



What Makes Christians *Different*

Eighth Sunday after Pentecost

WEDNESDAY, July 15, 2026
SUNDAY, JULY 19, 2026

Pilgrim Evangelical Lutheran Church (WELS)

W156 N5436 Bette Drive, Menomonee Falls, WI | 262-781-3520 | office@pilgrimcares.org

Christians Live as Wheat Among Weeds

Jesus said, “Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these.” We know that keeping little children occupied for an entire church service can be a challenge. Don’t worry; most of those worshipping around you have been in your shoes at one time. If you feel that you need to take your child out of church at any time, we have a Children’s Room to the right as you exit the worship area. The first parking space in front of church is designated for **expectant mothers and families with small children**.

Restrooms are located to your left as you exit the worship area. There are **changing tables in both restrooms**.

LARGE PRINT copies of worship materials are available from the ushers. If you have any questions or need assistance, please feel free to ask an usher.

SERVING IN WORSHIP

Presiding Minister & Preacher
Organist

Pastor Aaron Winkelman
Joel Schwartz

The Service, Setting Four

Rise, My Soul, to Watch and Pray

CW 873



1 Rise, my soul, to watch and pray; from your sleep a -
2 Watch a - gainst the dev - il's snares lest a - sleep he
3 Watch! Let not the wick - ed world with its lies de -
4 Watch a - gainst your - self, my soul, lest with grace you
5 But while watch - ing al - so pray to the Lord un -



wak - en! Be not by the e - vil day un - a -
find you; for in - deed no pains he spares to de -
feat you lest with bold de - cep - tions hurled it be -
tri - fle; let not self your thoughts con - trol nor God's
ceas - ing. God pro - tects you day by day, strength and



wares o'er - tak - en; for the foe, well we know, is a
ceive and blind you. Sa - tan's prey oft are they who se -
tray and cheat you. Watch and see lest there be faith - less
mer - cy sti - fle. Pride and sin lurk with - in, all your
faith in - creas - ing, so that still mind and will shall u -



har - vest reap - ing while the saints are sleep - ing.
cure are sleep - ing and no watch are keep - ing.
friends to charm you who but seek to harm you.
hopes to shat - ter; heed not when they flat - ter.
nite to serve him and for - ev - er love him.

Text: Johann B. Freystein, 1671–1718, abr.; (sts. 1, 3–5): tr. Catherine Winkworth, 1827–1878, alt.; (st. 2): tr. Evangelical Lutheran Hymn-book, 1907, alt.
Tune: Hundert . . . geistlicher Arien, Dresden, 1694; adapt. William H. Monk, 1823–1889 Text and tune: Public domain

Stand

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Glory to God in the Highest



Glo - ry to God in the high - est and peace to his peo - ple on earth.



