

# HOLY TRINITY

**Holy Trinity**

SUNDAY, MAY 31, 2026

# Pilgrim Evangelical Lutheran Church (WELS)

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W156 N5436 Bette Drive, Menomonee Falls, WI | 262-781-3520 | [office@pilgrimcares.org](mailto:office@pilgrimcares.org)

## God Is Triune

*Jesus said, “Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these.”* We know that keeping little children occupied for an entire church service can be a challenge. Don’t worry; most of those worshipping around you have been in your shoes at one time. If you feel that you need to take your child out of church at any time, we have a Children’s Room to the right as you exit the worship area. The first parking space in front of church is designated for **expectant mothers and families with small children**.

**Restrooms** are located to your left as you exit the worship area. There are **changing tables in both restrooms**.

**LARGE PRINT** copies of worship materials are available from the ushers. If you have any questions or need assistance, please feel free to ask an usher.

## SERVING IN WORSHIP

**Presiding Minister**

Pastor Aaron Winkelman

**Preacher**

Pastor Collin Vanderhoof

**Organist**

David Porth and Joel Schwartz

**Instrumentalists**

Andy Braun, Rachel Braun, Dominic Faust, JJ Faust,  
Ethan Ganshow, Noel Iles, Rev. Greg Lyon, Samuel Lyon,  
Keagan Mayer, Sarah Mayer, Kellan O’Connell, Alyssa Schwartz

# Setting Five

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## O Church, Arise

- 1 O Church, arise and put your armor on;  
hear the call of Christ our captain.  
For now the weak can say that they are strong  
in the strength that God has given.  
With shield of faith and belt of truth  
we'll stand against the devil's lies;  
an army bold whose battle cry is love,  
reaching out to those in darkness. - **Verse 2**
- 2 Our call to war—to love the captive soul,  
but to rage against the captor;  
and with the sword that makes the wounded whole  
we will fight with faith and valor.  
When faced with trials on ev'ry side,  
we know the outcome is secure,  
and Christ will have the prize for which he died—  
an inheritance of nations. - **Refrain**

*Refrain*

A - rise, shine, for your light has come. A - rise,  
shine, for the ri - sen Son. Lift your eyes, we are His  
ra - diant bride. A - rise, O Church a - rise.

The musical notation consists of three staves of music in a treble clef with a key signature of one sharp (F#). The first staff begins with the word 'Refrain' above it. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The second staff continues: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The third staff continues: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The piece ends with a double bar line.

3 Come see the cross, where love and mercy meet,  
as the Son of God is stricken;  
then see his foes lie crushed beneath his feet,  
for the Conqueror has risen!  
And as the stone is rolled away,  
and Christ emerges from the grave,  
this vict'ry march continues till the day  
ev'ry eye and heart shall see him. – **Verse 4**

4 So Spirit come, put strength in ev'ry stride,  
give grace for ev'ry hurdle,  
that we may run with faith to win the prize  
of a servant good and faithful.  
As saints of old still line the way,  
retelling triumphs of his grace,  
we hear their calls and hunger for the day  
when with Christ we stand in glory. – **Refrain x 2**

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*Please stand*

## **Invocation**

In the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

## **Holy Baptism of Baskar Kulandairaju**

9:30AM service

Christian Worship | 151

## Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**



# The Word

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The Lord be with you.  
**And also with you.**

## Prayer of the Day

Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true, immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

**Amen.**

## First Reading

*Genesis 1:1-2; 26-27; 1:31—2:3*

<sup>1</sup>In the beginning God created the heavens and the earth. <sup>2</sup>Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

<sup>26</sup>Then God said, “Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.” <sup>27</sup>So God created mankind in his own image, in the image of God he created them; male and female he created them.

<sup>3</sup>God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day. <sup>1</sup>Thus the heavens and the earth were completed in all their vast array. <sup>2</sup>By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. <sup>3</sup>Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

The Word of the Lord.  
**Thanks be to God.**

## Psalm of the Day

Shepherd of My Heart  
Setting by Francis Patrick O'Brien

1. *My shepherd is the Lord, for nothing shall I want;  
green are the pastures where I'm led to repose.  
Near waters still and deep God will refresh my soul.  
I am led onward in ways true to the Name.*

Refrain



Guide me, O shep-herd of my heart; lead me home-ward through the  
dark, in-to ev-er-last-ing, day. Show me the way of truth and  
light; keep me al-ways in your sight. May my life nev-er  
part from the shep-herd of my heart.

