



Encouraging and equipping Christians  
for invitational evangelism

**SECOND SUNDAY IN LENT**

SUNDAY, MARCH 1, 2026

# Pilgrim Evangelical Lutheran Church (WELS)

---

W156 N5436 Bette Drive, Menomonee Falls, WI | 262-781-3520 | [office@pilgrimcares.org](mailto:office@pilgrimcares.org)

*Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these."* We know that keeping little children occupied for an entire church service can be a challenge. Don't worry; most of those worshiping around you have been in your shoes at one time. If you feel that you need to take your child out of church at any time, we have a Children's Room to the right as you exit the worship area. The first parking space in front of church is designated for **expectant mothers and families with small children**.

**Restrooms** are located to your left as you exit the worship area. There are **changing tables in both restrooms**.

**LARGE PRINT** copies of worship materials are available from the ushers. If you have any questions or need assistance, please feel free to ask an usher.

## SERVING IN WORSHIP

**Presiding Minister**  
**Preacher**  
**Organist**

Pastor Aaron Winkelman  
Pastor Collin Vanderhoof  
David Porth

# The Service, Setting Eight

---

## The God of Abraham Praise

CW 613

The Adult Choir will sing stanza one.



- 1 The God of A-br'ham praise, who reigns en-throned a - bove,
- 2 The God of A-br'ham praise, at whose su - preme com-mand
- 3 The God of A-br'ham praise, whose all - suf - fi - cient grace
- 4 He by him-self has sworn; I on his oath de - pend.



An - cient of ev - er - last - ing days and God of love.  
from earth I rise and seek the joys at his right hand.  
shall guide me all my pil - grim days in all my ways.  
I shall, on ea - gle wings up - borne, to heav'n as - cend.



Je - ho - vah, great I AM, by earth and heav'n con - fessed,  
I all on earth for - sake, its wis - dom, fame, and pow'r,  
He deigns to call me friend; he calls him - self my God.  
I shall be - hold his face; I shall his pow'r a - dore



I bow and bless the sa - cred name for - ev - er blest.  
and him my on - ly por - tion make, my shield and tow'r.  
And he shall save me to the end through Je - sus' blood.  
and sing the won - ders of his grace for - ev - er - more.

Text: Thomas Oliver's, 1725-1799, alt. Tune: Hebrew Text and tune: Public domain

Stand

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## **Lord, Have Mercy**

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

## *The Word*

---

The Lord be with you.

**And also with you.**

## **Prayer of the Day**

Let us pray.

Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body and all evil thoughts that may assault and hurt the soul; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

Genesis 12:1–8

<sup>1</sup>The LORD had said to Abram, “Go from your country, your people and your father’s household to the land I will show you.

<sup>2</sup>“I will make you into a great nation,  
and I will bless you;  
I will make your name great,  
and you will be a blessing.  
<sup>3</sup>I will bless those who bless you,  
and whoever curses you I will curse;  
and all peoples on earth  
will be blessed through you.”

<sup>4</sup>So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he set out from Harran. <sup>5</sup>He took his wife Sarai, his nephew Lot, all the possessions they had accumulated and the people they had acquired in Harran, and they set out for the land of Canaan, and they arrived there.

<sup>6</sup>Abram traveled through the land as far as the site of the great tree of Moreh at Shechem. At that time the Canaanites were in the land. <sup>7</sup>The LORD appeared to Abram and said, “To your offspring I will give this land.” So he built an altar there to the LORD, who had appeared to him.

<sup>8</sup>From there he went on toward the hills east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the LORD and called on the name of the LORD.

The Word of the Lord.

**Thanks be to God.**

## Choir Anthem

*Sung by the Adult Choir*

*God So Loved the World*

*Sir John Stainer*

*God so loved the world, that He gave His only-begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved. (John 3:16-17)*

## Second Reading

Romans 4:1–5,13–17

<sup>1</sup>What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? <sup>2</sup>If, in fact, Abraham was justified by works, he had something to boast about—but not before God. <sup>3</sup>What does Scripture say? “Abraham believed God, and it was credited to him as righteousness.”

