



Transfiguration of Our Lord

WEDNESDAY, FEBRUARY 11, 2026

SUNDAY, FEBRUARY 15, 2026

Pilgrim Evangelical Lutheran Church (WELS)

W156 N5436 Bette Drive, Menomonee Falls, WI | 262-781-3520 | office@pilgrimcares.org
Worship services - Wednesday 6:30pm, Sunday 8:00 and 10:30am

Jesus is the Son of God in Glory

Jesus said, “Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these.” We know that keeping little children occupied for an entire church service can be a challenge. Don’t worry; most of those worshipping around you have been in your shoes at one time. If you feel that you need to take your child out of church at any time, we have a Children’s Room to the right as you exit the worship area. The first parking space in front of church is designated for **expectant mothers and families with small children.**

Restrooms are located to your left as you exit the worship area. There are **changing tables in both restrooms.**

LARGE PRINT copies of worship materials are available from the ushers. If you have any questions or need assistance, please feel free to ask an usher.

SERVING IN WORSHIP

Presiding Minister
Preacher
Organist

Pastor Collin Vanderhoof
Pastor Aaron Winkelman
David Porth

The Service, Setting Four

How Good, Lord, to Be Here

CW 389



- 1 How good, Lord, to be here! Your glo - ry fills the night;
2 How good, Lord, to be here your beau - ty to be - hold,
3 Ful - fil - ler of the past, and hope of things to be,
4 Be - fore we taste of death, we see your king - dom come;



your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
we hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.

- 5 But you, Lord, do not stay.
With mercy resolute
you leave this glorious hill to die—
our perfect substitute.
- 6 How good, Lord, to be here!
Yet we may not remain;
but since you bid us leave the mount,
come with us to the plain.

Text (sts. 1–4, 6): Joseph A. Robinson, 1858–1933, alt.; (st. 5): Bryan Gerlach, b. 1954 Tune: Johann Sebastian Bach, 1685–1750, adapt. Text (st. 5): © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 712872 Text (sts. 1–4, 6) and tune: Public domain

Stand

In the name of the Father and of the ☩ Son and of the Holy Spirit.

Amen.

In a dazzling display, O Lord, you revealed your glory at the Transfiguration.
God is Light, and in him there is no darkness at all.

You appeared with Elijah the prophet to announce that you were the One the prophets had spoken about for centuries.

On those living in the land of deep darkness a light has dawned.

You appeared with Moses, who led the Israelites out of Egyptian captivity, to declare that you would save us from our bondage to sin.

The Lord is my light and my salvation— whom shall I fear? The Lord is the stronghold of my life— of whom shall I be afraid?

You were surrounded by the voice of God to make it clear that you were sent by him. But you came down off that holy mountain to make it known that you were here to suffer and die for us.

Send me your light and your truth. Let them guide me; let them bring me to your holy mountain, to the place where you dwell.

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We stand in need of your light. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and let your light shine upon us, so that we may delight in your will and, walk in your ways, to the glory of your holy name.

Jesus Christ, who died for you and rose again, is God's beloved Son. As a called worker of Christ, and by his authority, I declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Arise, shine; for your Light has come!

The glory of the Lord has risen upon us!

Glory to God in the Highest



Glo-ry to God in the high - est and peace to his peo - ple on earth.



Lord God, heav-en-ly King, al - might-y God and Fa-ther. We



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est and peace to his



peo - ple on earth. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God, you



take a - way the sin of the world: have mer - cy on



us; you are seat - ed at the right hand of the



Fa-ther: re - ceive our prayer, re - ceive our prayer.



Glo - ry to God in the high - est and peace to his peo - ple on



earth. For you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir-it in the glo - ry of God the Fa-ther.



Glo - ry to God in the high - est and peace to his peo-ple on earth.



Glo - ry to God, glo - ry to God.

