

## Second Sunday after Pentecost

WEDNESDAY, JUNE 3, 2026

SUNDAY, JUNE 7, 2026

# Pilgrim Evangelical Lutheran Church (WELS)

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W156 N5436 Bette Drive, Menomonee Falls, WI | 262-781-3520 | [office@pilgrimcares.org](mailto:office@pilgrimcares.org)

## God Loves Sinners

*Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these."* We know that keeping little children occupied for an entire church service can be a challenge. Don't worry; most of those worshipping around you have been in your shoes at one time. If you feel that you need to take your child out of church at any time, we have a Children's Room to the right as you exit the worship area. The first parking space in front of church is designated for **expectant mothers and families with small children**.

**Restrooms** are located to your left as you exit the worship area. There are **changing tables in both restrooms**.

**LARGE PRINT** copies of worship materials are available from the ushers. If you have any questions or need assistance, please feel free to ask an usher.

## SERVING IN WORSHIP

Presiding Minister  
Preacher  
Organist

Pastor Aaron Winkelman  
Pastor Aaron Winkelman  
Joel Schwartz

# The Service, Setting One

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## By Grace I'm Saved

CW 575



1 By grace I'm saved, grace free and bound-less; my soul, be -  
2 By grace God's Son, our on - ly Sav - ior, came down to  
3 By grace! O mark this word of prom - ise when you are  
4 By grace to tim - id hearts that trem - ble, in trib - u -  
5 By grace! On this I'll rest when dy - ing; in Je - sus'



lieve and doubt it not. Why wa - ver at this word of  
earth to bear our sin. Was it be - cause of your own  
by your sins op - pressed, when Sa - tan plagues your trou - bled  
la - tion's fur - nace tried, by grace, de - spite all fear and  
prom - ise I re - joice, for though I know my heart's con -



prom - ise? Has Scrip - ture ev - er false - hood taught? So then this  
mer - it that Je - sus died, your soul to win? No, it was  
con - science, and when your heart is seek - ing rest. What rea - son  
trou - ble, the Fa - ther's heart is o - pen wide. Where could I  
di - tion, I al - so know my Sav - ior's voice. My heart is



word must true re - main: by grace you, too, shall heav'n ob - tain.  
grace, and grace a - lone, that brought him from his heav'n - ly throne.  
can - not com - pre - hend God by his grace to you did send.  
help and strength se - cure if grace were not my an - chor sure?  
glad, all grief has flown since I am saved by grace a - lone.

Text: Christian L. Scheidt, 1709–1761, abr.; tr. The Lutheran Hymnal, 1941, alt. Tune: Cornelius H. Dretzel, 1697–1775 Text and tune: Public domain

*Stand*

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## **Confession**

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy

In peace let us pray to the Lord.



**Lord, have mer - cy.**

For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



**Lord, have mer - cy.**

Help, save, comfort, and defend us, gracious Lord.



**A - men.**

# Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



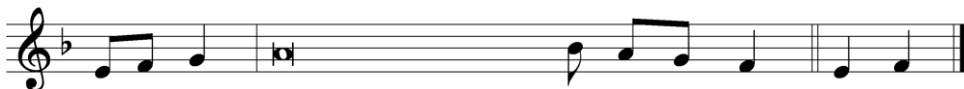
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

# The Word

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The Lord be with you.  
**And also with you.**

## Prayer of the Day

Let us pray.

Almighty and merciful God, you sent your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear his call and follow him by faith that we may feast with him forever in his kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

*Exodus 3:1–15*

<sup>1</sup>Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. <sup>3</sup>So Moses thought, “I will go over and see this strange sight—why the bush does not burn up.”

<sup>4</sup>When the LORD saw that he had gone over to look, God called to him from within the bush, “Moses! Moses!”

And Moses said, “Here I am.”

<sup>5</sup>“Do not come any closer,” God said. “Take off your sandals, for the place where you are standing is holy ground.” <sup>6</sup>Then he said, “I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.” At this, Moses hid his face, because he was afraid to look at God.

<sup>7</sup>The LORD said, “I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. <sup>8</sup>So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. <sup>9</sup>And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. <sup>10</sup>So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

<sup>11</sup>But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?”

<sup>12</sup>And God said, “I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain.”

<sup>13</sup>Moses said to God, “Suppose I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ Then what shall I tell them?”

<sup>14</sup>God said to Moses, “I AM WHO I AM. This is what you are to say to the Israelites: ‘I AM has sent me to you.’”