<sup>4</sup>Now to the one who works, wages are not credited as a gift but as an obligation. <sup>5</sup>However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness.

<sup>13</sup>It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. <sup>14</sup>For if those who depend on the law are heirs, faith means nothing and the promise is worthless, <sup>15</sup>because the law brings wrath. And where there is no law there is no transgression.

<sup>16</sup>Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham’s offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. <sup>17</sup>As it is written: “I have made you a father of many nations.” He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

The Word of the Lord.

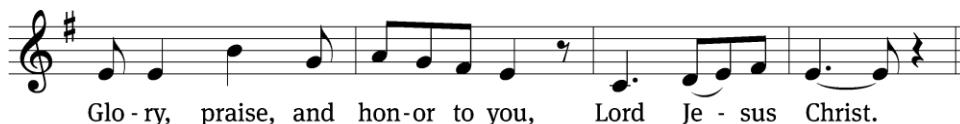
**Thanks be to God.**

Stand

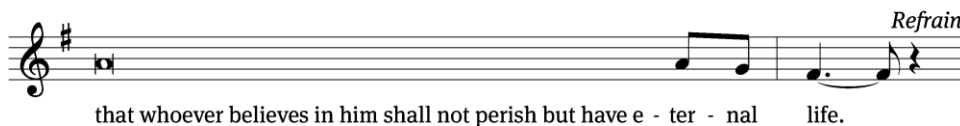
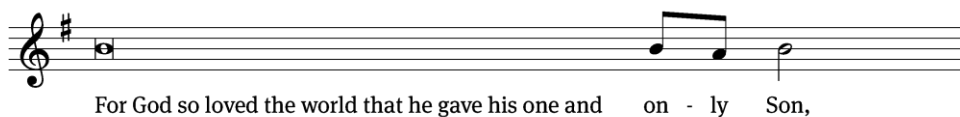
## Gospel Acclamation

John 3:16

Refrain



Tone



Tune: © 1996 GIA Publications, Inc. Used by permission: OneLicense no. 712872

## Gospel

John 3:1-17

<sup>1</sup>Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. <sup>2</sup>He came to Jesus at night and said, “Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him.”

<sup>3</sup>Jesus replied, “Very truly I tell you, no one can see the kingdom of God unless they are born again.”

<sup>4</sup>“How can someone be born when they are old?” Nicodemus asked. “Surely they cannot enter a second time into their mother’s womb to be born!”

<sup>5</sup>Jesus answered, “Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. <sup>6</sup>Flesh gives birth to flesh, but the Spirit gives birth to spirit. <sup>7</sup>You should not be surprised at my saying, ‘You must be born again.’ <sup>8</sup>The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.”

<sup>9</sup>“How can this be?” Nicodemus asked.

<sup>10</sup>“You are Israel’s teacher,” said Jesus, “and do you not understand these things? <sup>11</sup>Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. <sup>12</sup>I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? <sup>13</sup>No one has ever gone into heaven except the one who came from heaven—the Son of Man. <sup>14</sup>Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, <sup>15</sup>that everyone who believes may have eternal life in him.”

<sup>16</sup>For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but to save the world through him.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

# God Loved the World So That He Gave

CW 570

The Adult Choir will sing stanzas four and five.



1 God loved the world so that he gave his on - ly  
2 Christ is the sol - id rock of faith, who was made  
3 God would not have the sin - ner die; his Son with  
4 Be of good cheer, for God's own Son for - gives the



Son the lost to save that all who would in  
flesh and suf - fered death. All who con - fide in  
sav - ing grace is nigh. His Spir - it in the  
sins that you have done. You're jus - ti - fied by



him be - lieve should ev - er - last - ing life re - ceive.  
him a - lone are built on this chief cor - ner - stone.  
Word de - clares that we in Christ are heav - en's heirs.  
Je - sus' blood; bap - tized, you are a child of God.

5 If you are sick, if death is near,  
this truth your troubled heart can cheer:  
Christ Jesus saves my soul from death;  
this is the anchor of my faith!

6 Glory to God the Father, Son,  
and Holy Spirit, Three in One!  
To you, O blessèd Trinity,  
be praise now and eternally!