Tune: Kermit G. Moldenhauer Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 712872

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

O God, in the glorious transfiguration of your only-begotten Son, you confirmed the mysteries of the faith by the testimony of Moses and Elijah, and in the voice that came from the bright cloud, you foreshadowed our adoption as your sons. In your mercy, make us co-heirs of glory with Jesus our King, and bring us at last to heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Exodus 24:9–18

⁹Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up ¹⁰and saw the God of Israel. Under his feet was something like a pavement made of lapis lazuli, as bright blue as the sky. ¹¹But God did not raise his hand against these leaders of the Israelites; they saw God, and they ate and drank.

¹²The LORD said to Moses, “Come up to me on the mountain and stay here, and I will give you the tablets of stone with the law and commandments I have written for their instruction.”

¹³Then Moses set out with Joshua his aide, and Moses went up on the mountain of God. ¹⁴He said to the elders, “Wait here for us until we come back to you. Aaron and Hur are with you, and anyone involved in a dispute can go to them.”

¹⁵When Moses went up on the mountain, the cloud covered it, ¹⁶and the glory of the LORD settled on Mount Sinai. For six days the cloud covered the mountain, and on the seventh day the LORD called to Moses from within the cloud. ¹⁷To the Israelites the glory of the LORD looked like a consuming fire on top of the mountain. ¹⁸Then Moses entered the cloud as he went on up the mountain. And he stayed on the mountain forty days and forty nights.

The Word of the Lord.
Thanks be to God.

Choir Anthem

8:00 and 10:30am, Sung by the Adult Choir

You Are My Son
Charles W. Schramm, Jr.

*The Lord said to me, "You are my son,"
today have I begotten you."*

*"Ask me, and I will make the nations your inheritance,
and the ends of the earth your possession."*

*The Lord said to me, "You are my son,"
today have I begotten you."*

Second Reading

2 Peter 1:16–21

¹⁶For we did not follow cleverly devised stories when we told you about the coming of our Lord Jesus Christ in power, but we were eyewitnesses of his majesty. ¹⁷He received honor and glory from God the Father when the voice came to him from the Majestic Glory, saying, "This is my Son, whom I love; with him I am well pleased." ¹⁸We ourselves heard this voice that came from heaven when we were with him on the sacred mountain.

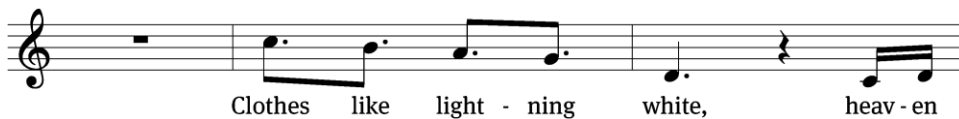
¹⁹We also have the prophetic message as something completely reliable, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰Above all, you must understand that no prophecy of Scripture came about by the prophet's own interpretation of things. ²¹For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along by the Holy Spirit.

The Word of the Lord.
Thanks be to God.

Stand

Christ Begins

CW 385 sts. Ref, 3



Text: Luke Thompson, b. 1981 Tune: Luke Thompson, b. 1981; Kent Reeder, b. 1986 Text and tune: © 2017 Northwestern Publishing House. Used by permission: OneLicense no. 712872

Gospel

Matthew 17:1–9

¹After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves. ²There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light. ³Just then there appeared before them Moses and Elijah, talking with Jesus.

⁴Peter said to Jesus, “Lord, it is good for us to be here. If you wish, I will put up three shelters—one for you, one for Moses and one for Elijah.”

⁵While he was still speaking, a bright cloud covered them, and a voice from the cloud said, “This is my Son, whom I love; with him I am well pleased. Listen to him!”

⁶When the disciples heard this, they fell facedown to the ground, terrified. ⁷But Jesus came and touched them. “Get up,” he said. “Don’t be afraid.” ⁸When they looked up, they saw no one except Jesus.