2. *If I should walk one day into the vale of darkness,  
no evil shall I fear with God at my side.  
There with your crook and staff you give me strength and comfort;  
you spread a banquet in the sight of my foes.*  
**Refrain**

3. *You anoint my head with oil; my cup is overflowing;  
goodness and kindness crown the days of my life.  
Within the Lord's own house I dwell in peace for ever;  
within the house of God my soul is at rest.*  
**Refrain**

## Second Reading

2 Corinthians 13:11–14

<sup>11</sup>Finally, brothers and sisters, rejoice! Strive for full restoration, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

<sup>12</sup>Greet one another with a holy kiss. <sup>13</sup>All God's people here send their greetings.

<sup>14</sup>May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

The Word of the Lord.

**Thanks be to God.**

## Your God Reigns

*Branches Band*

*Stand*

## Gospel

Matthew 28:16–20

<sup>16</sup>Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. <sup>17</sup>When they saw him, they worshiped him; but some doubted. <sup>18</sup>Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. <sup>19</sup>Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

# Holy, Holy, Holy! Lord God Almighty

CW 483



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful man thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art and ev - er - more shalt be.  
per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt. Tune: John B. Dykes, 1823–1876 Text and tune: Public domain

## Sermon

*Stand*

## **Athanasian Creed excerpts**

We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being.

**For each person—the Father, the Son, and the Holy Spirit—is distinct**

But the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.

**The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;**

The Father is infinite, the Son infinite, the Holy Spirit infinite;

**The Father is eternal, the Son eternal, the Holy Spirit eternal;**

So the Father is God, the Son is God, the Holy Spirit is God

**Yet they are not three Gods, but one God.**

The Father is neither made nor created nor begotten of anyone. The Son is neither made nor created, but is begotten of the Father alone. The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

**So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

And within this Trinity none comes before or after; none is greater or inferior, but all three persons are coequal and coeternal, so that in every way, as stated before, all three persons are to be worshiped as one God and one God worshiped as three persons.

**Whoever wishes to be saved must have this conviction of the Trinity.**

*Be seated*

## **Offering**

*Offering boxes are available in the back of church. If you wish to give an electronic offering, you may use the QR code located at the end of the bulletin or you may go to [pilgrimcares.org/giving](http://pilgrimcares.org/giving). We present the offerings before the altar as a reminder that our giving overflows out of the Gospel and is itself an act of worship.*

# By Faith

CW 868 sts. 1-2, Ref, 4



1 By faith we see the hand of God  
2 By faith our fa - thers roamed the earth  
4 By faith the church was called to go



in the light of cre - a - tion's grand de - sign,  
with the pow'r of his prom - ise in their hearts,  
in the pow'r of the Spir - it to the lost



in the lives of those who prove his faith - ful - ness,  
of a ho - ly cit - y built by God's own hand,  
to de - liv - er cap - tives and to preach good news



who walk by faith and not by sight. v. 2  
a place where peace and jus - tice reign. *Refrain*  
in ev - 'ry cor - ner of the earth. *Refrain*



We will stand as chil-dren of the prom - ise; we will fix our



eyes on him, our soul's re - ward. Till the race is fin - ished and the



work is done, we'll walk by faith and not by sight.