<sup>15</sup>God also said to Moses, “Say to the Israelites, ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.’”

“This is my name forever,  
the name you shall call me  
from generation to generation.

The Word of the Lord.  
**Thanks be to God.**

## Teach Me, O LORD

*Psalm 119C*

### *Refrain*

Teach me, O LORD, the way of your statutes.

The musical notation for the refrain is written on a single treble clef staff with a key signature of one sharp (F#). The melody consists of the following notes: C4 (quarter), D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). A triplet of three eighth notes (G4, A4, B4) is indicated above the notes G4, A4, and B4.

### *Tone*

The musical notation for the tone is written on two staves: a treble clef staff and a bass clef staff, both with a key signature of one sharp (F#). The treble staff contains four measures of music, each with a chord: F#4-A4-C5, G4-A4-B4, C5-B4-A4, and G4-F#4-E4. The bass staff contains four measures of music, each with a chord: F#2-A2-C3, G2-A2-B2, C3-B2-A2, and G2-F#2-E2.

Do good to your / servant  
according to your / word, LORD.  
Teach me knowledge and good / judgment,  
for I trust / your commands.  
Before I was afflicted I / went astray,  
but now I o- / bey your word. *Refrain*

You are good, and what you / do is good;  
teach me / your decrees.

It was good for me to be af- / flicted  
so that I might learn / your decrees.

The law from your mouth is more pre- / cious to me  
than thousands of pieces of sil- / ver and gold.

**Glory be to the Father and / to the Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen. Refrain**

Tune: Thomas Pavlechko Setting: Thomas Pavlechko Music: © 2004, 2012 Thomas Pavlechko, admin. Augsburg Fortress. Used by permission: OneLicense no. 712872

## Second Reading

1 Timothy 1:12–17

<sup>12</sup>I thank Christ Jesus our Lord, who has given me strength, that he considered me trustworthy, appointing me to his service. <sup>13</sup>Even though I was once a blasphemer and a persecutor and a violent man, I was shown mercy because I acted in ignorance and unbelief. <sup>14</sup>The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.

<sup>15</sup>Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst. <sup>16</sup>But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his immense patience as an example for those who would believe in him and receive eternal life. <sup>17</sup>Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

The Word of the Lord.  
**Thanks be to God.**

Stand

## Gospel Acclamation

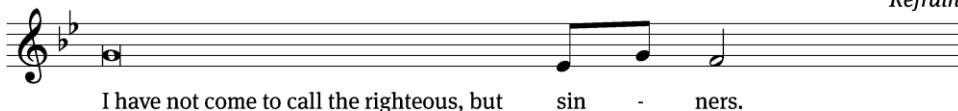
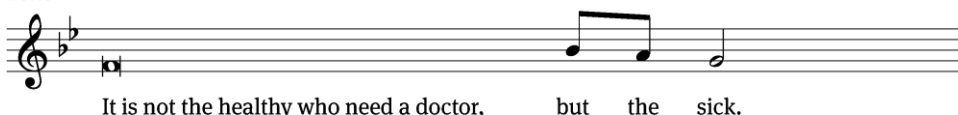
Matthew 9:12,13



Refrain



Tone



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## Gospel

Matthew 9:9–13

<sup>9</sup>As Jesus went on from there, he saw a man named Matthew sitting at the tax collector’s booth. “Follow me,” he told him, and Matthew got up and followed him.

<sup>10</sup>While Jesus was having dinner at Matthew’s house, many tax collectors and sinners came and ate with him and his disciples. <sup>11</sup>When the Pharisees saw this, they asked his disciples, “Why does your teacher eat with tax collectors and sinners?”

<sup>12</sup>On hearing this, Jesus said, “It is not the healthy who need a doctor, but the sick. <sup>13</sup>But go and learn what this means: ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous, but sinners.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

Be seated

# Chief of Sinners Though I Be

CW 578



1 Chief of sin - ners though I be, Je - sus shed his  
2 Oh, the height of Je - sus' love, high - er than the  
3 On - ly Je - sus can im - part com - fort to a  
4 Chief of sin - ners though I be, Christ is all in  
5 Strength - en me, O gra - cious Lord, by your Spir - it



blood for me, died that I might live on high,  
heav'ns a - bove, deep - er than the depths of sea,  
wound - ed heart, peace that flows from sin for - giv'n,  
all to me; all my wants to him are known,  
and your Word. When my way - ward heart would stray,



lives that I might nev - er die. As the branch is  
last - ing as e - ter - ni - ty, love that found me—  
joy that lifts the soul to heav'n, faith and hope to  
all my sor - rows are his own. Safe with him in  
keep me in the nar - row way; grace in time of



to the vine, I am his and he is mine!  
won - drous thought— found me when I sought him not.  
walk with God in the way that E - noch trod.  
earth - ly strife, I a - wait the heav'n - ly life.  
need sup - ply while I live and when I die.