⁹As they were coming down the mountain, Jesus instructed them, “Don’t tell anyone what you have seen, until the Son of Man has been raised from the dead.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Down from the Mount of Glory

CW 388



1 Down from the mount of glo - ry came Je - sus Christ, our Lord.
2 Trans - fig - ured, Christ, the low - ly, stood ra - diant in the light,
3 Yet mark this glo - ry hid - den! See him the mount de - scend
4 Strange how his jour - ney end - ed! In love that is his fame
5 Then hail the dou - ble glo - ry of Je - sus Christ, our Lord,



Re - call the won - drous sto - ry, rich gem in sa - cred Word.
light found in God - head sole - ly, for hu - man eyes too bright.
and, by the Fa - ther bid - den, his will - ing foot - steps bend
our Lord a - gain as - cend - ed a mount—the hill of shame.
and let the won - drous sto - ry full peace and joy af - ford!



A - gain your faith will view him in dou - ble glo - ry here;
Then came a voice from heav - en, con - firmed what here we see;
to seek hu - mil - i - a - tion in deep - est depths of woe,
Up - on the cross he prof - fered him - self to ag - o - ny;
The ho - ly mount ac - claims him the maj - es - ty di - vine;



the great - er hom - age due him will in your life ap - pear.
the words “my Son” were giv - en to seal his de - i - ty.
to suf - fer deg - ra - da - tion no mind can probe or know.
his ho - ly soul he of - fered to set the guilt - y free.
Mount Cal - va - ry pro - claims him Re - deem - er—yours and mine.

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Sermon

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Eternal God and Father, we pray for the Church around the world. Always keep your people faithful to you. Lift the veil from our eyes and guide us to see Christ in the Word and sacraments. During all the distractions of life, help us set our sights on Jesus. Keep us safe and protect us from the tricks and treachery of the devil. Lord, in your mercy:

Hear our prayer.

We pray that you move us to have compassion on those stumbling in the darkness and empower us to proclaim Christ to all who have no faith. Give us courage to be unashamed of the light you have given us and to carry it willingly with joy wherever we go and whatever we do. Lord, in your mercy:

Hear our prayer.

Hear our prayers for Christians everywhere who are being persecuted because of the light they bear. Give them the strength to endure the hardships they are undergoing and give them the peace and hope of Christ as they battle on. Lord, in your mercy:

Hear our prayer.

We pray that Christ reveals his gracious presence to all who suffer. We pray especially for our families and those in our circle of friends who are sick or in need and for everyone whose needs we hold in our hearts. Lord, in your mercy:

Hear our prayer.

Be with us, Lord, as we think about the coming days of Lent. Let your law convince us that we indeed deserve your punishment and would be lost forever without Christ. As our hearts fill with sorrow and regret, lift us up to see the Savior's sacrifice on the cross and give us hearts full of faith in him. Lord, in your mercy:

Hear our prayer.

Hear us, Lord, as we pray in silence.

Lord God, hear the prayers we offer and let your grace and mercy flow to us and all for whom we pray. We ask this through Jesus Christ our Lord, the Light of the world.

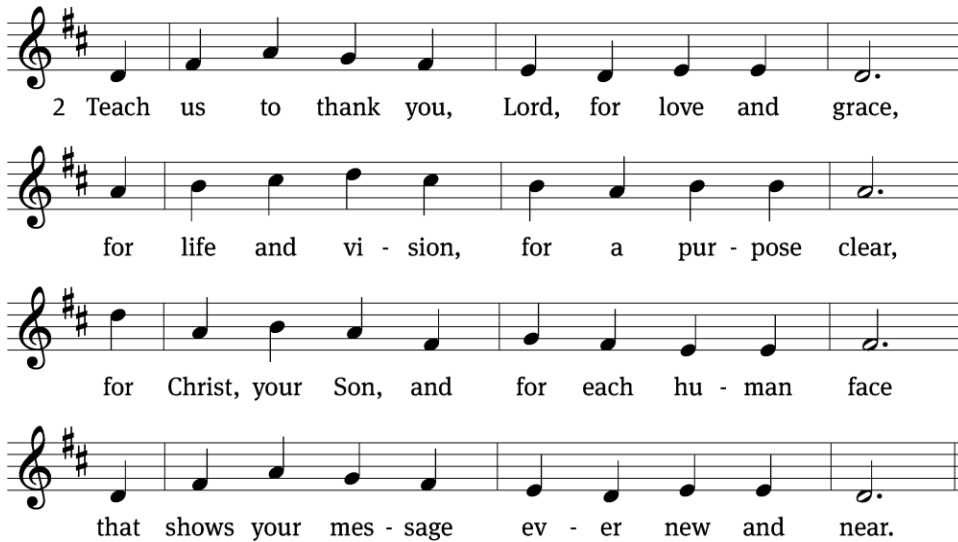
Amen.