Text: Heiliges Lippen- und Hertzens- Opffer, Stettin, c. 1778; tr. August Crull, 1845–1923, alt. Tune: George J. Elvey, 1816–1893 Text and tune: Public domain

## Sermon

*Stand*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Be seated*

## Prayer of the Church

Heavenly Father, you loved the world and gave your Son to liberate us from sin and death by his obedient death on the cross.

**We confess that without your love we are lost.**

Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the author and perfecter of our faith.

**Strengthen our determination to do what pleases you, no matter what the danger or the cost.**

Let us pray for those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and their values as Christians.

**By your Spirit, O Lord, grant them patience and endurance.**

Let us pray for those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, those victimized by war and injustice, and all who face the terrors of life with a heavy heart.

**Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.**

Let us pray for those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

**Strengthen them in their work, O Lord, and do not let them become weary in doing good.**

Hear us, Lord, as we bring you our private petitions.

Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

**Amen.**

## Offering

If you wish to give an electronic offering, you may use the QR code located at the end of the bulletin or you may go to [pilgrimcares.org/giving](http://pilgrimcares.org/giving). We present the offerings before the altar as a reminder that our giving overflows out of the Gospel and is itself an act of worship.

### Brothers, Sisters, Let Us Gladly

CW 748 st. 1

1 Broth - ers, sis - ters, let us glad - ly give to God our all, our  
best: ser - vice heart - y, thor - ough, hon - est, with a  
liv - ing love im - pressed. All our du - ty, all our  
striv - ing, all our time to him be - long; praise him,  
then, with true de - vo - tion, come be - fore him with a song.

The musical score is written on five staves in treble clef with a key signature of two sharps (F# and C#). The melody is simple and hymn-like, with lyrics printed below each staff. The piece concludes with a double bar line.

Text: Henry Bateman, 1802–1872 Tune: Repository of Sacred Music, Part Second, Harrisburg, 1813, ed. John Wyeth Text and tune: Public domain

# The Sacrament

---

*The Bible teaches that the celebration of the Lord's Supper connects us intimately with Christ, and with one another, as Christians who are united around a common confession of faith. With that in mind, we invite all members of the Wisconsin Evangelical Lutheran Synod to come forward. If you wish to partake of the Supper with us in the future, please speak to one of the Pastors after the service. They would be happy to help you take that step.*

Stand

## **Preface**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

## **Proper Preface**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

# Sanctus (Ger) - ANTHES

CW 1046

Tune: ANTHES



1 Sing, "Ho - ly, ho - ly, ho - ly Lord God of hosts on high,  
2 Ho - san - na in the high - est! How blest is Christ our King,



your ev - er - last - ing glo - ry fills earth and sea and sky."  
who died as our Re - deem - er, e - ter - nal life to bring!



Our voic - es cry, "Ho - san - na!" Lord, hear our hum - ble plea:  
How blest are you, Lord Je - sus, now com - ing in God's name!



in mer - cy, come and save us; in love, come set us free.  
"Ho - san - na in the high - est!" our grate - ful hearts pro - claim.

Text: Michael D. Schultz Tune: Friedrich K. Anthes Text: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 712872  
Tune: Public domain

## Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.  
**Amen.**

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**

# Agnus (Ger) - WEM IN LEIDENSTAGEN

CW 1054

*Tune: WEM IN LEIDENSTAGEN*



1 Lamb of God, our Sav - ior, Christ, who takes a - way  
2 Je - sus, in your mer - cy, make us pure with - in;  
3 Let your end - less mer - cy ev - er - more in - crease;



all the world's trans - gres - sions, lis - ten as we pray:  
cleanse us by your per - fect sac - ri - fice for sin.  
com - fort us with par - don, calm us with your peace.