Lord God, heav-en - ly King, al - might - y God and Fa - ther. We



wor - ship you, we give you thanks, we praise you for your



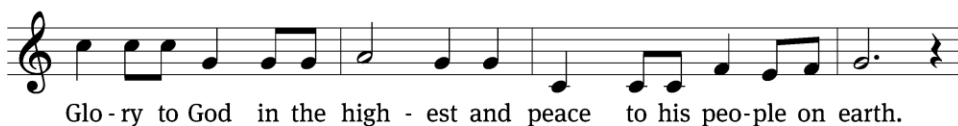
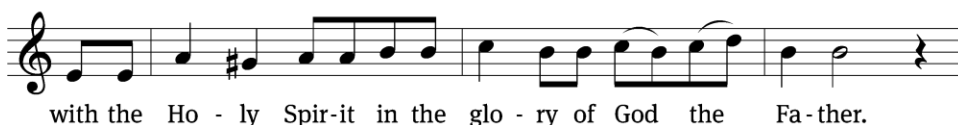
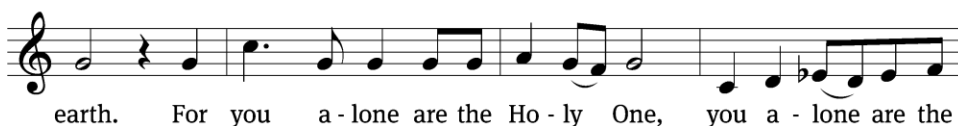
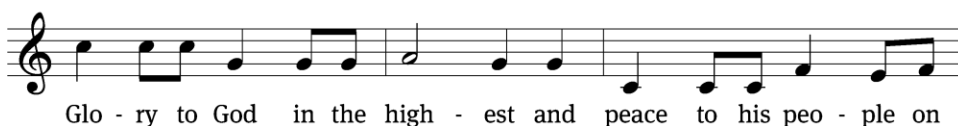
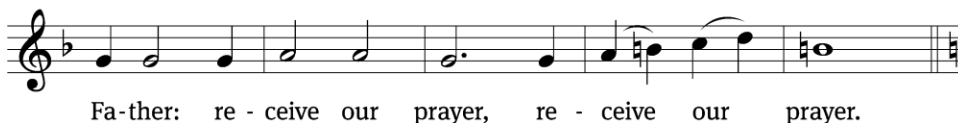
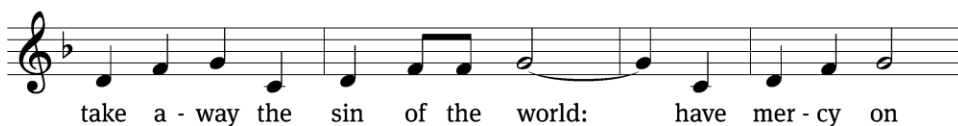
glo - ry. Glo - ry to God in the high - est and peace to his



peo - ple on earth. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God, you



The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

O God, so rule and govern our hearts and minds by your Holy Spirit that, ever mindful of your final judgment, we may be stirred up to holiness of living here and dwell with you in perfect joy hereafter; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Isaiah 44:6–11

⁶“This is what the LORD says—Israel’s King and Redeemer, the LORD Almighty: I am the first and I am the last; apart from me there is no God. ⁷Who then is like me? Let him proclaim it. Let him declare and lay out before me what has happened since I established my ancient people, and what is yet to come— yes, let them foretell what will come.

⁸Do not tremble, do not be afraid. Did I not proclaim this and foretell it long ago? You are my witnesses. Is there any God besides me? No, there is no other Rock; I know not one.”

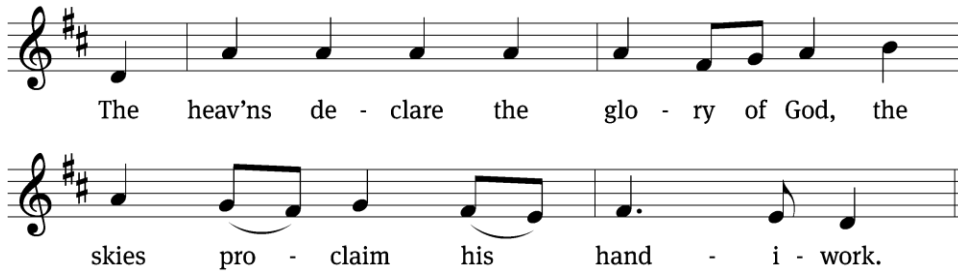
⁹All who make idols are nothing, and the things they treasure are worthless. Those who would speak up for them are blind; they are ignorant, to their own shame. ¹⁰Who shapes a god and casts an idol, which can profit nothing? ¹¹People who do that will be put to shame; such craftsmen are only human beings. Let them all come together and take their stand; they will be brought down to terror and shame.

The Word of the Lord.
Thanks be to God.

The Heavens Declare the Glory of God

Psalm 19A

Refrain



Tone



They have no speech, they / use no words;
no sound is / heard from them.
Yet their voice goes out into / all the earth,
their words to the ends / of the world. *Refrain*

The law of the LORD is perfect, refresh- / ing the soul.
The commands of the LORD are radiant, giving light / to the eyes.
They are more precious than gold, than much / pure gold;
they are sweeter than honey, than honey from the / honeycomb.
By them your servant / is warned;
in keeping them there is / great reward. *Refrain*

May these words of my mouth and this meditation / of my heart
be pleasing in your sight, LORD, my rock and my Re- / deemer.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain

Tune: Benedetto Marcello; arr. John F. Wilson Tune: © 1990 Hope Publishing Co. Used by permission: OneLicense no. 712872 Setting: © 2010 World Library Publications, a division of GIA Publications, Inc. Used by permission: OneLicense no. 712872

Second Reading

Romans 1:18–25

¹⁸The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by their wickedness, ¹⁹since what may be known about God is plain to them, because God has made it plain to them. ²⁰For since the creation of the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse.