Offering

Offering boxes are available in the back of church. If you wish to give an electronic offering, you may use the QR code located at the end of the bulletin or you may go to pilgrimcares.org/giving. We present the offerings before the altar as a reminder that our giving overflows out of the Gospel and is itself an act of worship.

Offering Hymn

CW 754 st. 2



2 Teach us to thank you, Lord, for love and grace,
for life and vi - sion, for a pur - pose clear,
for Christ, your Son, and for each hu - man face
that shows your mes - sage ev - er new and near.

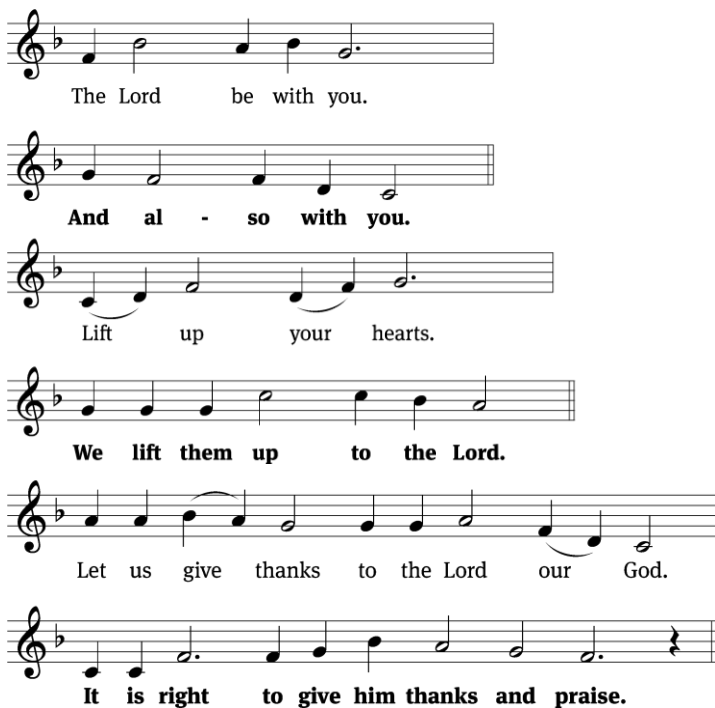
Text: William W. Reid, Sr., 1890–1983, alt. Tune: Alfred M. Smith, 1879–1971 Text: © 1965 The Hymn Society, admin. Hope Publishing Co. Used by permission: OneLicense no. 712872 Tune: © 1990 Estate of Alfred M. Smith. Used by permission: OneLicense no. 712872

The Sacrament

The Bible teaches that the celebration of the Lord's Supper connects us intimately with Christ, and with one another, as Christians who are united around a common confession of faith. With that in mind, we invite all members of the Wisconsin Evangelical Lutheran Synod to come forward. If you wish to partake of the Supper with us in the future, please speak to one of our Pastors after the service. He would be happy to help you take that step.

Stand

Preface



The Lord be with you.

And al - so with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

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It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might.
Heav'n and earth are full of your glo - ry. Ho - san -
na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san -
na in the high - est, ho - san - na in the high - est!

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!" The score ends with a double bar line and a repeat sign.

Prayer of Thanksgiving

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those
who sin against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God



Be seated

Distribution

Draw Near

CW 662

Refrain

Draw near, draw near! Take the bod - y of your Lord.

Draw near, draw near! Drink the blood for you out-poured!