Text: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Stuart Townend, b. 1963 Tune: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Stuart Townend, b. 1963; arr. Ruth N. Coleman, b. 1953 Text: © 2009 Thankyou Music (PRS), admin. CapitolCMGPublishing.com; © Getty Music Publishing (ASCAP), admin. usic

# The Sacrament

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*The Bible teaches that the celebration of the Lord's Supper connects us intimately with Christ, and with one another, as Christians who are united around a common confession of faith. With that in mind, we invite all members of the Wisconsin Evangelical Lutheran Synod to come forward. If you wish to partake of the Supper with us in the future, please speak to one of our Pastors after the service. He would be happy to help you take that step.*

Stand

## **Preface**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lives and reigns forever in perfect unity with you and the Holy Spirit as one God and one Lord. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

# Holy, Holy, Holy

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of seven staves of music in treble clef, with a key signature of three sharps (F#, C#, G#) and a common time signature. The lyrics are written below the notes. The first staff is an instrumental introduction. The second staff begins with the lyrics 'Ho - ly, ho - ly, ho - ly Lord God of hosts,'. The third staff continues with 'heav - en and earth are full of your glo - ry.'. The fourth staff starts with 'Ho - san - na in the high - est, ho - san - na in the'. The fifth staff continues with 'high - est! Bless - ed is he, bless - ed is he who'. The sixth staff continues with 'comes in the name of the Lord. Ho - san - na in the'. The seventh staff concludes with 'high - est, ho - san - na in the high - est!'.

Ho - ly, ho - ly, ho - ly Lord God of hosts,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est, ho - san - na in the  
high - est! Bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est!

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## Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those  
who sin against us.**

**Lead us not into temptation,  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**

# Lamb of God

Lamb of God, Lamb of God, you take a-way the  
sin of the world, have mer-cy on us.

Lamb of God, Lamb of God, you take a-way the  
sin of the world, have mer-cy on us.

Lamb of God, Lamb of God, you take a-way the  
sin of the world, grant us your peace.

A - men.

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*Be seated*

# Distribution

## Not unto Us

CW 582



1 Not un - to us, not un - to us be glo - ry, Lord;  
2 A - maz - ing grace— that chose us ere the worlds were made;  
3 O faith - ful love— that shep - herd - ed through faith - less years;  
4 Not un - to us but to your name be glo - ry, Lord,



not un - to us but to your name be praise;  
a - maz - ing grace— that sent your Son to save;  
for - giv - ing love— that led us to your truth;  
for grace so rich, so wide, so high, so free.



not un - to us but to your name all hon - or be giv'n  
a - maz - ing grace— that robed us in your right - eous - ness  
un - yield - ing love— that would not let us turn\_ from you  
A - bide with us till trav - 'ling days are o - ver and done,

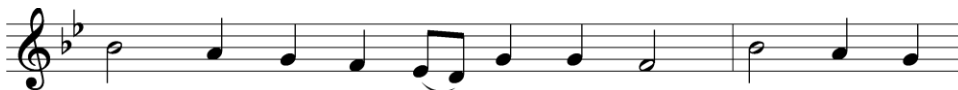


for match - less mer - cy, for - give - ness, and grace.  
and taught our lips to sing glo - ry and praise.  
but sent us forth to speak par - don and peace.  
and pil - grim feet lead us home, Lord, to you.

Text: Kurt J. Eggert, 1923–1993, alt. Tune: Kurt J. Eggert, 1923–1993 Text and tune: © 1975 Kurt J. Eggert, admin. Northwestern Publishing House.  
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# Lord, Thee I Love with All My Heart

CW 817



1 Lord, thee I love with all my heart; I pray thee,  
2 Yea, Lord, 'twas thy rich boun - ty gave my bod - y,  
3 Lord, let at last thine an - gels come, to A - br'ham's



ne'er from me de - part, with ten - der mer - cy cheer me.  
soul, and all I have in this poor life of la - bor.  
bos - om bear me home that I may die un - fear - ing;



Earth has no plea - sure I would share; yea, heav'n it -  
Lord, grant that I in ev - 'ry place may glo - ri -  
and in its nar - row cham - ber keep my bod - y



self were void and bare if thou, Lord, wert not near me.  
fy thy lav - ish grace and help and serve my neigh - bor.  
safe in peace - ful sleep un - til thy re - ap - pear - ing.



And should my heart for sor - row break, my trust in thee can  
Let no false doc - trine me be - guile; let Sa - tan not my  
And then from death a - wak - en me that these mine eyes with



noth - ing shake. Thou art the por - tion I have sought; thy precious  
soul de - file. Give strength and pa - tience un - to me to bear my  
joy may see, O Son of God, thy glo - rious face, my Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
cross and fol - low thee. Lord Je - sus Christ, my God and  
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, for - sake me not! I trust thy Word.  
Lord, my God and Lord, in death thy com - fort still af - ford.  
tend, my prayer at - tend, and I will praise thee with - out end.

