

**I Never Will
BE DISOWNED**

MIDWEEK TWO

WEDNESDAY, FEBRUARY 25, 2026

Pilgrim Evangelical Lutheran Church (WELS)

W156 N5436 Bette Drive, Menomonee Falls, WI | 262-781-3520 | office@pilgrimcares.org

I Never Will . . . Be Disowned

Jesus said, “Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these.” We know that keeping little children occupied for an entire church service can be a challenge. Don’t worry; most of those worshipping around you have been in your shoes at one time. If you feel that you need to take your child out of church at any time, we have a Children’s Room to the right as you exit the worship area. The first parking space in front of church is designated for **expectant mothers and families with small children**.

Restrooms are located to your left as you exit the worship area. There are **changing tables in both restrooms**.

LARGE PRINT copies of worship materials are available from the ushers. If you have any questions or need assistance, please feel free to ask an usher.

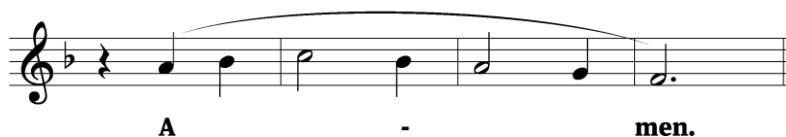
SERVING IN WORSHIP

Presiding Minister
Preacher
Organist

Pastor Collin Vanderhoof
Pastor Collin Vanderhoof
Amy Balza/David Porth

Prayer at the Close of Day

Remain seated



Tune: Dale A. Witte Tune: © 2002 Northwestern Publishing House. Used by permission: OneLicense no. 712872

Stricken, Smitten, and Afflicted

CW 430



1 Strick-en, smit-ten, and af-flict-ed, see him dy-ing on the
2 Tell me, as you hear him groan-ing, was there ev-er grief like
3 If you think of sin but light-ly nor sup-pose the e-vil
4 Here we have a firm foun-da-tion, here the ref-uge of the



tree! 'Tis the Christ, by man re-ject-ed; yes, my
his, friends through fear his cause dis-own-ing, foes in-
great, here you see its na-ture right-ly, here its
lost: Christ, the rock of our sal-va-tion, is the



soul, 'tis he, 'tis he. 'Tis the long-ex-pect-ed
sult-ing his dis-tress? Man-y hands were raised to
guilt may es-ti-mate. Mark the sac-ri-fice ap-
name of which we boast; Lamb of God, for sin-ners



Proph-et, Da-vid's son, yet Da-vid's Lord; proofs I
wound him, none would in-ter-vene to save; but the
point-ed, see who bears the aw-ful load; 'tis the
wound-ed, sac-ri-fice to can-cel guilt! None shall



see suf-fi-cient of it: 'tis the true and faith-ful Word.
deep-est stroke that pierced him was the stroke that jus-tice gave.
Word, the Lord's a-noint-ed, Son of Man and Son of God.
ev-er be con-found-ed who on him their hope have built.

Text: Thomas Kelly, 1769-1855, alt. Tune: Geistliche Volkslieder, Paderborn, 1850 Text and tune: Public domain

Confession

CW 226

Our help is in the name of the Lord,
the maker of heaven and earth.

Let us confess our sins in the presence of God and of one another.

Silence for personal reflection

Almighty God, our heavenly Father,
we have sinned against you
in our thoughts,
in our words,
in our deeds,
and in all that we have not done.
Forgive us in the name of our Lord Jesus Christ.
Deliver and restore us,
that we may rest in peace.

By the mercy of God we are redeemed by Jesus Christ,
and in him we are forgiven.
Let us rest in his peace until the rising of the sun,
when we shall serve him in newness of life.
Amen.

Send Out Your Light

Psalm 43A

Refrain



Send out your light, Lord, send your truth to be my guide.



Then let them lead me to the place where you re - side.

Tone



Vindicate me, my God, and plead my cause against an unfaithful / nation.

Rescue me from those who are deceitful and / wicked.

You are God my stronghold. Why have you re- / jected me?

Why must I go about mourning, oppressed by the / enemy? *Refrain*

Send me your light and your faithful care, let them / lead me;

let them bring me to your holy mountain, to the place / where you dwell.

Then I will go to the altar of God, to God, my joy and / my delight.