Text: William McComb, 1793–1873, alt. Tune: Richard Redhead, 1820–1901 Text and tune: Public domain

## Sermon

*Stand*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Be seated*

## Prayer of the Church

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

**Plant your Word in our hearts, and cause it to produce fruit in our lives.**

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

**Support all who spread the light of your truth throughout the world.**

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

**Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.**

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

**Give them wisdom that they may promote justice and hinder evil.**

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

**Be with all who devote themselves to any useful task.**

Comfort all who are in sorrow or need, sickness or adversity, Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

**Grant them your love, and take them into your tender care.**

Hear us, Lord, as we pray in silence.

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

**Keep us in the true faith, and bring us at last to the joys of heaven.**

Grant us these things, Father, for the sake of Jesus, who died and rose again.

**Amen.**

## Offering

If you wish to give an electronic offering, you may use the QR code located at the end of the bulletin or you may go to [pilgrimcares.org/giving](http://pilgrimcares.org/giving). We present the offerings before the altar as a reminder that our giving overflows out of the Gospel and is itself an act of worship.

### O God, Your Hand the Heavens Made

CW 751 st. 1

1 O God, your hand the heav-ens made and all that they con - tain;  
the world ap-peared at your com-mand, and in it now you reign.  
The rest - less sea, the land, the sky your hand-i - work de - clare;  
the touch of your cre - a - tive pow'r is pres - ent ev - 'ry - where.

The image shows a musical score for the hymn 'O God, Your Hand the Heavens Made'. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a '1' indicating the start of the first line. The music is written in a simple, accessible style with many notes beamed together. The lyrics are: '1 O God, your hand the heav-ens made and all that they con - tain; the world ap-peared at your com-mand, and in it now you reign. The rest - less sea, the land, the sky your hand-i - work de - clare; the touch of your cre - a - tive pow'r is pres - ent ev - 'ry - where.'

Text: Frank L. Cross, 1904–2001 Tune: English; adapt. Ralph Vaughan Williams, 1872–1958, alt. Text: © 1961, ren 1989 The Hymn Society, admin. Hope Publishing Co. Used by permission: OneLicense no. 712872 Tune: Public domain

# The Sacrament

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*The Bible teaches that the celebration of the Lord's Supper connects us intimately with Christ, and with one another, as Christians who are united around a common confession of faith. With that in mind, we invite all members of the Wisconsin Evangelical Lutheran Synod to come forward. If you wish to partake of the Supper with us in the future, please speak to one of the Pastors after the service. They would be happy to help you take that step.*

Stand

## Preface

CW 165

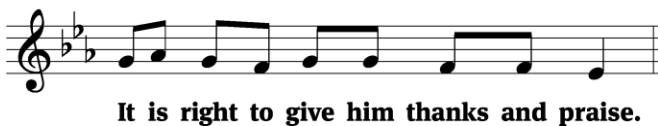
The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

# Holy, Holy, Holy

CW 167

The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in a soprano clef. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts: heav'n and earth are full of your glo - ry. Ho-san - na, ho - san - na, ho-san - na in the high - est. Bless - ed is he, bless - ed is he, bless - ed is he who comes in the name of the Lord. Ho-san - na, ho-san - na, ho-san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho-san - na, ho -  
san - na, ho-san - na in the high - est. Bless - ed is he,  
bless - ed is he, bless - ed is he who comes in the name of the Lord.  
Ho-san - na, ho-san - na, ho-san - na in the high - est.

## Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever. **Amen.**

## **Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

## **Words of Institution**

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**

# O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - men.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and homophonic, with lyrics placed below the notes. The first line ends with a semibreve note. The second line has a phrase that spans across the first and second measures of the line. The third line also has a phrase that spans across the first and second measures. The fourth line ends with a semibreve note. The fifth line has a phrase that spans across the first and second measures, followed by a long rest for the word 'men'.