Text: Martin M. Schalling, 1532–1608; tr. Catherine Winkworth, 1827–1878, alt.  
Tune: Zwey Bücher . . . Tablatur, Strassburg, 1577  
Text and tune: Public domain

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

# FAREWELL TO A CALLED WORKER

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Dear brothers and sisters, as you know, Pastor Vanderhoof has accepted a call to a new field of service in Christ's church. Today we bid the Vanderhoofs farewell and godspeed.

As the risen Lord Jesus guided his first apostles to minister in various places, so also you, after seeking the counsel of your fellow Christians and praying for the Lord's guidance, are now leaving to serve in another part of Christ's kingdom. As you go, may the Holy Spirit continue to give you love for God and his people, so that you faithfully administer God's grace in its various forms for building up the body of Christ.

Brothers and sisters, our Lord Jesus manages his kingdom in the interest of the gospel so that many may be saved. In love he sent the Vanderhoofs to serve among us for a time and through their ministry we have been richly blessed and so the Bible encourages all Christians: "Remember your leaders, who spoke the word of God to you."

May we continue to devote ourselves to the faithful use of God's Word and sacraments and to all the tasks we have taken on to nourish one another and reach out to the lost. May the Lord bless us and keep us in his care.

Let us pray.

Lord Jesus, our Good Shepherd, we thank you for blessing our congregation through the faithful service of Collin and Tiffany Vanderhoof and nurturing the faith of your flock through their ministries. Encourage and sustain your servants with the promise that you will be with them wherever they go.

Bless our congregation and continue to protect, enrich, and guide us through your Word so that we may live lives worthy of the calling we have received. We ask all these things through your Son, Jesus Christ, the great Shepherd of the sheep. Amen.

Dear brother and sister, may the Lord keep you from all harm and watch over your lives. May the Lord watch over your coming and going both now and forevermore. Amen.

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

*Be seated*

## Oh, How Good It Is

CW 731



1 Oh, how good it is when the fam - 'ly of God dwells to -  
2 Oh, how good it is on this jour - ney we share to re -  
3 Oh, how good it is to em - brace his com - mand to pre -



geth - er in spir - it, in faith and u - ni - ty. Where the  
joice with the hap - py and weep with those who mourn. For the  
fer one an - oth - er, for - give as he for - gives. When we



bonds of peace, of ac - cept - ance and love are the  
weak find strength, the af - flict - ed find grace when we  
live as one we all share in the love of the



fruits of his pres - ence here a - mong us.  
of - fer the bless - ing of be - long - ing.  
Son with the Fa - ther and the Spir - it. *Refrain x 2*

*Refrain*

So with one voice we'll sing to the Lord,  
 and with one heart we'll live out his word,  
 till the whole earth sees the Re - deem - er has come,  
 for he dwells in the pres-ence of his peo - ple.

Text: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Ross Holmes, b. 1984; Stuart Townend, b. 1963; Keith Getty, Kristyn Getty, Ross Holmes, Stuart Townend  
 Tune: Keith Getty, b. 1974; Ross Holmes, b. 1984; Stuart Townend, b. 1963; Kristyn Getty, b. 1980  
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Setting Five from Christian Worship

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8:00am

9:30am

## Ushers

5-31

Glen Kuphall  
Karl Osterman

Bryan Giesenschlag  
Paul Arnhold

6-7

Glen Kuphall  
Adam Chernohorsky

Jim Prekop  
Alec Delvaux

## Worship Hosts

5-31

Bill & LaVonne Kirchner

Peggy Haas & Carol Bradtke

6-7

Irene Lape & Pat Knack

Marge Ekstowicz & Elke Warren

## Attendance

5-20 36

5-24 84 + 105 = 189

## **Pilgrimcares.org**

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**Pastor Greg Hermanson**

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262.505.4377

**Principal Kevin Klug**

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920.253.7688

**Early Childhood Director Amanda Berg**

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