreign armies. <sup>35</sup>Women received back their dead, raised to life again. There were others who were tortured, refusing to be released so that they might gain an even better resurrection. <sup>36</sup>Some faced jeers and flogging, and even chains and imprisonment. <sup>37</sup>They were put to death by stoning; they were sawed in two; they were killed by the sword. They went about in sheepskins and goatskins, destitute, persecuted and mistreated— <sup>38</sup>the world was not worthy of them. They wandered in deserts and mountains, living in caves and in holes in the ground.

<sup>39</sup>These were all commended for their faith, yet none of them received what had been promised, <sup>40</sup>since God had planned something better for us so that only together with us would they be made perfect.

The Word of the Lord.

**Thanks be to God.**

## Anthem

Angel Band

*Sung by the Adult and Junior Choirs*

*The latest sun is sinking fast, my race is almost run.  
My strongest trials now are past, my triumph is begun.*

*Refrain:*

*O come, angel band, come and around me stand,  
O bear me away on your snow-white wings to my eternal home.*

*I know I'm near the holy ranks of friends and kindred dear;  
I've brushed the dew on Jordan's banks, the crossing must be near.*

*I've almost gained my heavenly home — my spirit loudly sings.  
The Holy Ones, behold, they come — I hear the noise of wings.*

*Stand*

## **Gospel**

*Luke 6:20–23*

<sup>20</sup>Looking at his disciples, he said: “Blessed are you who are poor, for yours is the kingdom of God. <sup>21</sup>Blessed are you who hunger now, for you will be satisfied. Blessed are you who weep now, for you will laugh. <sup>22</sup>Blessed are you when people hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man.

<sup>23</sup>“Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*



# Jerusalem the Golden

CW 889



1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest -  
2 O sweet and bless - ed coun - try, the home of God's e - lect!  
3 The Christ is ev - er with them, the day-light is se - rene;



the sight of it re - fresh - es the wea - ry and op - pressed.  
O sweet and bless - ed coun - try that ea - ger hearts ex - pect,  
the pas - tures of the bless - ed are ev - er rich and green.



I know not, oh, I know not what joys a - wait us there,  
where they who with their lead - er have con - quered in the fight  
There is the throne of Da - vid, and there, from care re - leased,



what ra - dian - cy of glo - ry, what bliss be - yond com - pare:  
for - ev - er and for - ev - er are clad in robes of white:  
the shout of them that tri - umph, the song of them that feast.



to sing the hymn un - end - ing with all the mar - tyr throng,  
in mer - cy, Je - sus, bring us to that dear land of rest  
To God en - throned in glo - ry the Church's voic - es blend,



a - midst the halls of Zi - on re - sound - ing full with song.  
where sings the host of heav - en your glo - rious name to bless.  
the Lamb for - ev - er bless - ed, the Light that knows no end.

Text: Bernard of Cluny, 12th cent., abr.; tr. John Mason Neale, 1818–1866, alt. Tune: Gustav Holst, 1874–1934 Text and tune: Public domain

## Sermon

*Stand*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Be seated*

## Prayer of the Church

With grateful hearts, Lord,

**We remember before you this day...**

That great cloud of witnesses whose living trust in you, recorded in your Word, becomes an example for us to imitate and follow.

**Inspire us as we remember them and grant us your blessing.**

With grateful hearts, Lord,

**We remember before you this day...**

The reformers and confessors who faced the terror of church and empire but stood firm in your truth because they were moved by grace, empowered by faith, and guided by Scripture.

**Inspire us as we remember them and grant us their courage.**

With grateful hearts, Lord,

**We remember before you this day...**

Your faithful followers of every age—among them our parents and grandparents and our mentors and models—whom your Spirit called, gathered, enlightened, and sanctified to be your holy Church and by whose faithful words and deeds the gospel of your grace arrived also to us.

**Inspire us as we remember them and grant us their resolve.**

With grateful hearts, Lord,

**We remember before you this day...**

Those we have known who endured uncommon handicaps, chronic illnesses, and severe hardships yet followed you in simple faith and lived their lives with patience and persistence.