²¹For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened.

²²Although they claimed to be wise, they became fools ²³and exchanged the glory of the immortal God for images made to look like a mortal human being and birds and animals and reptiles.

²⁴Therefore God gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another. ²⁵They exchanged the truth about God for a lie, and worshiped and served created things rather than the Creator—who is forever praised. Amen.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Romans 11:33

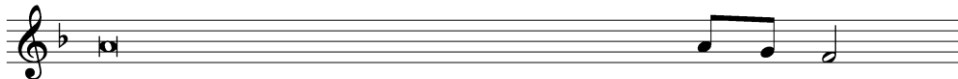


Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



Oh, the depth of the riches of the wisdom and knowledge of God!



How unsearchable his judgments, and his paths beyond tracing out!

Gospel

Matthew 13:24–30,36–43

²⁴Jesus told them another parable: “The kingdom of heaven is like a man who sowed good seed in his field. ²⁵But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶When the wheat sprouted and formed heads, then the weeds also appeared.

²⁷“The owner’s servants came to him and said, ‘Sir, didn’t you sow good seed in your field? Where then did the weeds come from?’

²⁸“ ‘An enemy did this,’ he replied.

“The servants asked him, ‘Do you want us to go and pull them up?’

²⁹“ ‘No,’ he answered, ‘because while you are pulling the weeds, you may uproot the wheat with them. ³⁰Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.’ ”

³⁶Then he left the crowd and went into the house. His disciples came to him and said, “Explain to us the parable of the weeds in the field.”

³⁷He answered, “The one who sowed the good seed is the Son of Man. ³⁸The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰“As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴²They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Come, You Thankful People, Come

CW 491



- 1 Come, you thank-ful peo - ple, come; raise the song of har-vest home.
- 2 All the world is God's own field, fruit un - to his praise to yield;
- 3 For the Lord our God shall come and shall take his har-vest home,
- 4 E - ven so, Lord, quick - ly come to your fi - nal har-vest home;



All be safe - ly gath - ered in ere the win - ter storms be - gin.
wheat and weeds to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fens - es purge a - way,
gath - er all your peo - ple in, free from sor-row, free from sin,



God, our mak - er, shall pro-vide for our wants to be sup-plied.
First the blade and then the ear, then the full corn shall ap - pear.
give his an - gels charge at last in the fire the weeds to cast,
there, for - ev - er pu - ri - fied, in your gar - ner to a - bide.



Come to God's own tem - ple, come; raise the song of har-vest home.
Lord of har - vest, grant that we whole-some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
Come with all your an - gels, come; raise the glo - rious har-vest home.

Text: Henry Alford, 1810–1871, alt. Tune: George J. Elvey, 1816–1893 Text and tune: Public domain

Sermon

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts, and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love, and take them into your tender care.

Hear us, Lord, as we pray in silence.

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

Keep us in the true faith, and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

Amen.

Offering

Offering boxes are available in the back of church. If you wish to give an electronic offering, you may use the QR code located at the end of the bulletin or you may go to pilgrimcares.org/giving. We present the offerings before the altar as a reminder that our giving overflows out of the Gospel and is itself an act of worship.

Offering Hymn

CW 752 sts. Ref, 3

3 In his earth - ly life, our Sav - ior knew the
care of faith - ful friends; may our deeds of
ded - i - ca - tion of - fer love that nev - er ends.

Refrain

Lord, we pray that we, your peo - ple who your
gifts un - num - bered claim, through the shar - ing
of your bless - ings may bring glo - ry to your name.

Text: Gregory J. Wismar, b. 1946 Tune: Columbian Harmony, Cincinnati, 1825; ed. William Moore Text: © 2004 Gregory J. Wismar. Used by permission: OneLicense no. 712872 Tune: Public domain

The Sacrament

Holy Communion is celebrated today. Because of the Bible's teaching regarding altar fellowship, our congregation practices close communion. We welcome communicant members of WELS and ELS congregations to receive the Sacrament today as an expression of our shared confession of faith.