Text: Michael D. Schultz Tune: Friedrich Filitz Text: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 712872  
Tune: Public domain

*Be seated*

## Distribution

# Soul, Adorn Yourself with Gladness

CW 663



1 Soul, a - dorn your - self with glad - ness; leave be -  
 2 Has - ten as a bride to meet him, and with  
 3 He who craves a pre - cious trea - sure nei - ther  
 4 Now I kneel be - fore you low - ly, filled with



hind all gloom and sad - ness. Come in - to the day-light's  
 lov - ing rev - 'rence greet him, for with words of life im -  
 cost nor pain will mea - sure, but the price - less gifts of  
 joy most deep and ho - ly, as with trem - bling awe and



splen - dor; there with joy your prais - es ren - der  
 mor - tal he is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 won - der on your might - y work I pon - der,



un - to him whose grace un - bound - ed has this won - drous  
 O - pen wide the gates be - fore him, say - ing, as you  
 Though the wealth of earth were prof - fered, naught would buy the  
 by such mys - ter - y sur - round - ed, depths that no one



sup - er found - ed. He, though reign - ing high and  
 there a - dore him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 ev - er sound - ed. None may dare to pierce un -



ho - ly, deigns to dwell with you most low - ly.  
 ceive you, that I nev - er - more will leave you.  
 riv - en, and his blood, for you once giv - en.  
 bid - den se - crets that with you are hid - den.

- 5 Human reason, though it ponders,  
cannot fathom these great wonders,  
that Christ's body must be boundless  
since the souls it feeds are countless,  
and that he his blood is giving  
with the wine we are receiving.  
These great mysteries unsounded  
are by God alone expounded.
- 6 Lord, by love and mercy driven,  
you have left your throne in heaven  
on the cross for me to languish  
and to die in bitter anguish,  
to forgo all joy and gladness  
and to shed your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise you with thanksgiving.
- 7 Jesus, sun of life, my splendor,  
Jesus, friend of friends most tender,  
Jesus, joy of my desiring,  
fount of life, my soul inspiring:  
at your feet I cry, my maker,  
let me be a fit partaker  
of this blessed food from heaven  
for our good, your glory, given.
- 8 Jesus, Lord of life in heaven,  
help me when this meal is given  
to receive it for my blessing  
as I come, my sins confessing.  
In this supper let me measure,  
Lord, how deep is your love's treasure,  
that, as I on earth have eaten,  
I may be your guest in heaven.

Text: Johann Franck, 1618–1677, abr.; (sts. 1–2, 4, 7): tr. Catherine Winkworth, 1827–1878, alt.; (sts. 3, 5–6): tr. The Lutheran Hymnal, 1941, alt.; (st. 8): tr. Peter M. Prange, b. 1972 Tune: Johann Crüger, 1598–1662 Text (st. 8): © 2021 Peter M. Prange, admin. Northwestern Publishing House. Used by permission: OneLicense no. 712872 Text (sts. 1–7) and tune: Public domain

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## **Blessing**

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and † give you peace.  
**Amen.**

# My Faith Looks Up to Thee

CW 811



1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart;  
3 While life's dark maze I tread and griefs a - round me spread,  
4 When ends life's tran - sient dream, when death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; take all my  
my zeal in - spire! As thou hast died for me, oh, may my  
be thou my guide. Bid dark - ness turn to day, wipe sor - row's  
shall o'er me roll, blest Sav - ior, then, in love, fear and dis -



guilt a - way; O let me from this day be whol - ly thine!  
love to thee pure, warm, and change - less be, a liv - ing fire!  
tears a - way, nor let me ev - er stray from thee a - side.  
trust re - move; O bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808–1887 Tune: Lowell Mason, 1792–1872 Text and tune: Public domain

## Acknowledgments

Setting Eight (German) from Christian Worship Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Liturgical and musical settings of Scripture based on text from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Software distributed in partnership with Northwestern Publishing House. Created by Christian Worship: Service Builder © 2026 Concordia Publishing House.

## News & Notes

**Pilgrim Sanctuary & Campus Planning Survey** Pilgrim Lutheran Church & School is exploring the possibility of a new sanctuary—one that supports worship, strengthens our shared ministry, and allows for thoughtful consideration of future school and campus needs. As we begin this discernment, your voice is essential. Please take a few minutes to complete the congregational survey. This is **not a vote** or a design selection, but an opportunity to share your priorities, hopes, and concerns so the Building Steering Committee and Church Council can plan responsibly and faithfully. The survey takes about 10 minutes and closes **March 1**. Your honest feedback will help us understand what matters most in worship and sacred space, what the school needs for the future, and how we can steward our resources wisely.