I will praise you with the lyre, O / God, my God.

Glory be to the Father and / to the Son

and to the Holy / Spirit,

as it was in the be- / ginning,

is now, and will be forever. / Amen. *Refrain*

Text: The Iona Community Tune: The Iona Community Text and tune: © 1995 Wild Goose Resource Group / Iona Community, Scotland, admin. GIA Publications, Inc. (refrain). Used by permission: OneLicense no. 712872 Setting: © 2011 Faith Alive Christian Resources. Used by permission: License no. 130028684

¹When Jesus had finished saying all these things, he said to his disciples, ²“As you know, the Passover is two days away—and the Son of Man will be handed over to be crucified.”

³Then the chief priests and the elders of the people assembled in the palace of the high priest, whose name was Caiaphas, ⁴and they schemed to arrest Jesus secretly and kill him. ⁵“But not during the festival,” they said, “or there may be a riot among the people.”

⁶While Jesus was in Bethany in the home of Simon the Leper, ⁷a woman came to him with an alabaster jar of very expensive perfume, which she poured on his head as he was reclining at the table.

⁸When the disciples saw this, they were indignant. “Why this waste?” they asked. ⁹“This perfume could have been sold at a high price and the money given to the poor.”

¹⁰Aware of this, Jesus said to them, “Why are you bothering this woman? She has done a beautiful thing to me. ¹¹The poor you will always have with you, but you will not always have me. ¹²When she poured this perfume on my body, she did it to prepare me for burial. ¹³Truly I tell you, wherever this gospel is preached throughout the world, what she has done will also be told, in memory of her.”

¹⁴Then one of the Twelve—the one called Judas Iscariot—went to the chief priests ¹⁵and asked, “What are you willing to give me if I deliver him over to you?” So they counted out for him thirty pieces of silver. ¹⁶From then on Judas watched for an opportunity to hand him over.

¹⁷On the first day of the Festival of Unleavened Bread, the disciples came to Jesus and asked, “Where do you want us to make preparations for you to eat the Passover?”

¹⁸He replied, “Go into the city to a certain man and tell him, ‘The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.’” ¹⁹So the disciples did as Jesus had directed them and prepared the Passover.

²⁰When evening came, Jesus was reclining at the table with the Twelve. ²¹And while they were eating, he said, “Truly I tell you, one of you will betray me.”

²²They were very sad and began to say to him one after the other, “Surely you don’t mean me, Lord?”

²³Jesus replied, “The one who has dipped his hand into the bowl with me will betray me. ²⁴The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.”

²⁵Then Judas, the one who would betray him, said, “Surely you don’t mean me, Rabbi?” Jesus answered, “You have said so.”

²⁶While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body.”

²⁷Then he took a cup, and when he had given thanks, he gave it to them, saying, “Drink from it, all of you. ²⁸This is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father’s kingdom.”

³⁰When they had sung a hymn, they went out to the Mount of Olives.

³¹Then Jesus told them, “This very night you will all fall away on account of me, for it is written:

“ ‘I will strike the shepherd,
and the sheep of the flock will be scattered.’

³²But after I have risen, I will go ahead of you into Galilee.”

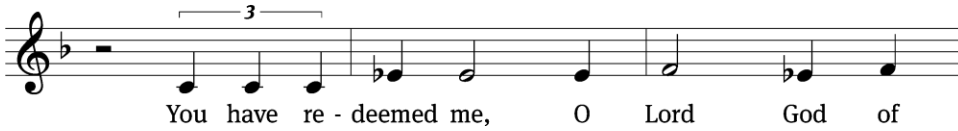
³³Peter replied, “Even if all fall away on account of you, I never will.”

³⁴“Truly I tell you,” Jesus answered, “this very night, before the rooster crows, you will disown me three times.”

³⁵But Peter declared, “Even if I have to die with you, I will never disown you.” And all the other disciples said the same.

The Word of the Lord.

Thanks be to God.