*Be seated*

## Distribution

# Jesus Comes Today with Healing

CW 668



1 Je - sus comes to - day with heal - ing, knock - ing at my  
2 Christ him - self, the priest pre - sid - ing, yet in bread and  
3 Un - der bread and wine, though low - ly, I re - ceive the  
4 God de - scends with heav'n - ly pow - er, gives him - self to



door, ap - peal - ing, of - f'ring par - don, grace, and peace.  
wine a - bid - ing in this ho - ly sac - ra - ment,  
Sav - ior ho - ly, blood and bod - y, giv'n for me,  
me this hour — in this or - di - nar - y sign.



He him - self makes prep - a - ra - tion, and I hear his  
gives the bread of life, once bro - ken, and the cup, the  
ver - y Lamb of God from heav - en, who to bit - ter  
On my tongue his pledge re - ceiv - ing, I ac - cept his



in - vi - ta - tion: "Come and taste the bless - ed feast."  
pre - cious to - ken of his sa - cred cov - e - nant.  
death was giv - en, hung up - on the curs - ed tree.  
grace, be - liev - ing that I taste his love di - vine.

- 5 Let me praise God's boundless favor,  
whose own feast of love I savor,  
bidden by his gracious call.  
Wedding garments he provides me,  
with a robe of white he hides me,  
fits me for the royal hall.
- 6 Now have I found consolation,  
comfort in my tribulation,  
balm to heal the troubled soul.  
God, my shield from ev'ry terror,  
cleanses me from sin and error,  
makes my wounded spirit whole.

# Beneath the Cross

CW 710



1 Be - neath the cross of Je - sus I find a place to  
2 Be - neath the cross of Je - sus his fam - 'ly is my  
3 Be - neath the cross of Je - sus, the path be - fore the



stand, and won - der at such mer - cy that  
own. Once stran - gers chas - ing self - ish dreams; now,  
crown, we fol - low in his foot - steps where



calls me as I am; for hands that should dis -  
one thro' grace a - lone. How could I now dis -  
prom - ised hope is found. How great the joy be -



card me hold wounds which tell me, "Come." Be - neath the  
hon - or the ones that you have loved? Be - neath the  
fore us to be his per - fect bride. Be - neath the



cross of Je - sus my un - wor - thy soul is won.  
cross of Je - sus see the chil - dren called by God.  
cross of Je - sus we will glad - ly live our lives.

Text: Keith Getty, b. 1974; Kristyn Getty, b. 1980 Tune: Keith Getty, b. 1974; Kristyn Getty, b. 1980 Text and tune: © 2005 Thankyou Music, admin. CapitolCMGPublishing.com. Used by permission: OneLicense no. 712872

Stand

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

## I Am Trusting You, Lord Jesus

CW 816 sts. 1, 4-6



1 I am trust - ing you, Lord Je - sus, trust - ing on - ly you;  
4 I am trust - ing you to guide me; you a - lone shall lead,  
5 I am trust - ing you for pow - er; you can nev - er fail.  
6 I am trust - ing you, Lord Je - sus; nev - er let me fall.



trust - ing you for full sal - va - tion, free and true.  
ev - 'ry day and hour sup - ply - ing all my need.  
Words which you your - self shall give me must pre - vail.  
I am trust - ing you for - ev - er and for all.

Text: Frances R. Havergal, 1836-1879, alt. Tune: Henry W. Baker, 1821-1877 Text and tune: Public domain

	<u>8:00am</u>	<u>9:30am</u>
<b>Ushers</b>		
6-7	Glen Kuphall Adam Chernohorsky	Jim Prekop Alec Delvaux
6-14	Matt Lawonn Sean Kappl	Bryan Giesenschlag Dan Vaghar
<b>Worship Hosts</b>		
6-7	Irene Lape & Pat Knack	Joel & Jenny Raasch
6-14	Bill & LaVonne Kirchner	Marge Ekstowicz & Elke Warren
<b>Attendance</b>		
5-31	129 + 225 = 354	

## Acknowledgments

Setting One from Christian Worship

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# My Worship Notes

Name \_\_\_\_\_

What is the name of the church season or special day today?

What is the color of the church today? Circle one: Blue White Purple Red Green

The sermon text was:

This is in the:  Old Testament  New Testament



What is the sermon about?

Did we have a Sacrament today?



Baptism?

- Yes  
 No



Communion?

- Yes  
 No

My favorite song today was:

What did you learn about God today?

Draw a picture of something you heard or saw today:

What are you thankful for today?

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