As you prepare to receive our Savior's true body and blood for the forgiveness of sins, we encourage you to review the Christian Questions on pages 295–296 of the blue hymnal as a devotional preparation.

If you would like to learn more about our beliefs and practices, we invite you to speak with our pastor, who would be happy to visit with you.

Stand

Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow-er, God of might.
Heav'n and earth are full of your glo - ry. Ho - san -
na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san -
na in the high - est, ho - san - na in the high - est!

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains the first line of the hymn, the second and third staves contain the second line, the fourth staff contains the third line, and the fifth staff contains the fourth line. The score ends with a double bar line and a repeat sign.

Prayer of Thanksgiving

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God

The musical score is written on a single treble clef staff. It consists of 18 measures. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men. A - men." The melody is simple and melodic, with a final cadence at the end of the piece.

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the
sin of the world; grant us your peace.
A - men. A - men.

Be seated

Distribution

Your Body, Given for Me, O Savior

CW 671



1 Your bod - y, giv'n for me, O Sav - ior, your blood, which
 2 With you, Lord, I am now u - nit - ed; I live in
 3 Who can con-demn me now? For sure - ly the Lord is
 4 Tho' death may threat - en with dis - as - ter, it can - not
 5 Thus ev - 'ry pain is dis - ap - pear - ing; one taste my



you for me have shed— these are my life and strength for -
 you and you in me. In you my soul will be de -
 near, who jus - ti - fies. No hell I fear, and thus se -
 rob me of my cheer, for he who is of death the
 heart has come to know— of Je - sus and his love en -



ev - er; by them my hun - gry soul is fed.
 light - ed, as joys in - crease and sor - rows flee.
 cure - ly with Je - sus I to heav - en rise.
 mas - ter with help and strength is al - ways near.
 dear - ing, the taste that sweet - ens ev - 'ry woe.



Refrain

O Je - sus, may your bod - y and your blood



be for my soul the high - est good.

Text: Friedrich C. Heyder, 1677–1754, abr.; (sts. 1, Ref, 2–4): tr. The Lutheran Hymnal, 1941, alt.; (st. 5): tr. Matthew Carver, b. 1977, alt.
 Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt Text (sts. 1, Ref, 2–4): © 1941 Concordia Publishing House; (st. 5): © 2012
 Matthew Carver. Used by permission: OneLicense no. 712872 Tune: Public domain

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ✠ give you peace.
Amen.

Let All Things Now Living

1 Let all things now living
 a song of thanksgiving
to God the Creator triumphantly
raise,
 who fashioned and made us,
 protected and stayed us,
who still guides us on to the end
of our days.
 God's banners are o'er us;
 his light goes before us,
a pillar of fire shining forth in the
night,
 till shadows have vanished
 and darkness is banished,
as forward we travel from light
into light.

2 His law he enforces;
 the stars in their courses
and sun in its orbit obediently
shine.
 The hills and the mountains,
 the rivers and fountains,
the deeps of the ocean proclaim
him divine.
 We, too, should be voicing
 our love and rejoicing.
With glad adoration a song let us
raise
 till all things now living
 unite in thanksgiving:
"To God in the highest, hosanna
and praise!"

News & Notes

Hi Pilgrim moms! Please come for an hour of sunshine, kids, laughter and study, as we dig into God's Word with friends. We'll meet at Kathryn's home: W139N6199 Weyerhaven Drive. We look forward to catching up with you there. Please bring a friend who might like to join in! Friday, July 17th at 10am.

Staff Minister Installation 7/26: We at Pilgrim plan to install our first full-time staff minister, David Porth, on Sunday, July 26th with recognition after the 9:30am service and a light reception to follow. We also celebrate the 10+ years of teaching ministry he has served here at Pilgrim. There will be a basket available for anyone wishing to offer gifts, cards, or well-wishes on that day. We hope you can join us in celebrating this milestone!