Tune: Dale A. Witte
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Sermon

Christ, the Life of All the Living

CW 396 sts. 1-2, 7



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou hast tak - en on thee bonds and stripes, a
7 Then, for all that wrought my par - don, for thy sor - rows



death, our foe, who, thy - self for me once giv - ing
cru - el rod; pain and scorn were heaped up - on thee,
deep and sore, for thine an - guish in the gar - den,



to the dark - est depths of woe: through thy suf - f'rings,
O thou sin - less Son of God! Thus didst thou my
I will thank thee ev - er - more, thank thee for thy



death, and mer - it I e - ter - nal life in - her - it.
soul de - liv - er from the bonds of sin for - ev - er.
groan - ing, sigh - ing, for thy bleed - ing and thy dy - ing,



Thou - sand, thou - sand thanks shall be, dear - est Je - sus, un - to thee.
Thou - sand, thou - sand thanks shall be, dear - est Je - sus, un - to thee.
for that last tri - um - phant cry and shall praise thee, Lord, on high.

Text: Ernst C. Homburg, 1605-1681, abr.; tr. Catherine Winkworth, 1827-1878, alt. Tune: Das grosse Cantional, Darmstadt, 1687, alt.
Text and tune: Public domain

Prayer

CW 228



Hear my prayer, O Lord;



lis - ten to my cry.



Keep me as the ap - ple of your eye;



hide me in the shad - ow of your wings.



In right - eous - ness I shall see you;



when I a - wake, your pres - ence will give me joy.

Tune: Dale A. Witte Tune: © 2002 Northwestern Publishing House. Used by permission: OneLicense no. 712872

Be present, O merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may rest in your eternal changelessness; through Jesus Christ our Lord.

Amen.

Lord's Prayer

CW 230

Our Fa - ther in heav - en, hal - lowed be your
name, your king - dom come, your will be done on
earth as in heav - en. Give us to - day our
dai - ly bread. For - give us our sins, as
we for - give those who sin a - gainst us.
Lead us not in - to temp - ta - tion, but de -
liv - er us from e - vil. For the king - dom, the
pow - er, and the glo - ry are yours
now and for - ev - er. A - men.

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Song of Simeon

CW 231



Guide us wak - ing, O Lord,



and guard us sleep - ing



that a - wake we may watch with Christ



and a - sleep we may rest in peace.



In peace, Lord, in peace you let your ser - vant



now de - part ac - cord - ing to your word. For my



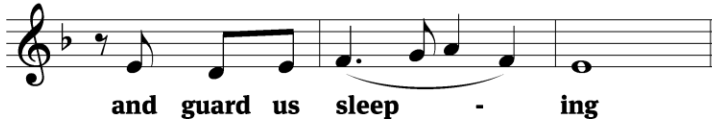
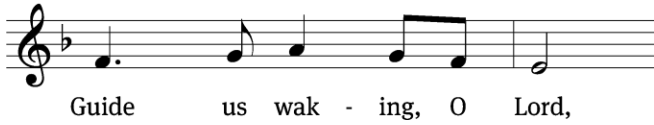
eyes have seen your sal - va - tion, which



you have pre - pared for ev - 'ry peo - ple, a



light to light - en the Gen - tiles and the



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Let us praise the Lord.
Thanks be to God.

Blessing

The almighty and merciful Lord—the Father, the † Son, and the Holy Spirit—bless us and keep us.

Amen.

Savior of the Nations, Come

CW 301 st. 3

3 Won - drous birth! O won - drous Child of the
vir - gin un - de - filed, though by all the
world dis - owned, yet to be in heav'n en - throned!

The image shows a musical score for three staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are written below the notes. The second and third staves continue the melody and lyrics. The third staff ends with a double bar line.

Text: Ambrose of Milan, 340–397, abr.; German version, Martin Luther, 1483–1546, abr.; tr. William M. Reynolds, 1812–1876, alt.
Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter Text and tune: Public domain

Acknowledgments

Prayer at the Close of Day from Christian Worship

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Worship Schedule for the Lenten Season

Ash Wednesday – (2/18)	3:30pm & 6:30pm
Midweek Lenten Services – (2/25 – 3/25)	3:30pm & 6:30pm
Palm Sunday (3/29) –	9:30am in the Gym (One Service)
Holy Thursday (4/2) –	6:30pm with Communion
Good Friday (4/3) –	1:00pm (Service of the Seven Words from the Cross) 6:30pm (Tenebrae)
Easter Sunday (4/5) –	7:00am Dawn Service 8:30 & 10:00am Festival Service
No Worship Services on Wednesday 4/1	

Pilgrimcares.org

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