**Inspire us as we remember them and grant us their joy.**

With grateful hearts, Lord,

**We remember before you this day...**

Our own loved ones whose memories still burn within our hearts, whom you have called in your good time from their labors in life to that life which knows no end.

**Inspire us as we remember them and grant us their reward.**

Empower us, Lord, to carry on the work you gave to your people of the past, trusting your Son, holding to your Word, confessing your truth, loving the lost, reaching out with your love, until you call us, too, by your great grace in Jesus Christ, to join them where memories are swallowed up in everlasting joy.

**Amen.**



## Rite of Saints Triumphant

November 2024– October 2025

Owen Burns

October 31, 2024

I am the resurrection and the life. He who believes in me will live, even though he dies;  
**And whoever lives and believes in me will never die.** (*John 11:25-26*)

Linda Madlung

December 19, 2024

I know that my Redeemer lives, and that in the end he will stand upon the earth.  
**And after my skin has been destroyed yet in my flesh I will see God.** (*Job 19:25-26*)

Janet Gross

January 4, 2025

I have fought the good fight, I have finished the race, I have kept the faith.  
**Now there is in store for me the crown of righteousness.** (*2 Timothy 4:7-8*)

Joel Bradtke

January 5, 2025

Jesus, remember me when you come into your kingdom.  
**I tell you the truth, today you will be with me in paradise.** (*Luke 23:42-43*)

David Roessler

June 30, 2025

Be faithful, even to the point of death.  
**And I will give you the crown of life.** (*Revelation 2:10*)

Ronald Hepner

July 28, 2025

For to me, to live is Christ and to die is gain.  
**I am torn between the two: I desire to depart and be with Christ, which is better by far** (*Philippians 1:21,23*)

Francis Mier

August 21, 2025

My Father's will is that everyone who looks to the Son and believes in him shall have eternal life,  
**And I will raise him up at the last day** (*John 6:40*)

## Offering

If you wish to give an electronic offering, you may use the QR code located at the end of the bulletin or you may go to [pilgrimcares.org/giving](http://pilgrimcares.org/giving). We present the offerings before the altar as a reminder that our giving overflows out of the Gospel and is itself an act of worship.

### O God, Your Hand the Heavens Made

CW 751 st. 3

3 De - liv - er us from self - ish aims, true stew - ards we would be;  
en - dow us with a deep de - sire to live un - self - ish - ly.  
A full ac - count - ing we must give and see you face to face;  
let us ap - proach your throne with joy, sup - port - ed by your grace.

The musical score consists of four staves of music in G major (one sharp) and 3/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "3 De - liv - er us from self - ish aims, true stew - ards we would be;". The second staff continues: "en - dow us with a deep de - sire to live un - self - ish - ly.". The third staff continues: "A full ac - count - ing we must give and see you face to face;". The fourth staff concludes: "let us ap - proach your throne with joy, sup - port - ed by your grace." The music ends with a double bar line.

Text: Frank L. Cross, 1904–2001 Tune: English; adapt. Ralph Vaughan Williams, 1872–1958, alt. Text: © 1961, ren 1989 The Hymn Society, admin. Hope Publishing Co. Used by permission: OneLicense no. 712872 Tune: Public domain

# The Sacrament

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*The Bible teaches that the celebration of the Lord's Supper connects us intimately with Christ, and with one another, as Christians who are united around a common confession of faith. With that in mind, we invite all members of the Wisconsin Evangelical Lutheran Synod to come forward. If you wish to partake of the Supper with us in the future, please speak to one of the Pastors after the service. They would be happy to help you take that step.*

Stand

## Preface

CW 165

The Lord be with you.

And al - so with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who in blessing his saints of the past has given us assurance and hope that, following their example, we may run the race marked out for us and receive the crown of glory that will never fade away. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 167

The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in a soprano clef. The lyrics are: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts: heav'n and earth are full of your glo - ry. Ho-san - na, ho - san - na, ho-san - na in the high - est. Bless - ed is he, bless - ed is he, bless - ed is he who comes in the name of the Lord. Ho-san - na, ho-san - na, ho-san - na in the high - est.

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho-san - na, ho -  
san - na, ho-san - na in the high - est. Bless - ed is he,  
bless - ed is he, bless - ed is he who comes in the name of the Lord.  
Ho-san - na, ho-san - na, ho-san - na in the high - est.

## Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever. **Amen.**

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those  
who sin against us.**

**Lead us not into temptation,  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**

# O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - - men.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - - - men." The final note of the last staff is a double bar line.

*Be seated*

## Distribution

# I Come, O Savior, to Your Table

CW 670



1 I come, O Sav - ior, to your ta - ble, for weak and  
2 O grant that I in man - ner wor - thy may eat and  
3 I should not be your sheep, dear Sav - ior; I stray in  
4 O let me loathe all sin for - ev - er as death and



wea - ry is my soul; O Je - sus, you a -  
drink and be re - stored, and, dwell - ing on your  
sin's ac - cursed ter - rain. And yet you par - don  
poi - son to my soul, that I through will - ful



lone are a - ble to sat - is - fy and make me whole.  
bound - less mer - cy, look on - ly un - to you, O Lord.  
my be - hav - ior; my faith - ful Shep - herd you re - main.  
sin - ning nev - er may see your judg - ment take its toll!



Lord, may your bod - y and your blood be for my soul the high - est good.

- 5 Your holy heart has one obsession,  
one blessèd thing it burns to do—  
to cleanse the sinner from transgression;  
so I, a sinner, come to you. (Refrain)
- 6 My soul is burdened; Lord, relieve me,  
by all this weight of sin oppressed!  
Though sinful, yet, in grace receive me  
and feed me as your grateful guest. (Refrain)
- 7 Within me, Lord, your vision traces  
a heart of deep humility  
that mourns its sin and yet embraces  
the merit you have earned for me. (Refrain)

- 8 By faith I call your holy table  
the testament of your deep love,  
for by your gift I now am able  
to know the heart of God above. (Refrain)
- 9 This meal with blessing is abounding:  
to poor ones wealth, to weak ones pow'r,  
to angels joy, to hell confounding,  
and life for me in death's dark hour. (Refrain)
- 10 My heart has now become your dwelling,  
O blessèd, holy Trinity.  
With angels I, your praises telling,  
shall live in joy eternally. (Refrain)

Text: Friedrich C. Heyder, 1677–1754, abr.; (sts. 1, Ref, 2, 4, 8–10): tr. The Lutheran Hymnal, 1941; (sts. 3, 5–7): tr. Michael D. Schultz, b. 1963; Tune: Emskirchner Choral-Buch, Leipzig, 1756. Text (sts. 1, Ref, 2, 4, 8–10): © 1941 Concordia Publishing House; (sts. 3, 5–7): © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 712872. Tune: Public domain

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

**Amen.**

*Be seated*

# Lord, When Your Glory I Shall See

CW 884

Lord, when your glo - ry I shall see and taste your king-dom's  
plea - sure, your blood my roy - al robe shall be, my  
joy be - yond all mea - sure! When I ap - pear be - fore your  
throne, your right - eous - ness shall be my crown; with  
these I need not hide me. And there, in gar - ments rich - ly  
wrought, as your own bride I shall be brought, to  
stand in joy be - side you.

Text: Paul Gerhardt, 1607–1676; tr. The Lutheran Hymnal, 1941, alt. Tune: Kurt J. Eggert, 1923–1993 Text: Public domain  
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## Ushers

	<u>8:00am</u>	<u>10:30am</u>
11-2	Matt Lawonn Josh Weber	Dave Chmielewski Andy Steeno
11-9	Glen Kuphall Jason Wetzel	Jim Prekop Mark Murphy

## Worship Hosts

11-2	Joe & Marlene Bedalov	Joel & Jenny Raasch
11-9	Bill & LaVonne Kirchner	Delores Tessmer & June Bitney

## Attendance

10-22	35
10-26	335



Pilgrim Lutheran Church can receive offerings electronically through a secure website. Scan the QR code with your smart phone (you might need to download a free QR scanning app) to be directed to Pilgrim's giving page or visit [pilgrimcares.org/giving](http://pilgrimcares.org/giving). Save the check – give online!

## **Pilgrimcares.org**

**Pastor Collin Vanderhoof**

cvanderhoof@pilgrimcares.org  
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