Gift card collection for new teachers at Pilgrim! We at Pilgrim would like to welcome three teachers to our staff this year: our new teacher **Josh Higgins** and his family (new to the neighborhood!), **Maddie Maxsim** into her called position of full-time 3K lead teacher, and **Alyssa Schwartz** onto the teaching staff as co-teacher in 3rd grade. All three will be installed on Sunday, August 23rd. We would like to put together a collection of gift cards to local places (restaurants, grocery stores, local shops, etc). If you would like to contribute to these three welcome gifts, please get all gift cards to the office or directly to Rachel Braun by Sunday, August 16th. Contact Rachel Braun at (414) 736-9119 with any questions. Thank you!

Office hours over summer will vary. If you are stopping in at school for anything, please call first to make sure someone is there. Email and voice mail are both being checked regularly. If you leave a message we will get back to you as soon as possible!

office@pilgrimcares.org 262-781-3520

Jim and Kathy Brandt, Pilgrim members who are serving in WELS World Missions on the Asia-Oceania Team, will be joining us after the worship service in Sunday, August 2, to share experiences during their first year on the field. All are invited to learn about WELS mission efforts in Asia-Oceania and the Brandt's cross-cultural experiences living in Thailand. This presentation will take place in the Gathering Space following the 9:30 a.m. worship service.

Summer Park Hop Join us this summer as we head to some local parks for fun in the sun! You'll find other Pilgrim friends, starting at 9:00am. Some parks have splash pads and there are three scheduled in the evening. Check out the schedule, invite your friends and stay connected throughout the summer! The schedule is available on the website.

All fiber workers! Do you knit, crochet, needle felt or work with yarn in other ways? Then please join us the last Thursday of the month starting at 2pm. We will meet at Fiddleheads in the Falls on Appleton Ave. Question please contact Melissa Kehoe at 414-791-7291 or melissakehoe11@gmail.com

Crafting for a Cause Our next gathering will be July 24 and 25. 10:00am – 10:00pm each day. Come and spend time doing whatever your craft is - with a great group! If you have questions, or to sign up, contact Nancy Abel at jabel4826@gmail.com

Pilgrim member needed to serve as a representative on the Kettle Moraine Lutheran High School General Board. For all the details – please speak to Principal, Kevin Klug. kklug@pilgrimcares.org

Music At First Come join the fun at 5:30pm on the first Friday of June through October at First Evangelical Lutheran Church, 728 Village Street in Racine. Check out the schedule at www.firstracine.org Pilgrim's own David Porth will perform on Friday, September 4!

KML Job Openings Kettle Moraine Lutheran High School is seeking part-time school janitors and school shuttle route drivers. For more info on these positions and to apply, visit kmlhs.org/jobs or contact Dave Murphy (dave.murphy@kmlhs.org).

Wisconsin Lutheran Seminary is seeking applicants for Cafeteria Cook. Check their website or call 262-242-8124 for more information.

Preschool Teacher Employment Opportunity Lambs of Christ Learning Center in Pewaukee, is hiring AM Preschool Teachers for the 2026-2027 school year. See our website (<https://www.christpewaukee.org/lclc-employment>) for more information.

The Lutheran Choral of Milwaukee--a choir of WELS members from the Milwaukee area and beyond--is seeking qualified singers to join its ranks. Candidates should visit lutheranchorale.org/audition to see the member qualifications/requirements and to request an audition.

	<u>8:00am</u>	<u>9:30am</u>
Ushers		
7-19	Glen Kuphall Tony Jackson	Jim Prekop Paul Arnhold
7-26	Matt Lawonn Karl Osterman	Bryan Giesenschlag John Kufahl
	Wednesday ushers are Pat Renner and Jason Marten	
Worship Hosts		
7-19	Pete & Amy Kuske	Delores Tessmer and June Bitney
7-26	Bryan & Samantha O'Connell	Peggy Haas and Carol Bradtke

Attendance

7-12 84 + 123 = 207



Pilgrim Lutheran Church can receive offerings electronically through a secure website. Scan the QR code with your smart phone (you might need to download a free QR scanning app) to be directed to Pilgrim's giving page or visit pilgrimcares.org/giving. Save the check – give online!

Acknowledgments

Setting Four from Christian Worship

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