**Building Project Update** The Building Steering Committee will host an informational meeting to provide an update on the church building project on Sunday, March 15. The meetings will take place in the Gathering Space, with two session times available: 9:15 a.m. and 10:30 a.m. Please plan to attend one of these sessions to hear the latest developments and next steps.

**Are you feeling stressed, worried, overwhelmed, or depressed?** Or do you know someone who is? The Tabitha Society will welcome Pilgrim member Phill Lepple, who works at Rogers Behavioral Health, to speak to us about this topic at our meeting on Thursday, March 5, at 1:30 in the afternoon. All women of Pilgrim are invited to join us in the conference room at school. Carol Hermanson and Cathy Hibbard will provide refreshments.

**Crafting for a Cause** Join us for two days of crafting! March 6 and 7, from 10:00am to 10:00pm. Contact Nancy Abel at [jabel4826@gmail.com](mailto:jabel4826@gmail.com) for all the details or to register.

**KML Sacred Concert** Please join us at Kettle Moraine Lutheran High School as our bands and choirs glorify the Lord through song at the Sacred Concert on **Tuesday, March 10, at 6:30 PM**. Can't make it in person? Watch online at [kmlhs.org/stream](http://kmlhs.org/stream).

**Please take a moment** to use this QR Code to complete the Come and See Survey for the Synod.  
<https://www.surveymonkey.com/r/ComeSee?CongUnitKey=%5B24809%5D>



8:00am

10:30am

### Ushers

3-1

Matt Lawonn  
Keith Gennerman

Dave Chmielewski  
Collin Mayer

3-8

Glen Kuphall  
Scott Tyriver

Jim Prekop  
Mark Murphy

Wednesday Ushers are Pat Renner and Jason Marten

### Worship Hosts

3-1

Irene Lape & Pat Knack

Paul & Kathy Arnhold

3-8

Joe & Marlene Bedalov

Joe & Marlene Bedalov

### Attendance

**2-18**     $157 + 110 = 267$

**2-22**     $122 + 103 = 225$



Pilgrim Lutheran Church can receive offerings electronically through a secure website. Scan the QR code with your smart phone (you might need to download a free QR scanning app) to be directed to Pilgrim's giving page or visit [pilgrimcares.org/giving](http://pilgrimcares.org/giving). Save the check – give online!

# My Worship Notes

Name \_\_\_\_\_

What is the name of the church season or special day today?

What is the color of the church today? Circle one: Blue White Purple Red Green

The sermon text was:

This is in the:  Old Testament  New Testament



What is the sermon about?

Did we have a Sacrament today?



Baptism?

Yes

No



Communion?

Yes

No

My favorite song today was:

What did you learn about God today?

Draw a picture of something you heard or saw today:

What are you thankful for today?

## Worship Schedule for the Lenten Season

Ash Wednesday – (2/18)	3:30pm & 6:30pm
Midweek Lenten Services – (2/25 – 3/25)	3:30pm & 6:30pm
Palm Sunday (3/29) –	9:30am in the Gym (One Service)
Holy Thursday (4/2) –	6:30pm with Communion
Good Friday (4/3) –	1:00pm (Seven Words from the Cross) 6:30pm (Tenebrae)
Easter Sunday (4/5) –	7:00am Dawn Service 8:30 & 10:00am Festival Service
No Worship Services on Wednesday 4/1	

### Pilgrimcares.org

**Pastor Collin Vanderhoof**

cvanderhoof@pilgrimcares.org  
608.548.0670

**Pastor Aaron Winkelman**

awinkelman@pilgrimcares.org  
219.380.2212

**Pastor Greg Hermanson**

pastorhermanson@gmail.com  
262.505.4377

**Principal Kevin Klug**

kklug@pilgrimcares.org  
920.253.7688

**Early Childhood Director Amanda Berg**

aberg@pilgrimcares.org  
507.829.7267