2

1 Draw near and take the bod - y of your Lord,
 2 Christ our Re - deem - er, God's e - ter - nal Son,
 3 Let us ap - proach with faith - ful hearts sin - cere
 4 With heav'n - ly bread he makes the hun - gry whole,

and drink the ho - ly blood for you out - poured.
 has by his cross and blood the vic - t'ry won.
 and take the pledg - es of sal - va - tion here.
 gives liv - ing wa - ters to the thirst - ing soul.

Saved by his bod - y and his ho - ly blood,
 He gave his life for great - est and for least,
 Christ, who in this life all the saints de - fends,
 Lord of the na - tions, to whom all must bow,

Refrain

with souls re - freshed we give our thanks to God.
 him - self the of - f'ring and him - self the priest.
 gives all be - liev - ers life that nev - er ends.
 in this great feast of love be with us now.

Text: Latin, 7th cent., abr.; tr. John Mason Neale, 1818-1866, alt. Tune: Steven R. Janco, b. 1961 Text: Public domain
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Beautiful Savior

CW 522



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, fair are the wood - lands, robed in
3 Fair is the sun - shine, fair is the moon - light, bright the
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love thee,
flow'rs of bloom - ing spring; Je - sus is fair - er,
spark - ling stars on high; Je - sus shines bright - er,
God and Son of Man! Glo - ry and hon - or,



tru - ly I'd serve thee, light of my soul, my joy, my crown.
Je - sus is pur - er, he makes our sor - r'wing spir - it sing.
Je - sus shines pur - er than all the an - gels in the sky.
praise, ad - o - ra - tion now and for - ev - er - more be thine!

Text: Münsterisch Gesangbuch, Münster, 1677, abr.; tr. Joseph A. Seiss, 1823–1904 Tune: Silesian, 19th cent. Text and tune: Public domain

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

Amen.

Farewell to Alleluia

Brothers and sisters in Christ, when we next gather for worship, it will be Ash Wednesday, the first day of Lent. On that day we will begin our solemn journey to the Savior's cross. While the joy of faith remains undiminished throughout the year, our rejoicing during Lent is muted and quiet. For centuries, therefore, Christian churches have omitted their most jubilant songs during this season, including the word *alleluia*, which means, "praise the Lord."

Now for a time we say farewell to *alleluia*. We do this to prepare ourselves for the quieter days of Lent. The *alleluias* will return on Easter dawn as we gather to shout our praise to the risen Lord.

Be seated

News & Notes

The Lenten Season begins this week with Ash Wednesday worship on February 18 at 3:30 and 6:30pm.

Pilgrim Sanctuary & Campus Planning Survey Pilgrim Lutheran Church & School is exploring the possibility of a new sanctuary—one that supports worship, strengthens our shared ministry, and allows for thoughtful consideration of future school and campus needs. As we begin this discernment, your voice is essential. Please take a few minutes to complete the congregational survey. This is **not a vote** or a design selection, but an opportunity to share your priorities, hopes, and concerns so the Building Steering Committee and Church Council can plan responsibly and faithfully. The survey takes about 10 minutes and closes **March 1**. Your honest feedback will help us understand what matters most in worship and sacred space, what the school needs for the future, and how we can steward our resources wisely.



Pilgrim Lutheran School is looking for a part-time teaching position for next school year. The position is for one year, with the possibility of extension depending on the school's needs. This position will be approximately ½ time and will mainly focus on teaching Math, Reading, and English. A bachelor's degree, preferably in elementary education, or a Wisconsin State Teacher's License is required. If you are interested, please submit a resume to Mr. Klug by February 16: kklug@pilgrimcares.org

Meals for Pilgrim Families Our Pilgrim family is growing! It's so wonderful to see young families in church and even more exciting to witness the baptisms of these little ones. We have an opportunity to show Jesus' love by providing meals for two of these families, the Brandts and the Ausens. If you enjoy serving in this way, please sign up for one or two meals, or whatever you are able to do. The meals do not have to be home-made! You could buy takeout and deliver it. You could give them a premade grocery store or Costco meal. You could even just drop off a gift card that they can use when they need it. Ausens: <https://mealtrain.com/ror21l> Brandts: <https://mealtrain.com/n9dyqq> Please direct any questions to Amy Balza at amybbalza@gmail.com. Thank you!

Join Us for the WELS Youth Rally! Pilgrim Lutheran Church is excited to plan a group trip to the WELS International Youth Rally (July 14–17, 2026, Bowling Green, OH) for students who have completed 8th grade through high school. This is a wonderful opportunity for worship, fellowship, and growing in God's Word together. To help us plan well, **we are asking families to share a commitment to attend by February 22**. We would also love to hear from adults who may be interested in serving as a chaperone. For more information or to express interest, please contact **Greg or Amy Lyon or Pastor Winkleman**: lyonfamilyo6@gmail.com; awinkleman@pilgrimcares.org

2025 Giving Statements were emailed a few weeks ago. If you would like a printed copy, or you would like yours sent again – just let us know! Call or email the office.

Lent by Candlelight sign up sheets are in the back of church. Please consider signing up to decorate a table and/or bring food to share. Doors open in the Gathering Space at 5:30, food served by 6:30 with program at 7 on Feb 22nd. This event is open to men and women high school age and older. Our theme this year is Hope in the Darkness.

	<u>8:00am</u>	<u>10:30am</u>
Ushers		
2-15	Glen Kuphall Josh Weber	Jim Prekop Andy Steeno
2-22	Phill Lepple Tony Jackson	Bryan Giesenschlag Adam Chernohorsky
Wednesday Ushers are Pat Renner and Jason Marten		

Worship Hosts

2-15	Bill & LaVonne Kirchner	Ann Wood
2-22	Pete & Amy Kuske	Joel & Jenny Raasch



Pilgrim Lutheran Church can receive offerings electronically through a secure website. Scan the QR code with your smart phone (you might need to download a free QR scanning app) to be directed to Pilgrim's giving page or visit pilgrimcares.org/giving. Save the check – give online!

Worship Schedule for the Lenten Season

Ash Wednesday – (2/18)	3:30pm & 6:30pm
Midweek Lenten Services – (2/25 – 3/25)	3:30pm & 6:30pm
Palm Sunday (3/29) –	9:30am in the Gym (One Service)
Holy Thursday (4/2) –	6:30pm with Communion
Good Friday (4/3) –	1:00pm (Service of the Seven Words from the Cross) 6:30pm (Tenebrae)
Easter Sunday (4/5) –	7:00am Dawn Service 8:30 & 10:00am Festival Service
No Worship Services on Wednesday 4/1	



2026

PILGRIM LUTHERAN WINTER GAMES TRIVIA NIGHT & AUCTION

February 28th, 2026
Pilgrim Lutheran School
W156 N5429 Bette Drive
Menomonee Falls, WI 53051

www.zeffy.com/en-US/ticketing/2026-pilgrim-lutheran-winter-games-trivia-style

Appetizers provided by our very own Chef Eagon

RSVP via QR code by February 14th

Silent auction and cocktail hour begins at 5pm

First round of trivia begins at 6:30pm

Attire is dressy casual - OR dress to the theme!

Beer, wine and a specialty cocktail will be available for a nominal donation



If you prefer you may register at the school office with check payable to Pilgrim PTA

For children to use during worship.

My Worship Notes

Name _____

What is the name of the church season or special day today?

What is the color of the church today? Circle one: Blue White Purple Red Green

The sermon text was:

This is in the: Old Testament New Testament



What is the sermon about?

Did we have a Sacrament today?



Baptism?

Yes
 No



Communion?

Yes
 No

My favorite song today was:

What did you learn about God today?

Draw a picture of something you heard or saw today:

What are you thankful for today?

Pilgrimcares.org

Pastor Collin Vanderhoof

cvanderhoof@pilgrimcares.org
608.548.0670

Pastor Aaron Winkelman

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